

LENOIR COUNTY BOARD OF COMMISSIONERS REGULAR MEETING: AGENDA
MONDAY, MARCH 17, 2014 – TIME: 4:00 P.M.
COMMISSIONERS' MEETING ROOM, LENOIR COUNTY COURTHOUSE
130 S. QUEEN ST., KINSTON, N.C.

CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE: 5 Min. Est.

PUBLIC INFORMATION: None Scheduled

CONSENT AGENDA: 10 Min.

ACTION

1. Approval of Minutes: Board Meeting: March 3, 2014 Martin/Jarman

END OF CONSENT AGENDA

BUDGET ORDINANCE AMENDMENTS/RESOLUTIONS: 40 Min.

2. Resolution Honoring Audrey West Board
3. Proclamation: Social Work Month 2014: "All People Matter" Moore
4. **A.** Resolution Approving Acceptance of Senior's Health Insurance Information Program (SHIIP) Grant Funds: \$1,739 Kelly
B. Budget Ordinance Amendment: General Fund: Process Funds: \$1,739. Increase
5. Correcting Budget Ordinance Amendment: Capital Projects Fund: Jail Expansion Project: \$405,553; Decrease Martin
6. Resolution Appointing Vickie F. King as Clerk to the Lenoir County Board of Commissioners and Appointing Martha H. Martin, Thomas L. Howell, and Lashanda A. Hall as Deputy Clerks to the Board Jarman
7. Resolution requesting for Addition to State Maintained Secondary Road System: Urban Estates Drive in Urban Estates Subdivision Jarman

APPOINTMENTS: 5 Min.

8. Resolution Approving Citizens to Boards, Commissions, Etc. **5 Min.** Martin

OTHER ITEMS: 10 Min.

9. **Items from County Manager / County Attorney / Commissioners Public Comments/Closed Session (if necessary)** Board

MINUTES

LENOIR COUNTY BOARD OF COMMISSIONERS

March 03, 2014

The Lenoir County Board of Commissioners met in open session at 9 a.m. on Monday, March 03, 2014, in the Board of Commissioners' Main Meeting Room in the Lenoir County Courthouse at 130 S. Queen St., Kinston, NC.

Members present: Chairman Craig Hill, Vice-Chairman Jackie Brown and Commissioners, Roland Best, Mac Daughety, Reuben Davis, Eric Rouse and Linda Rouse-Sutton.

Also present were: Michael W. Jarman, County Manager, Thomas L. Hollowell, Assistant County Manager, Martha Martin, Finance Officer, Robert Griffin, County Attorney, members of the general public and news media.

Chairman Hill called the meeting to order at approximately 9 a.m. Ms. Brown offered the Invocation and Mr. Best led the audience in the Pledge of Allegiance.

PUBLIC INFORMATION:

Mr. Brantley Uzzell, ABC Director addressed the group and gave an update on the ABC Board's bid to purchase property at 2918 N. Herritage Street, Kinston. Mr. Uzzell said this move to purchase the property would cost the ABC Board up front, but he said he hoped it would bring in more revenue. He said they currently rent the property at Phillips Road, and at times, there is not enough room to park. Mr. Uzzell then asked if the commissioners had any questions.

Ms. Sutton said she had heard a lot of positive comments since the sign went up. Mr. Uzzell said by statute, the ABC Board has to have the sign up with their intentions to purchase the property, for at least 30 days. He said they will wait until March 19th, and then go before the State ABC Board to ask for final approval.

Ms. Brown said she hoped this move would alleviate the congestion that frequently occurs at the Phillips Road property. Mr. Uzzell then passed around a diagram of how the inside of the new facility would be arranged. He said in the new location there would be about 1,250 square feet of shelf space, which he said was close to the size of the facility across from the Courthouse. Mr. Uzzell also said they currently sell around \$900,000 at the Phillips Road facility, and he hopes this will increase to \$1 million to \$1.5 million in the next three to five years. He also said he hopes the new location would pick up traffic from Airport Road, as well as folks leaving Kinston and heading to Greene or Pitt County from that side of town.

Ms. Sutton asked Mr. Uzzell what was the size of the Phillips Road facility? Mr. Uzzell said it has about 1,800 square feet, and the new store will have 5,000 square feet, with about 3,000 square feet being heated space. He said with the additional room, they will be able to carry more higher end products.

Mr. Best asked how many were currently employed at Phillips Road, and Mr. Uzzell answered one full-time and one part-time employee, with the hours of 12:00 noon to 7:00 p.m. Monday through Saturday. Mr. Uzzell went on to say the new facility would have hours from 10:00 a.m. until 8:00 p.m. Monday through Thursday, and would open 10:00 a.m. until 9:00 p.m. Friday and Saturday. He said they would probably align the hours of the facility across the street from the Courthouse to be the same as the new location. Mr. Uzzell said with the extended hours, they may have to hire two more part-time employees, but he thought the additional revenue would more than cover those employees.

Chairman Hill thanked Mr. Uzzell for coming before the Board to give them an update.

CONSENT AGENDA :

1. Approval of Minutes: Regular Board Meeting, February 17, 2014.
2. Resolution Approving Releases and Refunds to the Individuals Listed Herein

Mr. Jarman stated the minutes should be amended to include Mr. Reuben Davis as being present at the last meeting.

Upon a motion by Ms. Brown and a second by Ms. Sutton, the amended consent agenda was unanimously approved.

BUDGET ORDINANCE AMENDMENTS/RESOLUTIONS :

Item No. 3 was a Resolution Honoring Ms. Barbara M. Hammonds. Ms. Brown read the resolution honoring Ms. Barbara M. Hammonds and said she was going to miss seeing Barbara at the Board of Elections office, and asked if she had anything she wanted to share. Ms. Hammonds said it had been a pleasure to work at The Board of Elections and she had enjoyed every minute of it, and had always tried to help the candidates, who came in to file, with their paperwork. Mr. Hill said he wanted to thank her as well for all of her help. Ms. Hammonds was thanked individually by each commissioner. Upon a motion by Ms. Brown and a second by Ms. Sutton, Item No. 3 was unanimously approved.

Item No. 4 was a Budget Ordinance Amendment: Solid Waste Fund: Finance/Landfill: \$3,935: Increase. Ms. Martin stated this Budget Ordinance Amendment is to appropriate Electronics Management Funds received on February 20, 2014, for the year 2014. This is a new grant

program to help offset the costs of electronics recycling. Upon a motion by Mr. Davis and a second by Ms. Brown, Item No. 4 was unanimously approved.

Item No. 5 was a Budget Ordinance Amendment: General Fund: Finance/Emergency Services: \$4,082: Increase. Ms. Martin stated this Budget Ordinance Amendment is to budget insurance proceeds received from Auto-Owners Insurance Company on 02/13/14, in the amount of \$4,081.16. This is to cover cost of repairs to a 2010 Ford Econoline E-350 Ambulance struck by a citizen on 12/12/13. Upon a motion by Ms. Sutton and a second by Mr. Daughety, Item No. 5 was unanimously approved.

Item No. 6 was a Resolution Authorizing the Extension of Color Copier/Printer Lease for 25 months: CopyPro: \$8,875. Mr. Jarman said Item No. 6 was being pulled from today's agenda, and may be in the agenda for the next meeting.

Item No. 7 was a Resolution Approving Presentation of Badge and Service Weapon to Retiring Sergeant Nelson Ray Blizzard. Ms. Sutton said it was honor to read the resolution honoring Mr. Blizzard. Once she had read the resolution, she then presented him with his badge and Glock .45 caliber service weapon. Ms. Sutton said she wanted to thank Mr. Blizzard for his years of service, as well as his wife and family. She said sometimes we take for granted the sacrifice made by families of our deputies. Ms. Sutton also said Mr. Blizzard loves his community and the people of Lenoir County – she then asked if he had anything he wanted to say. Mr. Blizzard said he wanted to thank his wife, Lynne, and his son and daughter. He said he had been blessed to have a family which supported him, and it had always been great to come to work, where it was fun, as well as work. Ms. Brown said she had missed him and would continue to miss his presence at the skating rink. Sheriff Hill said Mr. Blizzard had been with the department for almost thirty-four years, and he actually met Mr. Blizzard through an Explorer post with the Sheriff's Department. He said he and a lot of the other officers had gone through the Explorer program taught by Mr. Blizzard, and they all owed him a lot for the career path they had chosen. Sheriff Hill then named several of the positions held by Mr. Blizzard and said he would truly be missed. Ms. Sutton mentioned Mr. Blizzard's parents, and how proud they were of him. Mr. Blizzard was then congratulated by each of the commissioners. Upon a motion by Ms. Sutton and a second by Ms. Brown, Item No. 7 was unanimously approved.

Item No. 8 was a Resolution Approving the Purchase of Canine Car Insert and Heat Systems for Vehicles: Ray Allen Manufacturing: \$7,328.64. Sheriff Hill stated the Board is requested to authorize him to execute a purchase order with Ray Allen Manufacturing for the purchase of one (1) canine car kennel for a 2014 Ford SUV, and five (5) heat systems with fans for canine vehicles, at a total cost of \$7, 328.64. He said these units will alert an officer who is away from the vehicle if a problem arises, which causes the temperature within the canine vehicle to reach a certain level. Sheriff Hill said Federal Forfeiture Asset funds will be used to purchase this equipment. Upon a motion by Mr. Daughety and a second by Ms. Sutton, Item No. 8 was unanimously approved.

Item No. 9 was A Resolution Approving the Addition of One (1) Part-Time Processing Clerk in the Sheriff's Office. Sheriff Hill stated the Board is requested to authorize the creation of one part-time processing clerk position for the Lenoir County Sheriff's Office Records Division. He said from 2001 until 2013, the number of Carry Concealed Weapon Permits has increased from 98 per year to 827 per year. Sheriff Hill then explained that \$35 of each new permit and each renewal permit are to go to the Sheriff's Department, to be used to offset the cost of administering the program, or some other law enforcement purpose. Upon a motion by Mr. Daughety and a second by Ms. Sutton, Item No. 9 was unanimously approved.

Item No. 10 was a Resolution Approving the Purchase of Various Special Response Team Equipment: Lawmens, Inc.: \$52,787.06. Sheriff Hill stated the Board is requested to authorize him to execute a purchase order with Lawmen's Inc., for the purchase of various Special Response Team equipment needed to replace, update or assist with emergency operations at a total cost of \$52,787.06. Sheriff Hill said this new equipment would replace equipment that was worn out, as well as purchasing new specialty weapons. He said this would be paid out of Federal Forfeiture Asset funds, not tax dollars. Upon a motion by Ms. Sutton and a second by Mr. Daughety, Item No. 10 was unanimously approved.

Item No. 11 was a Resolution Approving a Sixty (60) Month Lease Agreement for an 826H Landfill Caterpillar Compactor DCA3: Gregory Poole (Washington, NC): \$10,601.86 per Month: Mr. Miller stated the commissioners approved the County's version of the resolution on February 3, 2014, Item #10, but Caterpillar Financial Services is requiring their resolution be approved and signed. Upon a motion by Ms. Sutton and a second by Ms. Brown, Item No 11 was unanimously approved.

Item No. 12 was a Resolution Declaring Property as Surplus and Authorizing the Sale of Surplus Property by Auction. Mr. Parrish stated the Board is requested to declare tax foreclosed property as surplus and authorize the sale of the surplus property, through the negotiated offer and upset bid process, in accordance with procedures set forth in NC General Statute 160A-269. He further stated these foreclosed properties could be added back to the County's tax rolls once they had been sold. Upon a motion by Ms. Brown and a second by Mr. Best, Item No. 12 was unanimously approved.

Item No. 13 was a Resolution of the County Commissioners of Lenoir County Authorizing the Filing of an Application to Borrow Trust Funds from North Carolina's Eastern Region. Mr. Jarman addressed the group and said there has been a lot of talk recently about the Eastern Region, but after June 30, 2014, the Eastern Region will no longer exist. He said it will then become the Eastern Alliance, and will be a public/private partnership. Mr. Jarman said there was about \$7 million the State had been holding, which was sent back to the Eastern Region. He said there was \$576,923.08, which could be borrowed by each of the ER counties, with a one-time origination fee of 1%, and no interest. There will be a 59 month pay-back period. Mr. Jarman

said if the funds were borrowed, they would have to be used for economic development projects, and said the County could use these funds as part of their funding for the \$750,000.00 committed to the Smithfield sewer expansion project. He said this would stretch the County's payments over five years and would keep the entire amount from coming out of General Fund Fund Balance at one time. Mr. Jarman said the County has been watching the process closely, and is waiting to receive written confirmation that the State is accepting whatever agreements are put in place prior to June 30th. Mr. Rouse asked if we could just make payments on the sewer project, and Mr. Jarman answered no. Mr. Jarman said as part of the process for receiving grants to assist with the sewer expansion, the County and City must expend their funds first. Chairman Hill said at the last two monthly meetings of the Eastern Region, other counties have applied for their loans, and if we didn't, we would be the only County not doing so. He said the County could opt to designate the loan to another County if they so desired, but other counties are borrowing the funds and are using them for many varied projects. Chairman Hill also said we could hold this resolution until the next meeting, but the County would have to move on this now or at the next meeting in order to receive the funds prior to June 30th. Chairman Hill said another good thing about this loan was, due to the payback period, this did not have to have prior approval from the LGC. Mr. Jarman said if for some reason the State did not accept what the Eastern Region was doing, we would not be out anything, since we are spending our funds that have already been committed and budgeted. Upon a motion by Mr. Davis and a second by Ms. Brown, Item No. 13 was unanimously approved.

APPOINTMENTS:

Item No. 14 was a Resolution Approving Citizens to Boards, Commissions, Etc. The following reflects existing vacancies and appointments.

<u>BOARD/COMMITTEE COMMISSION</u>	<u>APPLICANT/CURRENT MEMBER</u>	<u>TERM EXPIRATION</u>
US 70 Corridor Commission	John Craft Mac Daughtey Brian Lucas Mark Pope 1st Appearance	December 2014
Lenoir Memorial Hospital Board of Directors	Clifton Harrison (Primary) Holton Harrison (Alternate) 1st Appearance	March 2018

Chairman Hill said this is the first appearance, so no action will be taken at this time. He then read vacancies from other Boards.

ITEMS FROM CHAIRMAN/COMMISSIONERS:

Chairman Hill said he would like to recognize Senator Tony Moore who was in the audience, and thanked him for being present today.

Ms. Brown said she was invited to serve on the Advocacy Board of the Community Health Center and was present at a program where Farm Bureau featured a presentation regarding diabetes, high blood pressure and obesity. She said Farm Bureau will sponsor a trailer in September at Grainger Stadium, where people can go and be screened for better health care. She said whenever this has been completed, a grant of \$2,500 will go to the Community Health center. Ms. Brown said each of the commissioners has been asked to write a letter requesting additional grant funds for the Community Health Center to support mental health and behavioral health.

Ms. Sutton said the Lenoir County Chapter of the Red Cross will be holding a benefit BBQ dinner on Friday, March 7th and if anyone would like to receive plates, to contact Bill Taylor at 252-521-1000. She said this benefits the Red Cross, which in turn helps the entire community and asked everyone to please purchase plates.

ITEMS FROM THE COUNTY MANAGER:

1. Education Summit: Monday, March 17, 2014, 5:30 pm: Lenoir County Public School's Boardroom.
2. NCACC: February 25, 2014: Email: Economic Development Task Force Symposium
NCACC Legislative Update: District Meetings.
3. Sales Tax: FY 2013-14

Mr. Jarman reminded everyone of the Education Summit with the Lenoir County Public Schools and Lenoir Community College, which will take place after the next Commissioners' meeting, Monday, March 17th at 5:30 p.m. He said this would be a time when those two entities would share their goals with the Commissioners.

Mr. Jarman said there was information in their packets regarding an Economic Development Task Force Listening Tour and Symposium, which will be held on Tuesday, March 11th in Lenoir County. He said he had been informed this would be held from 3:00 p.m. until 5:00 p.m. at the Chef and Farmer, but will try to find out for sure and let everyone know. Mr. Jarman said he understood Ben Knight of the Chef and Farmer will be discussing things he has done with public/private partnerships. He said the group will be asked to share their success stories as well as

any concerns they may have.

Mr. Jarman then reminded the Commissioners of the NCACC District Meeting, which will be held on April 10th in Onslow County. He asked everyone who planned to attend to please let him know, so he could coordinate with the NCACC to let them know. Mr. Jarman also reminded everyone about the County Assembly Day, which will be on Wednesday, May 28th. He said this would be a good time to address any questions or concerns with our legislators. Mr. Jarman then shared a short video which the NCACC asked to be played at the Commissioners' meeting. The gist of the video was asking lawmakers to reinstate the lottery funds to the counties for school construction. Mr. Jarman commented on the video and said the County was originally slated to receive approximately \$1.4 million dollars from the lottery to help with debt service for new school construction. However, with the changes made by the General Assembly, the County now receives approximately \$600,000.00 per year. Mr. Jarman said last year's tax increase could have been two cents less, if the funding formula had not been changed.

Mr. Jarman then asked Mark Pope, Economic Development Director, to come up and explain to everyone the breakdown of the costs for the County, the City and the C-100 for the Smithfield Way Extension Project. Mr. Pope said the County currently has \$4,735.54 in service costs it has paid for appraisal, survey, settlement fee, etc. He said depending on which value you place on the land that was swapped with the State, you were looking at either \$12,000 per acre, \$18,000 per acre or \$25,000 per acre, for a value of \$54,360, \$81,400 or \$133,250. Mr. Pope said the least the County has invested is \$59,095.54 and the most it has invested is equivalent to \$137,985.54. He said the C-100 had spent \$22,500 and the City had spent \$22,500. Mr. Pope also said the City had bid out the demolition of the building, and that cost was only \$1,440, so the worst case scenario for the City would be \$24,500.

CLOSED SESSION:

Ms. Brown made a motion to go into closed session at 10:00 a.m. to discuss Item No. 4, "To discuss matters relating to the location or expansion of industries or other businesses in the area served by Lenoir County". Ms. Sutton seconded the motion, and by common consent the Commissioners went into closed session.

Upon a motion by Ms. Sutton and a second by Ms. Brown, the Commissioners by common consent came out of closed session at 10:06 a.m.

OPEN SESSION:

Chairman Hill said the Commissioners went into closed session to discuss matters relating to the location or expansion of industries or other businesses in the area served by Lenoir County, but no action was taken. He asked if there was any other item of business.

Ms. Sutton suggested whenever the Commissioners meet with the schools and the college in two weeks, to add the lottery item to the agenda. Ms. Brown said she is a member of the Education Steering Committee, which is through the NCACC, and at last month's meeting they discussed having the legislators present at the district meetings. She said they are asking the legislators to pressure the General Assembly to reinstate the lottery funds as originally intended.

With no further discussion Mr. Hill adjourned the meeting at approximately 10:08 a.m.

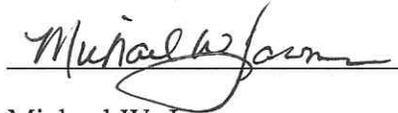
Respectfully Submitted,



Martha H. Martin

Clerk to the Board

Reviewed By,



Michael W. Jarman

County Manager

A RESOLUTION HONORING AUDREY WEST

- WHEREAS, the Lenoir County Board of County Commissioners wishes to proudly acknowledge and to publicly recognize employees retiring from the Lenoir County Department of Social Services; and**
- WHEREAS, Ms. Audrey West was employed by the County Director of Social Services as a Clerk Typist III on June 28, 1990; and**
- WHEREAS, Ms. Audrey West became a Clerk Receptionist III on September 4, 1990; and**
- WHEREAS, Ms. Audrey West's position was reclassified to a Receptionist IV on February 15, 1991; and**
- WHEREAS, Ms. Audrey West was promoted to an Income Maintenance Caseworker I on December 7, 1992; and**
- WHEREAS, Ms. Audrey West's position was reclassified to an Income Maintenance Caseworker II on July 1, 1994; and**
- WHEREAS, Ms. Audrey West became a Purchasing Coordinator with the Finance Office on December 11, 1997; and**
- WHEREAS, Ms. Audrey West was reassigned to an Income Maintenance Caseworker II on January 22, 2001; and**
- WHEREAS, Ms. Audrey West was promoted to an Income Maintenance Caseworker III on September 1, 2005; and**
- WHEREAS, Ms. Audrey West became an Income Maintenance Caseworker II on June 1, 2009; and**
- WHEREAS, Ms. Audrey West was promoted to an Income Maintenance Caseworker III on October 1, 2012; and**
- WHEREAS, Ms. Audrey West has dedicated her professional career at Lenoir County Department of Social Services to public service and to the citizens of Lenoir County; and**
- WHEREAS, Ms. Audrey West submitted her notice of retirement from the Lenoir County Department of Social Services effective April 1, 2014; and**
- WHEREAS, Ms. Audrey West will retire with twenty-three years and nine months of service from Lenoir County and Lenoir County Department of Social Services.**

THEREFORE BE IT RESOLVED, this the 17th Day of March in the Year 2014 of our Lord, the Lenoir County Board of Commissioners proudly recognizes Audrey West for her efforts, commitment and compassion that she has so freely given to the citizens of Lenoir County and further resolved that a copy of this Resolution be transmitted to Ms. Audrey West by the Clerk to the Board of Commissioners of Lenoir County.

BOARD OF COMMISSIONERS OF LENOIR COUNTY

BY: _____
Mr. Craig Hill, Chairman

ATTEST: _____
Clerk to the Board of Lenoir County Commissioners

DATE: _____
March 17, 2014

Social Work Month 2014 Proclamation

"All People Matter"

WHEREAS, the primary mission of the Social Work profession is to enhance human well-being and help meet the basic needs of all people, especially the most vulnerable in society.

WHEREAS, Social Work Pioneers helped lead America's struggle for social justice;

WHEREAS, Social Workers know that poverty and trauma can create lifelong social and economic disadvantages;

WHEREAS, Social Workers know that discrimination of any kind limits human potential and must be eliminated;

WHEREAS, Social Workers stand up for individuals and support diverse families in every community;

WHEREAS, Social Workers help people in every stage of life function better in their environments, improve their relationships with others, and solve personal and family problems;

WHEREAS, all children have the right to safe environments and quality education;

WHEREAS, dignity and caregiving for older adults help define a nation's character;

WHEREAS, veterans and their families need community support to ensure successful transitions after service;

WHEREAS, access to mental health treatment and health care services saves millions of lives;

WHEREAS, Social Workers are change agents who put the ideals of citizenship into action every day;

WHEREAS, Social Workers believe in shared prosperity and opportunity for everyone;

WHEREAS, Social Work research and advocacy turn community needs into national priorities;

WHEREAS, Social Workers celebrate the courage, hope and strength of the human spirit throughout their careers;

NOW THEREFORE, in recognition of the numerous contributions made by America's 600,000 Social Workers, I Craig Hill, Chairman, Lenoir County Board of County Commissioners, proclaim the month of March 2014 as National Social Work Month and call upon all citizens to join with the National Association of Social Workers and Lenoir County Department of Social Services in celebration and support of the Social Work profession.

Craig Hill, Chairman, Lenoir County Board of County Commissioners

March 17, 2014
Date

INTRODUCED BY: Michael W. Jarman, County Manager **DATE** 03-17-2014 **ITEM NO.** 4A

RESOLUTION: Approve Acceptance of Senior's Health Insurance Information Program (SHIIP)
Grant Funds: \$1,739.

SUBJECT AREA: Administrative

ACTION REQUESTED: The Board is requested to approve the acceptance of Seniors' Health Insurance Information (SHIIP) Grant funds in the amount of \$1,739 and authorize the Lenoir County Cooperative Extension Director to execute the required paperwork on behalf of the County.

HISTORY / BACKGROUND: Lenoir County Cooperative Extension assumed the role of host for the SHIIP Program in FY 2006-2007. The Seniors' Health Insurance Information Program (SHIIP) counsels Medicare beneficiaries and caregivers about Medicare, Medicare supplements, Medicare Advantage, Medicare Part D, and long-term care insurance. The program is implemented by a staff of trained volunteers, and supervised and administered by the Lenoir County Cooperative Extension Department. Volunteers are trained and updated by the division of Seniors' Health Insurance Information Program (SHIIP) of the North Carolina Department of Insurance and offer free, unbiased information regarding Medicare health care products. SHIIP Volunteers also help people recognize and prevent Medicare billing errors and possible fraud and abuse through our NC Senior Medicare Program. Budget for the funded amount has been established with the North Carolina Department of Insurance. The SHIIP Program is currently housed at Cooperative Extension Offices in several surrounding counties. The contracted period for the current grant is November 17, 2013 through September 29, 2014.

EVALUATION: Lenoir County Cooperative Extension assumed the role of host for the SHIIP Program in FY 2006-2007. The SHIIP program is an important resource for the senior citizens of Lenoir County. The program provides critical information to assist seniors in choosing the type of insurance they need. Last year approximately 539 Medicare recipients were assisted in selecting a prescription drug plan during the open enrollment period, October-December 2012. An even greater number of participants in the program are expected this year.

ITEM NO. 4B

BUDGET ORDINANCE AMENDMENT: GENERAL FUND:PROCESS FUNDS: \$1,739. INCREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2013 - 2014

Appropriations

Budget Amendment # _____

Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL FUND		PROCESS FUNDS		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title		Amount	Account # and Title		Amount
<u>INCREASE</u>			<u>INCREASE</u>		
10-3329-3624	Senior Health Ins Information Progra	1,739.00	10-4201-6034	COOP EXT - SHIP GRANT	1,739.00
Total		1,739.00	Total		1,739.00

Reason and Justification for Request:
 To appropriate the revenue and expenditure budget amounts for the Senior Health Insurance Information Program (SHIIP). Funds w received on 02/20/2014.

Department Head Approval <i>Jammy Skell</i>	Date <i>3-7-14</i>	Finance Officer Approval <i>Martha H. Martin</i>	Date <i>3/12/14</i>
--	-----------------------	---	------------------------

Budget Officer Approval <i>MW/arma</i>	Date <i>3/12/14</i>
---	------------------------

Board Approval (When Applicable)	Date	Date of Minutes
-----------------------------------	------	-----------------

ITEM NO. 5

BUDGET ORDINANCE AMENDMENT: CAPITAL PROJECTS FUND: JAIL EXPANSION PROJECT: \$405,553. DECREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2013 - 2014
Appropriations

Budget Amendment # _____
Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
CAPITAL PROJECTS		JAIL EXPANSION PROJECT		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title		Amount	Account # and Title		Amount
<u>DECREASE</u>			<u>DECREASE</u>		
43-3991-9910	FUND BALANCE APPROPRIATED	-405,553.00	43-8120-0010	CONTINGENCY	-64,703.00
			43-8120-4991	MISCELLANEOUS	-340,850.00
Total		-405,553.00	Total		-405,553.00

Reason and Justification for Request:
 CORRECTING BUDGET AMENDMENT TO CORRECT A PORTION OF BUDGET AMENDMENT #G-64 - THIS WAS APPROVED BY THE COMMISSIONERS ON FEBRUARY 17,2014, AND SHOULD NOT HAVE COME OUT OF FUND BALANCE.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martla H. Martin</i>	3-10-2014	<i>Martla H. Martin</i>	3-10-2014
Budget Officer Approval	Date		
<i>Michael W. Garner</i>	3/12/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Finance Office - Copy

Department - Copy

Administration - Copy

COPY

BUDGET ORDINANCE AMENDMENT: VARIOUS FUNDS
FINANCE: \$2,216,657. INCREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

COPY

Page 3 of 4

FY 2013 - 2014
Appropriations

Budget Amendment # _____
Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
General/Tire Disposal/Solid Waste		VARIOUS		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title		Amount	Account # and Title		Amount
INCREASE			INCREASE		
14-3981-8201	Sale of Vehicles	6,935.00	14-4200-3990	Vehicle Auction Expense	1,460.00
			14-4200-5400	Capital Outlay-Vehicles	5,475.00
15-3320-1000	Forfeited Drug Proceeds	80,000.00	15-4316-5100	Capital Outlay-Equipment	40,000.00
			15-4316-5999	Capital Items <\$5,000	40,000.00
16-3320-2000	Controlled Substance Tax	7,000.00	16-4317-5999	Capital Items <\$5,000	7,000.00
40-3832-3200	East Reg-License Plate Tax	1,044,604.00	40-4920-7103	Shell Bldg #3-Principal	1,357,995.00
40-3991-9910	Fund Balance Appropriated	276,380.00			
43-3910-9101	Interest-BB&T Loan Proceeds	2,660.00	43-8120-8501	Trnsf to General Fund	405,553.00
43-3991-9910	Fund Balance Appropriated	405,553.00	43-8121-5850	Jail Construction	2,660.00
			DECREASE		
			40-4920-7203	Shell Bldg #3-Interest	(37,011.00)
SUBTOTAL-PAGE 3		1,823,132.00	SUBTOTAL-PAGE 3		1,823,132.00

Continued from Page 2

Continued on Page 4

Reason and Justification for Request:

Budget Amendment to adjust budgeted revenue and expenditures to more accurately reflect actual revenues and expenditures for seven (7) months of FY 13-14.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martla H. Martin</i>	2/11/2014	<i>Martla H. Martin</i>	2/11/2014
Budget Officer Approval	Date		
<i>JAW/arman</i>	2/11/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Finance Office - Copy

Department - Copy

Administration - Copy

INTRODUCED BY: Michael W. Jarman, County Manager **DATE:** 03/17/14 **ITEM NO.** 6

RESOLUTION: Appointing Vickie F. King as Clerk to the Lenoir County Board of Commissioners and Appointing Martha H. Martin, Thomas L. Hollowell, and Lashanda A. Hall as Deputy Clerks to the Board

SUBJECT AREA: Administrative

ACTION REQUESTED: The Lenoir County Board of Commissioners are respectfully requested to officially appoint Vickie F. King as Clerk to the Board and Martha H. Martin, Thomas L. Hollowell, and Lashanda A. Hall as Deputy Clerks to the Board.

HISTORY / BACKGROUND: NC General Statute 153-111 states that, "The Board of Commissioners shall appoint or designate a Clerk to the Board. The Board may designate the Register of Deeds or any other county officer or employee as Clerk. The Clerk shall perform any duties that may be required by law or the Board of Commissioners. The Clerk shall serve at the pleasure of the Board. The Board may appoint as many Deputy Clerks as necessary to carry out the duties of the Clerk when the Clerk is unavailable to perform the duties required of the position.

EVALUATION: NC General Statute 153-111 states that the Board of Commissioners shall appoint a Clerk to the Board. It is recommended that there be multiple Deputy Clerks in order to provide adequate "back-up", should the Clerk be unavailable to **attest** to Board actions and carry out the duties of the Clerk when the Clerk is unavailable to perform the duties required of the position. It is anticipated that the absence of the Clerk will be rare, but it could happen.

MANAGER'S RECOMMENDATION:

Respectfully recommend approval.

mhw
Initials

RESOLUTION: NOW THEREFORE BE IT RESOLVED by the Lenoir County Board of Commissioners that Vickie F. King be appointed Clerk to the Board and be it further resolved that Martha H. Martin, Thomas L. Hollowell, and Lashanda A. Hall be appointed as Deputy Clerks to the Board.

AMENDMENTS:

MOVED _____ SECOND _____

APPROVED _____ DENIED _____ UNANIMOUS _____

YEA VOTES: Hill _____ Brown _____ Best _____ Daughety _____

Davis _____ Rouse _____ Sutton _____

Craig Hill, Chairman

03/17/14
Date

ATTEST

03/17/14
Date

ITEM NO. 7

North Carolina Department of Transportation
Division of Highways
Request for Addition to State Maintained Secondary Road System

North Carolina

County: Lenoir

Road Description: Urban Estates Drive in Urban Estates Subdivision

WHEREAS, the attached petition has been filed with the Board of County Commissioners of the County of Lenoir requesting that the above described road, the location of which has been indicated in red on the attached map, be added to the Secondary Road System, and

WHEREAS, the Board of County Commissioners is of the opinion that the above described road should be added to the Secondary Road System, if the road meets minimum standards and criteria established by the Division of Highways of the Department of Transportation for the addition of roads to the System.

NOW, THEREFORE, be it resolved by the Board of County Commissioners of the County of Lenoir that the Division of Highways is hereby requested to review the above described road, and to take over the road for maintenance if it meets established standards and criteria.

CERTIFICATE

The foregoing resolution was duly adopted by the Board of Commissioners of the County of _____ at a meeting on the _____ day of _____, 20__.

WITNESS my hand and official seal this the _____ day of _____, 20__.

Official Seal

Clerk, Board of Commissioners
County: _____

PLEASE NOTE:

Forward direct with request to the Division Engineer, Division of Highways

**North Carolina Department of Transportation
Division of Highways
Petition for Road Addition**

ROADWAY INFORMATION: (Please Print/Type)

County: Lenoir Road Name: Urban Estate Dr.
(Please list additional street names and lengths on the back of this form.)

Subdivision Name: Urban Estates Length (miles): 0.36

Number of occupied homes having street frontage: 8 Located (miles): 0.11

miles N S E W of the intersection of Route 1802 and Route 1842
(Check one) (SR, NC, US) (SR, NC, US)

We, the undersigned, being property owners and/or developers of Urban Estates in Lenoir County, do hereby request the Division of Highways to add the above described road.

CONTACT PERSON: Name and Address of First Petitioner. (Please Print/Type)

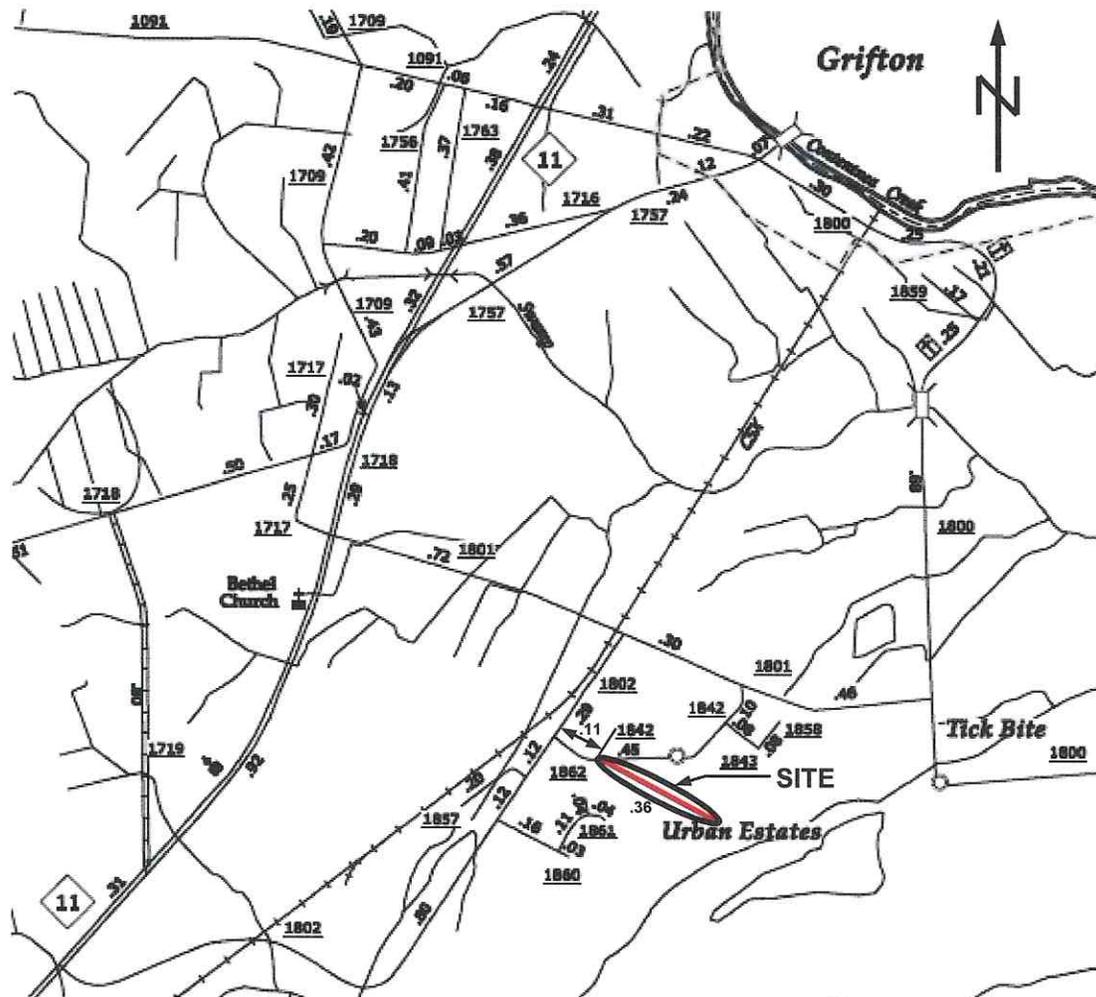
Name: Anna Jerkins Phone Number: 252-524-4077

Street Address: 3560 Urban Estates Dr., Grifton, NC 28530

Mailing Address: Same

PROPERTY OWNERS

<u>Name</u>	<u>Mailing Address</u>	<u>Telephone</u>
Fitzroy Jerkins	3560 Urban Estates Dr Grifton, NC	252-524-4077
Leroy Cantey	3594 Urban Estates Dr Grifton, NC	252-524-4077
Winfred Pierce	3526 Urban Estates Dr. Grifton, NC	252-524-5335
Eddie R. Brown	3585 Urban Estates Dr. Grifton, NC	252-524-5880
Eddie R. BROWN	3585 Urban Estates Dr. Grifton, NC	252-524-5880
RONALD A HEBRANK	3561 URBAN ESTATES DR GRIFTON, NC	252-714-1145
Elvia Massenbury	3539 Urban Estates Dr. Grifton, NC	252-28530
Joseph P. Chapman	3524 Urban Estates Dr. Grifton, NC	252-28530



LOCATION MAP
 URBAN ESTATES SUBDIVISION (URBAN ESTATE DRIVE)
 LENOIR COUNTY



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PATRICK L. MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

February 27, 2014

Mr. Mike Jarman
Lenoir County Manager
P.O. Box 3289
Kinston, NC 28502

Subject: Addition to the State Road System of Urban Estates Drive in Urban Estates Subdivision
in Lenoir County

Dear Mr. Jarman:

Attached are a Form SR-1 (Petition for Road Addition), a Form SR-2 (Request for Addition to State Maintained Secondary Road System), also known as a Resolution, a Location Map, and a copy of the recorded plat for the subject subdivision. If the Board of County Commissioners concurs with the addition, please complete the attached resolution and return it to this office.

If you have any questions, please contact me at (252) 527-0053.

Yours very truly,

A handwritten signature in cursive script that reads "Keith Green".

Keith Green
Assistant District Engineer

Attachments

cc: File

MAILING ADDRESS:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
DIVISION TWO – DISTRICT 3
1629 HWY. 258 SOUTH
KINSTON, NC 28504

TELEPHONE: (252) 527-0053
FAX: (252) 527-7920
WEBSITE: WWW.NCDOT.GOV

LOCATION:
1629 HWY. 258 SOUTH
KINSTON, NC

INTRODUCED BY: Michael W. Jarman, County Manager DATE: 03/17/14 ITEM NO.: 8

RESOLUTION: Approving Citizens to Boards, Commissions, Etc.

SUBJECT AREA: Boards and Commissions

ACTION REQUESTED: Officially and publicly appoint various applicants to various vacancies on boards, commissions, task forces, etc.

HISTORY / BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply on their own free will.

EVALUATION:

The following Boards currently have existing vacancies/expiring terms.

<u>BOARD/COMMITTEE/COMMISSION</u>	<u>APPLICANT/ CURRENT MEMBER</u>	<u>TERM EXPIRATION</u>
US 70 Corridor Commission	John Craft Mac Daughety Brian Lucas Mark Pope 2nd Appearance	December 2014
Lenoir Memorial Hospital Board of Directors	Clifton Harrison (Primary) Holton Harrison (Alternate) 2nd Appearance	March 2018

CURRENT VACANCIES:

- Lenoir County Health Board – (1) Optometrist**
- Lenoir County Planning Board – Districts One (1), Four (1)**
- Kinston-Lenoir County Public Library Board**

MANAGER'S RECOMMENDATION:

mwj

 Initials

RESOLUTION: NOW THEREFORE BE IT RESOLVED by the Lenoir County Board of Commissioners that the following appointments are made:

<u>BOARD/COMMITTEE/COMMISSION</u>	<u>APPLICANT/ CURRENT MEMBER</u>	<u>TERM EXPIRATION</u>
US 70 Corridor Commission	John Craft Mac Daughety Brian Lucas Mark Pope 2nd Appearance	December 2014
Lenoir Memorial Hospital Board of Directors	Clifton Harrison (Primary) Holton Harrison (Alternate) 2nd Appearance	March 2018

AMENDMENTS:

MOVED _____ SECOND _____

APPROVED _____ DENIED _____ UNANIMOUS _____

YEA VOTES: Hill _____ Brown _____ Best _____ Davis _____

Daughety _____ Rouse _____ Sutton _____

 Craig Hill, Chairman

03/17/14
 Date

 ATTEST 03/17/14
 Date

CLIFTON O. HARRISON

Clifton Harrison was born on January 26, 1939 in Lenoir County. He and his wife, Joyce, reside at 102 South Charles Street in LaGrange, NC. They have four daughters: Donna, Kim, Lisa, and Kathy.

Mr. Harrison attended Lenoir County Public Schools and received a bachelors' degree in Business Administration from East Carolina University.

Mr. Harrison retired from DuPont after 30 years of service. His role there was Planning/Marketing Coordinator. He is currently chairman of the DuPont Retirees Association. Mr. Harrison continues to be active as a realtor/broker and is owner and operator of Harrison Realty in LaGrange.

Mr. Harrison is also active in community and civic affairs. He is past-president of the LaGrange Rotary Club and the LaGrange Elementary School PTA, and was a member of the LaGrange Jaycees. He is currently serving as LaGrange Town Councilman.

Mr. Harrison and his family are active members of LaGrange First Free Will Baptist Church, where he serves as a deacon.

Mr. Harrison was appointed to the Lenoir Memorial Hospital Board of Directors in March of 2010, and his first four-year term will expire in January 2014. He has been an active member of the Board, serving on the Facility Committee, Quality Assurance Committee, Retirement Committee, and Compliance Committee. He is eligible to serve an additional four-year term.

B. HOLTON HARRISON

B. Holton Harrison is a native of Lenoir County and resides in LaGrange, North Carolina. He graduated from East Carolina University with a Bachelor's Degree in Business Administration. He also obtained a Master's Degree in Education from the University of North Carolina at Chapel Hill.

Mr. Harrison's work experience includes approximately thirty years in the field of education. He served as Principal at several schools in Lenoir County and retired as Principal of Frink Middle School.

Mr. Harrison and his wife, Mary Margaret, live in LaGrange. They have two children, two grandchildren, and one great grandchild.

Mr. Harrison has been active in community affairs. He is a member of the LaGrange Rotary Club and was named Rotarian of the Year in 1996. He is a former member of the LaGrange Chamber of Commerce and was awarded their Citizen of the Year Award in 1995. He has also been involved with the Boys Scouts of America and the LaGrange Christmas Parade Committee. Mr. Harrison has also served as a member of the LaGrange Town Council, the LaGrange Redevelopment Foundation Board, and the Lenoir County Junior Miss Committee. He currently serves on the LaGrange Arts Council Board. He is also an active member of the Community Baptist Church in LaGrange, where he serves as a deacon and trustee.

Mr. Harrison served as a member of the Lenoir Memorial Hospital Board of Directors for two four- year terms, from April of 1994 through January of 2002. During his tenure on the board, Mr. Harrison served on the Retirement Committee, the Quality Assurance Committee, and the Bio-Ethics Committee.

TO: Chairman and Members of the Board

FROM: Mike Jarman, County Manager

DATE: March 17, 2014

SUBJECT: Items of Interest

1. March 10, 2014: Bids on Lenoir County Property
2. Letter: February 18, 2014: U.S. Department of Labor
3. Financial Performance Summary: FY 13-14: February 28, 2014
4. Lenoir County Inspections: Permit/Inspection Report: February 2014
5. Education Summit: Monday, March 17, 2014, 5:30 PM: Lenoir County Public School's Boardroom

3/10/2014

Action Required		Record Number	Street #	Street Name	Town	Anything on Property	How Acquired	Taxes Owed	Foreclosure Costs	Tax Value	Previous Bid	Current Bid	Recommendation
58.	Picture Number	38708	109	E. North St.	Kinston	1/2 Undivided Interest	Tax Foreclosure					\$ 750.00	Accept
	NC Pin Number												

U.S. Department of Labor

Office of Administrative Law Judges
11870 Merchants Walk - Suite 204
Newport News, VA 23606

(757) 591-5140
(757) 591-5150 (FAX)



Hon. Craig Hill
Chairman
Lenoir County Board of Commissioners
Post Office Box 3289
Kinston, NC 28502

Dear Chairman Hill:

I recently held a hearing in the Commission's boardroom in the courthouse. One of the parties was a Lenoir County resident and the ability to hold the hearing in the local area was a convenience for all concerned. All of the county government and court staff with whom I dealt were very helpful and I wanted to express my appreciation for their hospitality. In particular I wish to thank Mrs. Rose Fox, who helped us make the arrangements for the hearing.

Sincerely,


Kenneth A. Krantz
Administrative Law Judge

LENOIR COUNTY
FINANCIAL PERFORMANCE SUMMARY-2013-14
FEBRUARY 28, 2014

REVENUES

66.67%

DESCRIPTION	BUDGET FOR YEAR	REVENUES TO DATE	REMAINING BALANCE	% REC'D
GENERAL FUND:				
Health Department	1,919,452	961,229	958,223	50.08%
Public Assistance (DSS)	9,632,846	5,021,329	4,611,517	52.13%
Property Taxes	33,845,768	32,462,602	1,383,166	95.91%
Sales Taxes	6,153,000	2,598,966	3,554,034	42.24%
Other General	14,362,764	7,954,461	6,408,303	55.38%
TOTAL GENERAL	65,913,830	48,998,587	16,915,243	74.34%
OTHER FUNDS:				
Employee Insurance	3,970,000	2,407,053	1,562,947	60.63%
Vehicle Replacement	356,935	16,934	340,001	0.00%
Fed Seized Property	161,200	114,016	47,184	70.73%
State Controlled Substance	31,000	9,191	21,809	29.65%
School Capital Fund	3,100,800	749,726	2,351,074	24.18%
Transportation Fund	1,382,999	750,845	632,154	54.29%
Scrap Tire Disposal	135,000	55,961	79,039	41.45%
Emergency Telephone	1,653,287	282,598	1,370,689	17.09%
Revaluation Fund	54,549	0	54,549	0.00%
Automation-Preservation Fnd	21,600	14,598	7,002	67.58%
MSW Landfill-Debt Service	0	18	-18	
Capital Improve Fund	6,554,396	1,235,978	5,318,418	18.86%
Fire Districts	1,381,816	1,219,180	162,636	88.23%
Solid Waste Management	3,439,974	2,058,486	1,381,488	59.84%
Trust and Agency Fund:				
Smart Start Program	58,130	44,029	14,101	75.74%
TOTAL OTHER FUNDS	22,301,686	8,958,613	13,343,073	40.17%
GRAND TOTAL	88,215,516	57,957,200	30,258,316	65.70%

Project Based Revenues:	BUDGET	TO DATE	REMAINING	% REC
SCHOOL CONSTRUCTION FUND	72,623,867	72,623,867	0	100.00%
CAPITAL PROJECTS FUND	36,483,216	30,251,639	6,231,577	82.92%
CDBG RELATED PROJECTS	3,813,688	2,855,034	958,654	74.86%
Total Project Based	112,920,771	105,730,540	7,190,231	

* **Bold** area represents "Project Based" funds in which Revenues to date includes revenues from prior years since the beginning of the project

Project Based Expenditures:	BUDGET	EXPENDED TO DATE	ENCUMBERED	REMAINING
SCHOOL CONSTRUCTION FUND	72,623,867	72,623,867	0	0
CAPITAL PROJECTS FUND	36,483,216	29,774,264	6,319,563	389,389
CDBG RELATED PROJECTS	3,813,688	2,830,732	0	982,956
Total Project Based	112,920,771	105,228,863	6,319,563	1,372,345

* **Bold** area represents "Project Based" funds in which Expenditures to date includes expenditures from prior years since the beginning of the project

LENOIR COUNTY
FINANCIAL PERFORMANCE SUMMARY - 2013-14
FEBRUARY 28, 2014

EXPENDITURES

66.67%

DESCRIPTION	BUDGET FOR YEAR	EXPENDITURES TO DATE	ENCUMBRANCE	UNENCUMBERED BALANCE	% EXPEND/ENCUMBR
GENERAL FUND:					
Governing Body	195,273	115,400	0	79,873	59.1%
County Manager	277,122	181,321	0	95,801	65.4%
Finance	213,541	141,397	0	72,144	66.2%
Human Resources	196,775	121,150	0	75,625	61.6%
Tax Office	773,628	521,805	1,942	249,881	67.7%
Legal	62,500	15,000		47,500	24.0%
Court Facility	594,232	290,577	53,787	249,868	58.0%
Elections	371,136	187,635	13,301	170,200	54.1%
Register of Deeds	278,053	160,596	17,114	100,343	63.9%
Non-Departmental	1,777,298	1,169,731		607,567	65.8%
Process Funds	997,435	524,443	22,787	450,205	54.9%
Outside Agencies	129,500	60,684		68,816	46.9%
Management Info Systems	917,862	558,992	71,439	287,431	68.7%
Public Buildings	568,781	316,932	21,201	230,648	59.4%
Sheriff	4,530,367	2,948,987	71,394	1,509,986	66.7%
Sheriff - Civil Process	279,886	50,401	2,174	227,311	18.8%
Central Communications	1,387,913	922,405	9,951	455,557	67.2%
Jail	3,738,069	2,360,042	309,657	1,068,370	71.4%
Emergency Management	427,040	246,065	35,187	145,788	65.9%
Emergency Medical Services	3,747,798	2,499,203	181,458	1,067,137	71.5%
Non-Emergency Services	353,271	205,165	24,915	123,191	65.1%
Hurricane Irene		-499		499	
Fire Protection	28,279	28,279	0	0	100.0%
Inspections	221,884	143,811	0	78,073	64.8%
Medical Examiner	40,000	15,225		24,775	38.1%
Economic Development	276,225	162,083	2,716	111,426	59.7%
Veterans Service Office	33,241	11,100	1,038	21,103	36.5%
Cooperative Extension	390,984	217,796	7,268	165,920	57.6%
JCPC - Parenting Matters	35,194	17,887		17,307	50.8%
Cooperative Ext-Grants	200,375	38,918	2,395	159,062	0.0%
Soil Conservation	121,263	75,581	0	45,682	62.3%
Health Department	4,135,233	2,188,684	165,530	1,781,019	56.9%
BioTerrorism - Health	34,237	23,685	0	10,552	69.2%
M. Health Department	245,715	163,810		81,905	66.7%
Public Assistance (DSS)	13,751,896	7,616,131	222,110	5,913,655	57.0%
Education	9,900,000	6,600,000		3,300,000	66.7%
Community College	2,235,000	1,490,000		745,000	66.7%
Cultural	740,500	493,667		246,833	66.7%
Recreation	799,000	532,667		266,333	66.7%
Debt Service	7,989,715	7,989,714		1	100.0%
Transfer to Other Funds	2,882,324	0		2,882,324	0.0%
Contingency	35,285	0		35,285	0.0%
TOTAL GENERAL	65,913,830	41,406,470	1,237,364	23,269,996	64.7%
OTHER FUNDS:					
Employee Insurance Fund	3,970,000	2,697,545		1,272,455	67.9%
Vehicle Replacement Fund	356,935	44,563	159,495	152,877	0.0%
Fed Seized Property Fund	161,200	73,829	12,357	75,014	53.5%
State Controlled Substance Fund	31,000	30,583	3,208	-2,791	109.0%
School Capital Fund	3,100,800	2,500,000		600,800	80.6%
Transportation Fund	1,382,999	659,483	238,161	485,355	64.9%
Scrap Tire Disposal Fund	135,000	68,782		66,218	50.9%
Emergency Telephone Fund	1,653,287	492,400	690	1,160,197	29.8%
Revaluation Fund	54,549	35,527		19,022	65.1%
Automation-Preservation Fund	21,600	0	0	21,600	0.0%
MSW Landfill-Debt Service	0			0	
Capital Improvements Fund	6,554,396	3,811,910	1,966	2,740,520	58.2%
Fire Districts	1,381,816	1,164,336	0	217,480	84.3%
Solid Waste Management	3,439,974	1,637,552	97,592	1,704,830	50.4%
Trust & Agency Fund					
Family & Caregiver-Smart Start	58,130	47,485	0	10,645	81.7%
TOTAL OTHER FUNDS	22,301,686	13,263,995	513,469	8,524,222	61.8%
GRAND TOTAL	88,215,516	54,670,465	1,750,833	31,794,218	64.0%



**LENOIR COUNTY
PLANNING & INSPECTIONS DEPARTMENT**

PO BOX 3289
101 NORTH QUEEN STREET
KINSTON, NC 28502
PHONE: 252-559-2260
FAX: 252-559-2261



**LENOIR COUNTY INSPECTIONS
PERMIT/INSPECTION REPORT**

FEBRUARY 2014

PERMITS ISSUED: 86

PERMITS VALUE: \$ 12,756,250

PERMIT FEES: \$ 19,147

SINGLE FAMILY DWELLINGS: 2

MOBILE HOMES: 4

COMMERCIAL: 3

ADDITIONS: 5

ELECTRICAL: 24

PLUMBING: 10

MECHANICAL: 26

OTHER: 12

TOTAL INSPECTIONS: 144

Printed: 03-03-2014

Lenoir County
 PERIODIC REPORT OF ISSUED PERMITS (GROUPED BY REPORT CODE)

Code	Prms	Designated period: 02/01/14 to 02/28/14			Prior period: 02/01/13 to 02/28/13		
		Valuation	Fees Paid	Units	Valuation	Fees Paid	Units
MOBILE/MODULAR OFFICE/CLASSROOM							
*MOBILE OFFICE	740B	.00	.00	0	.00	.00	0
*MODULAR CLASSROOM	750B	.00	.00	0	.00	.00	0
*MODULAR OFFICE	730B	.00	.00	0	.00	.00	0
ELECT./PLUMB/HEAT/A/C/INS/TEMP POLE:							
*ELECTRICAL	800B	24	4,236,650.00	24	1,998.00	24	51,425.00
*PLUMBING	810B	10	27,750.00	10	672.00	12	17,500.00
*HEATING/ AIR CONDITIONING	820B	26	90,800.00	24	1,522.00	19	63,755.00
*INSULATION	830B	3	7,700.00	3	150.00	4	4,552.00
*TEMPORARY POLE	840B	1	750.00	1	50.00	7	5,250.00
RESIDENTIAL ACCESSORY STRUCTURES							
*STORAGE/PORCHES/PATIOS/DECKS	900B		.00	0	.00	0	.00
MISCELLANEOUS:							
*CHANGE OF OCCUPANCY	910B		.00	0	.00	1	150.00
*INSPECT DWELLING	920B		.00	0	.00	0	.00
*TENTS	930B		.00	0	.00	0	.00
*SATELLITE DISH	940B		.00	0	.00	0	.00
*AWNING	950B		.00	0	.00	0	.00
*EXTRA INSPECTIONS	960B	7	1,700.00	7	550.00	6	3,800.00
*FIRE PROTECTION SPRINKLER SYSTEM	966B		.00	0	.00	0	.00
*MOVING DWELLING ONLY	970B		.00	0	.00	0	.00
*SIGN	980B		.00	0	.00	2	24,500.00
*FIREWORKS	985B		.00	0	.00	0	.00
*SWIMMING POOL	990B		.00	0	.00	0	.00
*TANKS	995B		.00	0	.00	0	.00
MOBILE HOMES							
*SINGLE WIDE MOBILE HOME	700B	1	14,000.00	1	100.00	4	49,660.00
*DOUBLE WIDE MOBILE HOME	710B	3	49,500.00	3	375.00	3	218,255.00
*MODULR HOME	720B	1	145,000.00	1	414.00	2	270,500.00
TOTALS FOR PERMITS ABOVE (incl. pg 1)							
Totals of other permits in the period	85	12,749,250.00	18,963.00	83	2,320,247.00	111	11,381.00
TOTAL FOR ALL PERMITS IN THE PERIOD	86	12,756,250.00	19,147.00	84	2,320,247.00	111	11,381.00

Lenoir County
 PERIODIC REPORT OF ISSUED PERMITS (GROUPED BY REPORT CODE)

Printed: 03-03-2014

Designated period: 02/01/14 to 02/28/14 [Prior period: 02/01/13 to 02/28/13]
 Code Prms Valuation Fees Paid Units Prms Valuation Fees Paid Units

	Code	Prms	Valuation	Fees Paid	Units	Prms	Valuation	Fees Paid	Units
NEW RES. HOUSEKEEPING - LENOIR COUNTY									
* Single Family Houses Detached	101B	1	499,900.00	712.00	1	4	1,002,900.00	2,615.00	4
* 2 Family Building	102B		.00	.00	0	0	.00	.00	0
* 3 and 4 Family Buildings	103B		.00	.00	0	0	.00	.00	0
* 5 or More Family Buildings	104B		.00	.00	0	0	.00	.00	0
*TOTAL INFORMATION 101-105	105B		.00	.00	0	0	.00	.00	0
NEW RESIDENTIAL NON-HOUSEKEEPING BL:									
* Hotels, Motels & Tourist Cabins ..	213B		.00	.00	0	0	.00	.00	0
* Other Non-Housekeeping Shelter ...	214B		.00	.00	0	0	.00	.00	0

	Code	Prms	Valuation	Fees Paid	Units	Prms	Valuation	Fees Paid	Units
NEW NON-RESIDENTIAL BUILDINGS:									
* Amusement, Social, & Recreational	318B		.00	.00	0	0	.00	.00	0
* Churches & Other Religious	319B		.00	.00	0	1	378,000.00	1,150.00	1
* Industrial	320B	2	3,424,000.00	9,518.00	2	0	.00	.00	0
* Prkng Garages (Blds & Open Decked)	321B		.00	.00	0	0	.00	.00	0
* Service Stations & Repair Garages	322B		.00	.00	0	0	.00	.00	0
* Hospitals & Institutional	323B		.00	.00	0	0	.00	.00	0
* Offices, Banks, & Professional	324B		.00	.00	0	0	.00	.00	0
* Public Works & Utilities	325B	1	4,200,000.00	2,352.00	1	0	.00	.00	0
* Schools & Other Educational	326B		.00	.00	0	0	.00	.00	0
* Stores & Customer Services	327B		.00	.00	0	0	.00	.00	0
* Other Non-Residential Bldgs	328B		.00	.00	0	0	.00	.00	0
* Structures Other than Buildings ...	329B		.00	.00	0	0	.00	.00	0

	Code	Prms	Valuation	Fees Paid	Units	Prms	Valuation	Fees Paid	Units
ADDITIONS, ALTERATIONS, & CONVERSION									
* Residential	434B	5	51,500.00	550.00	5	6	215,000.00	597.00	6
* Non-Residential & Non-Housekeeping	437B		.00	.00	0	0	.00	.00	0
* Adds Of Res. CP/Garages(Atch/Detc)	438B		.00	.00	0	1	15,000.00	50.00	1

	Code	Prms	Valuation	Fees Paid	Units	Prms	Valuation	Fees Paid	Units
DEMOLITIONS AND RAZING OF BUILDINGS:									
* Single Family Houses (Atch/Detach)	645B		.00	.00	0	0	.00	.00	0
* 2 Family Buildings	646B		.00	.00	0	0	.00	.00	0
* 3 & 4 Family Buildings	647B		.00	.00	0	0	.00	.00	0
* 5 or More Family Buildings	648B		.00	.00	0	0	.00	.00	0
* All Other Buildings and Structures	649B		.00	.00	0	0	.00	.00	0

TOTALS FOR PERMITS THIS PAGE 9 8,175,400.00 13,132.00 9 12 1,610,900.00 4,412.00 12

This Report was printed on Monday, March 03, 2014

Lenoir County

Item Totals for Inspector ID

GO 94
 GO/TB 2
 GOWH C 1
 VM 46
 VM C 1

144 Entries for Inspector ID

- S T A T I S T I C A L R E P O R T -

	<----- Inspections ----->				-----> Re-Inspections ----->				Based On # Activities
#ACTIVITIES	INSPECTIONS	PASSED	CORRECTIONS	RE-INSPECTIONS	PASSED	CORRECTIONS	RE-INSPECTIONS	RE-INSPECTIONS REQUIRED	
144	129	122	7	15	13	2		9	
	%INSPECTIONS	%PASSED	%CORRECTIONS	%RE-INSPECTIONS	%PASSED	%CORRECTIONS	%RE-INSPECTIONS	REQUIRED	
	90	95	5	10	87	13		6	