

**LENOIR COUNTY BOARD OF COMMISSIONERS REGULAR MEETING: AGENDA
 MONDAY, AUGUST 18, 2014 – TIME: 4:00 P.M.
 COMMISSIONERS' MEETING ROOM, LENOIR COUNTY COURTHOUSE
 130 S. QUEEN ST., KINSTON, N.C.**

CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE: 5 Min. Est.

PUBLIC INFORMATION: Resolution Honoring William E. Brewer, Sr.
 Resolution Honoring Stephen B. Hill.

CONSENT AGENDA: 10 Min.

ACTION

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| 1. | Approval of Minutes: Regular Board Meeting: July 21, 2014. | King/Jarman |
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END OF CONSENT AGENDA

BUDGET ORDINANCE AMENDMENTS/RESOLUTIONS: 40 Min

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| 2. | Resolution Recognizing Jack B. Jones | Brown |
| 3. | Resolution Approving Purchase Order: Lexis Nexus: \$8,500.00. | Moore |
| 4. | Resolution Approving the Transfer of Property to the NC Department of Transportation. | Pope |
| 5. | Budget Ordinance Amendment: Trust and Agency Fund: Finance/Extension-Family Caregiver: \$3,480.00. Decrease. | Kelly |
| 6. | Budget Ordinance Amendment: General Fund: Finance/Sheriff/Concealed Weapon Fees: \$670.00. Increase. | Martin |
| 7. | Budget Ordinance Amendment: General Fund: Process Funds: \$1,471.25. Increase. | Martin |
| 8. | Budget Ordinance Amendment: General Fund: Process Funds: \$3,365.42. Increase. | Martin |
| 9. | Budget Ordinance Amendment: General Fund: Finance/Coop. Ext-Kate B. Reynolds: \$3,758.53. Decrease. | Martin |
| 10. | Budget Ordinance Amendment: Trust & Agency Fund: Finance/Innovative Approach to Literacy: \$5,405.73. Increase. | Martin |
| 11. | Budget Ordinance Amendment: General Fund: Finance/Sheriff Dept.: \$10,826.46. Increase. | Martin |
| 12. | Budget Ordinance Amendment: General Fund: Process Funds: \$11,101.90. Increase. | Martin |
| 13. | Budget Ordinance Amendment: General Fund: Finance/Social Services: \$17,288.00. Increase. | Martin |

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| 14. | Budget Ordinance Amendment: General Fund: Non-Departmental.: \$18,287.00. Increase. | Martin |
| 15. | Budget Ordinance Amendment: General Fund: Process Funds: \$21,578.41. Increase. | Martin |
| 16. | Budget Ordinance Amendment: General Fund: Finance/Health Department: \$28,266.00. Increase. | Martin |
| 17. | Budget Ordinance Amendment: General Fund: Finance/Sheriff: \$128,869.00. Increase. | Martin |
| 18. | Budget Ordinance Amendment: Capital Projects Fund: MSW Landfill Cell #2 (\$226,390.00). Decrease. | Martin |
| 19. | Budget Ordinance Amendment: Community Development Block Grants Fund: Hwy 70 Industrial Park Water Project: (\$371,688.16). Decrease. | Martin |
| 20. | Budget Ordinance Amendment: Community Development Block Grants Fund: Various: (\$1,615,000.00). Decrease. | Martin |
| 21. | Budget Ordinance Amendment: Community Development Block Grants Fund: NCHFA/RUR CTR-NOVA: (\$1,072,000.00). Decrease. | Martin |
| 22. | Budget Ordinance Amendment: Capital Projects Fund: Shell Building #3: (\$1,620,100.00). Decrease. | Martin |
| 23. | Budget Ordinance Amendment: Capital Projects Fund. Sanderson Farm Gas Line Project: (\$4,831,598.74). Decrease | Martin |
| 24. | Budget Ordinance Amendment: Capital Improvements: Economic Development: (\$2,832,722.00). Increase. | Hollowell |

APPOINTMENTS: 5 Min

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| 25. | Resolution Approving Citizens to Boards, Commissions, Etc. 5 Min | Jarman |
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OTHER ITEMS

- | | | |
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| 26. | Items from County Manager/County Attorney/Commissioners Public Comments/Closed Session (if Necessary) | |
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**RESOLUTION HONORING
William E. Brewer, Sr.**

WHEREAS; The Lenoir County Board of Commissioners wishes to honor the life and service of William E. Brewer, Sr., who passed away on Saturday, March 15, 2014; and

WHEREAS; William E. Brewer, Sr. was born in Lenoir County, the son of W. E. and Sophia Knott Brewer; and

WHEREAS; William E. Brewer, Sr. graduated from Grainger High School (now Kinston High) in 1937 then worked in the family business, Knott Brothers Warehouse and then with Branch Banking and Trust Company; and

WHEREAS; William E. Brewer, Sr. enlisted in the Army Air Corps upon the United States' entry into World War II and served as a bombardier/navigator with the 416th Bomb Group of the 9th Army Air Force in the European Theater, and flew missions over France, Belgium and Germany; and

WHEREAS; William E. Brewer, Sr. enrolled in The University of North Carolina's School of Business in 1946, graduated Phi Beta Kappa with a degree in accounting in 1950, and earned his CPA License; and

WHEREAS; William E. Brewer, Sr. continued the family tradition of owning and operating a tobacco warehouse and also worked with Kinston CPA Simon Sitterson during tax season for over thirty years; and

WHEREAS; William E. Brewer, Sr. married Kinston native Mary Marsh (Marsha) Hood, a pharmacist who graduated from The University of North Carolina School of Pharmacy; and

WHEREAS; William E. Brewer, Sr. and his wife established Brewer Drug Company in 1950 in Pink Hill and there raised their family of five children and operated the Drug Store until 1976; and

WHEREAS; William E. Brewer, Sr. dedicated his life to business, social, professional, and civic life in Pink Hill and Lenoir County ; and

WHEREAS; William E. Brewer, Sr. served as a Lenoir County Commissioner from 1964 until 1980 as well as serving on numerous other Boards

NOW THEREFORE BE IT RESOLVED, this the 18th day of August, in the year of our Lord, two thousand fourteen, that the Lenoir County Board of Commissioners recognizes William E. Brewer, Sr. for the dedicated service he so freely gave to the Citizens of Lenoir County.

BOARD OF COMMISSIONERS OF LENOIR COUNTY

Craig Hill, Chairman

Clerk to the Board

**RESOLUTION HONORING
STEPHEN B. HILL**

WHEREAS; The Lenoir County Board of Commissioners wishes to honor Stephen B. Hill for his contributions to Lenoir County and the downtown Kinston area; and

WHEREAS; Stephen B. Hill has actively participated on various committees and boards including: City Planning Committees; Board Member, Lenoir Committee of 100, Inc.; Parrott Academy Executive Committee and Past President Parrott Academy Board; Past President Kinston-Lenoir County Chamber of Commerce; North Carolina Arts Council Board; and

WHEREAS; Stephen B. Hill has developed projects in the downtown Kinston area including; Mother Earth Brewing and Spirits–brewery, distillery and The Red Room; smART Kinston, LLC- renovation of the Mitchelltown Neighborhood; Hill Realty, LLC- The Boiler Room and numerous downtown buildings; Ginger 108, LLC – restaurant and saki bar; The O’Neal – renovation of the old Farmers Merchant Bank; and

WHEREAS; Stephen B. Hill has been recognized for his accomplishments in numerous publications, notably the 2013 NC Main Street Champions, for his vision of Mother Earth Brewing and Spirits; and

WHEREAS; Stephen B. Hill continues to create and invest in downtown Kinston and Lenoir County to better the community and inspire other interests and investors; and

WHEREAS; Stephen B. Hill’s passion has been instrumental in promoting and growing Kinston/Lenoir County.

NOW THEREFORE BE IT RESOLVED, this the 4th day of August, in the year of our Lord, two thousand fourteen, that the Lenoir County Board of Commissioners recognizes Stephen B. Hill for his creative vision and substantial investment in the future of Kinston/ Lenoir County.

BOARD OF COMMISSIONERS OF LENOIR COUNTY

Craig Hill, Chairman

Date

Clerk to the Board

MINUTES

LENOIR COUNTY BOARD OF COMMISSIONERS

August 04, 2014

The Lenoir County Board of Commissioners met in open session at 9:00 a.m. on Monday, August 04, 2014, in the Board of Commissioners' Main Meeting Room in the Lenoir County Courthouse at 130 S. Queen St., Kinston, NC.

Members present: Chairman Craig Hill, Vice-Chairman Jackie Brown and Commissioners, Roland Best, Mac Daughety, Reuben Davis, Eric Rouse, and Linda Sutton.

Members Absent: None

Also present were: Michael W. Jarman, County Manager, Tommy Hollowell, Assistant County Manager, Martha Martin, Finance Officer, Vickie F. King, Clerk to the Board, Robert Griffin, County Attorney, members of the general public and news media.

Chairman Hill called the meeting to order at approximately 9:00 a.m. Ms. Brown offered the Invocation and Mr. Best led the audience in the Pledge of Allegiance.

PUBLIC INFORMATION:

None

CONSENT AGENDA:

1. Approval of Minutes: Regular Board Meeting: July 21, 2014.
2. Budget Ordinance Amendment: General Fund: Health: (Adult Health-STD/HIV) Increase to Budget \$50.00.
3. Budget Ordinance Amendment: General Fund: Health: (Adult Health-STD 340B) Increase to Budget \$473.00.

Upon a motion by Ms. Brown and a second by Ms. Sutton, the consent agenda was unanimously approved.

BUDGET ORDINANCE AMENDMENTS/RESOLUTIONS

Mr. Hill stated before we move to Item No. 4, he has a request from Mr. Daughety to take a look at Item No. 12 with the possibility of pulling Item No. 12. Mr. Hill stated Item No. 12 is open for discussion at this time. Mr. Daughety asked the Board to consider pulling this Resolution because he received a phone call last week from someone with the Eastern Carolina Council RPO.

Mr. Daughety stated they reviewed the Resolution and had concerns with some of the statements mentioned. Mr. Daughety stated they felt the statements were based on assumptions of what the Commissioners anticipate happening, rather than what is actually happening. Mr. Daughety stated they thought it would be better for the Board to table this motion and send it back to the Transportation Committee for their review, and they would have conversations with them. Mr. Daughety stated they are not going to do anything with the RPO points until the end of month, and they would have two weeks to come back and present it to the Board at their next meeting. Mr. Daughety stated the member of the RPO that called him wanted to make sure the Board was receiving the correct information in this Resolution. Mr. Daughety stated he also has concerns with the Resolution, because it's asking the Board to take a position on an item where we have appointees on the RPO. Mr. Daughety stated there are voting members that should be communicating the Board's position, and those members are also serving on the Transportation Committee. Mr. Daughety stated in the City of Kinston, the Mayor is participating in the RPO and we in Lenoir County are very well represented in our voice with the RPO. Mr. Daughety stated the concerns in the Resolution can be voiced and voted on by the Board's representation. Mr. Daughety stated it is his suggestion and request to the Board that we send the Resolution back to the Transportation Committee and let them get with the leadership of the RPO, particularly with the planning folks, who strategically can help guide them, and look to see if they need to refine it or if they even need to bring it back at all.

Mr. Hill asked if there were any other concerns? Mr. Rouse stated he felt the Board should leave the Resolution like it is, because everybody that's represented on the RPO is well aware of the Resolution. Mr. Rouse stated he has had no communications and no one has contacted him in regards to the Resolution. Mr. Rouse stated Robert Wil met with Transportation last Wednesday. Mr. Rouse reminded the Board they voted unanimously about a year ago to make Part C of the Harvey Parkway a priority. Mr. Rouse stated the Board has a limited timeframe in which comments can be made, so it would be his opinion to leave the Resolution as is, go ahead with the vote, and let them know our position. Mr. Rouse stated he has made it very clear, the Mayor has made it very clear, as have all of the representatives. Mr. Jarman stated this did go through the proper channels. There were two members of the RPO at the Transportation meeting. There was some discussion regarding what needed to be in the Resolution and if the wording was correct and was it what they wanted to accomplish. A motion to postpone the adoption of the Eastern Carolina Planning Organization Ranking Priority Resolution died for lack of a second. Mr. Hill stated they would vote on it, when it comes up in the Agenda today.

Item No. 4 was a Budget Ordinance Amendment: Trust and Agency Fund: Innovative Approach Literacy (IAL): \$4,537.50: Increase. Ms. Kelly, Cooperative Extension Director, introduced one of Cooperative Extensions 4H summer volunteers, Joel Dixon, who will be attending the State County Commissioners' meeting. Ms. Kelly stated one of the requirements is for the student to attend a County Commissioners' Meeting.

Ms. Kelly stated the Innovative Approach Literacy Program is actually the Dolly Pardon Reading program, which 4H implements through their Parents as Teachers Program. Ms. Kelly stated the funds help to supplement some of the money they lost through the Partnership for Children. Ms. Kelly stated the funds will be used to augment the current Parents as Teachers Program. Ms. Kelly stated the Parents as Teachers Literacy Program helps parents to understand how they can impact their children's development and provide them with enriching activities. Upon a motion by Mr. Davis and a second by Ms. Sutton, Item No. 4 was unanimously approved.

Item No. 5 was a Resolution approving a contract with the USDA Animal and Plant Health Inspector Service (APHIS), Wildlife Services Division: \$21,800.00. Ms. Kelly, Cooperative Extension Director, stated the Beaver Management Assistance Program does help to control some of the destruction of beaver dams. Ms. Kelly stated Lenoir County joined BMAP in 1997 and has continued to reap benefits from this program. Mr. Jarman stated the beaver management issue has been here for years, and we have reduced this contract over time. We have been looking for ways to partner with the City and different people to find ways to increase this coverage. Mr. Jarman stated, not only does it cover the beaver side but they helped with the pigeon issue down town, so in the next year or in the next budget year, the Board might see more discussion about this. Mr. Jarman stated at some point, we need to find a way to start some incremental steps towards getting some additional work accomplished, for our property owners and businesses. Mr. Daughety stated it is becoming a larger issue in the Castle Oaks area, they are seeing the damage caused by the beavers near the streams. Ms. Kelly asked Joel Dixon to speak. Mr. Dixon stated the participating youths at the Youth Summit do simulations, putting themselves in the Commissioners shoes, simulating budget matters and how commissioners affect the community. Mr. Dixon stated he appreciates the commissioners and the work they do, because it affects how people live in Lenoir County. Mr. Hill thanked Joel for his efforts in participating in the summit, and it's quite rewarding to see young people stepping up showing an interest and being a future leader. Upon a motion made by Ms. Brown and second by Mr. Davis, Item No. 5 was unanimously approved.

Item No. 6 was a Resolution authorizing a Budget Revision for the 2011 CDBG Catalyst Project in the amount of \$49,500.00. Mr. David Harris, RSM Harris Associates, stated the amendment will provide for additional rehabilitation costs because bids received were a little higher than expected. Mr. Harris stated the reconstruction replacement housing cost was lower, so it balances out and there is not an overall increase in the budget. Mr. Harris stated due to the higher than anticipated costs received in the bidding process, the revision is necessary. Upon a motion by Mr. Davis and a second by Mr. Best, Item No. 6 was unanimously approved.

Item No. 7 was a Resolution authorizing award of a Contract for Rehabilitation Services of Two Homes: 2011 CDBG Catalyst Project: Meridian Design Build: \$92,659.00. Mr. Harris, RSM Harris Associates, stated this project will allow for the abatement of asbestos, the clearance of existing dilapidated dwellings and the replacement of those dwellings in the Spring Drive area of

LaGrange. Upon a motion by Mr. Davis and a second by Mr. Best, Item No. 7 was unanimously approved.

Item No. 8 was a Resolution approving additional costs of repair to remount a Chevrolet 4500 Wheeled Coach Ambulance Box on a New Chassis: Select Custom Apparatus: \$875.56 (Total Revised Cost \$64,838.84). Ms. King, EMS Assistant Director, stated EMS was requesting a revision to the original Resolution to remount the box, because when they removed the box from the old chassis, they noticed damages that required repairing before placing it on the new chassis. Upon a motion by Ms. Sutton and a second by Ms. Brown, Item No. 8 was unanimously approved.

Item No. 9 was a Resolution approving a grant application to the Kate B. Reynolds Foundation: \$250,000.00. Ms. King, EMS Assistant Director, stated the EMS Department is in the process of applying for a grant that would assist with the cost of a community based Para Medic Program. Ms. King stated they are trying to implement the program in Lenoir County and are working in partnership with Lenoir Community College. Mr. Jarman stated he would like to thank Mr. James Hood, who has been working with the community paramedic program. Mr. Jarman stated it appears to be a very favorable program for our community. Mr. Jarman stated they have been working to implement it within the existing parameters of their budget and with the existing staff, so we thank Mr. Hood and EMS for working hard to try something new instead of coming to the County asking us to pay for something they have not tried. Mr. Hill stated his only concern is when the grant funding runs out. What will happen once we move out of that framework? Mr. Hill stated he wanted to be very cautious about that moving forward and also try and provide the highest level of service possible within the framework we have. Mr. Hill stated it's real easy once you get grant money to add additional personnel. Mr. Jarman stated that after his discussion with the staff, this looks to be a program that will save money. Mr. Jarman stated this program will reduce the number of trips to frequent users of the EMS System; thereby, saving money. Upon a motion by Mr. Daughety and a second by Mr. Best, Item No. 9 was unanimously approved.

Item No. 10 was a Budget Ordinance Amendment: Emergency Telephone System Fund: Emergency Telephone System: \$800,707.00: Increase. Ms. Martin, Finance Director, stated this amendment is to appropriate the remaining balance of the E911 fund balance to be used for the completion of the Jones/Lenoir Emergency Communication Center (JLECC) project. Ms. Martin stated this is money that has accumulated over the past few years, and with the emergency telephone fund they do not want you to keep a fund balance, because if you have a fund balance the State will cut your funding. Ms. Martin stated this \$800,707.38 will be transferred into FY 14-15 in order to complete the JLECC project. Upon a motion by Ms. Sutton and a second by Ms. Brown, Item No. 10 was unanimously approved.

Item No. 11A & 11B were Resolutions approving the 2013-2014 Tax Collector's Annual Settlement and approving the Insolvent Personal Property Tax List.

Mr. Parrish, Tax Administrator, stated the Tax Department has worked diligently to collect all taxes due on real and personal property. Mr. Parrish stated our collection rate has increased and he feels this increase is due to the changes in the state collecting license plate renewals. Mr. Parrish stated the change has been an adjustment for both the Tax Department and the Motor Vehicle Department. Mr. Parrish stated all uncollected taxes on personal property are declared insolvent after the close of fiscal year and will be credited to the Tax Collector. Mr. Jarman commended Mr. Parrish for the hard work he has done with two less people. Upon a motion by Ms. Sutton and a second by Mr. Best, Items No. 11A&B were unanimously approved.

Item No. 12 was a Resolution of support for changing the Eastern Carolina Rural Planning Organization Ranking Priority. Upon a motion by Mr. Rouse and a second by Ms. Brown, Item No. 12 was unanimously approved.

Item No. 13 was a Resolution approving citizens to boards, commissions, etc. Upon a motion by Ms. Brown and a second by Ms. Sutton, Mr. Ken Albertson was re-appointed to the Lenoir County Tourism Board. Since this was the 1st appearance for Mr. John McNairy, Ms. Tammy Dawson, Ms. Anne Gaddis, Ms. Rouse-Sutton, Ms. Patrick, Mr. Huff, Ms. Cumming, Ms. Moore-Clark, Ms. Kosinski, Ms. Brown, Mr. Johnson, Ms. Smith, Ms. Pate, Ms. Short, Ms. Boyette, Ms. Williams, Ms. Croom and Ms. Nix, no action needed at this time.

<u>BOARD/COMMITTEE/COMMISSION</u>	<u>APPLICANT/ CURRENT MEMBER</u>	<u>TERM EXPIRATION</u>
Kinston Lenoir County Tourism	Mr. Ken Albertson (Re-Appointment) 2nd Appearance	2017

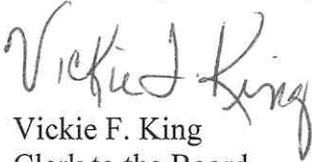
Item No. 14 was information from the County Manager. Mr. Jarman stated the first item was for bids received on several county properties. Mr. Jarman requested the Board accept the bid of \$400.00 for a lot on E. Washington Street in LaGrange, \$500.00 for a lot at 2680 Wallace Family Road, \$1,000.00 for property at 207 E. Highland Avenue. Mr. Jarman stated the county has received other bids on 207 E. Highland Avenue; however, situations with someone not lawfully staying on the property deterred bidders from continuing the bid. Mr. Jarman stated the property continues to get in further state of disrepair. Mr. Jarman stated the bidder has been made aware of the current situation; \$500.00 for a lot off of Gilbert School Road, and \$400.00 for 1313 Railfence Drive, which is in the Old Farm Sub-Divison, Mr. Jarman stated the county has not received any bids on the Railfence Drive property which is a nice lot that is currently overgrown. Mr. Jarman requested the Board accept these bids, start the upset bid process, and get the property back on the tax books. Mr. Jarman requested the Board decline an offer of \$1,000.00 for property at 209 E. Washington Street LaGrange to see if you can get a higher bid. Upon a motion by Mr. Davis and a second by Ms. Sutton, Item No. 14 was unanimously approved.

Mr. Jarman stated it is time for the NCACC Legislative Goals Process. Mr. Hill encouraged everyone to look at last year's goals and see what was accomplished. Mr. Hill asked the commissioners to send him any ideas for goals, so within the next couple of weeks they can meet the deadline for submission to the NCACC. Mr. Hill stated he will get with Mr. Jarman, the county manager, and Ms. King, the clerk, to submit the information. Mr. Jarman stated it's a good practice to keep in touch with a lot of what is going on within the association, because we might not know what is going on with other counties. Mr. Hill mentioned the Wake Up Lenoir breakfast will be held at 7:30am tomorrow at the Queen Street Deli. Mr. Hill also mentioned the Lenoir Memorial Hospital sale/partnership being in the early negotiations stage, and another meeting will be held in October.

Mr. Best mentioned the Workforce Learning Summit to be held at Lenoir Community College on Wednesday, August 6, 2014. Mr. Best stated there will be representatives from LCC, Wayne Community College and James Sprunt Community College together to discuss how to adapt through workforce development. Mr. Best stated the summit is the 12th stop of a 21 stop tour of the State for North Carolina Community College President Scott Ralls to discuss a new strategic planning initiative called Align4NCWorks.

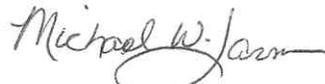
Mr. Hill made a motion to adjourn the meeting at 9:41a.m.

Respectfully submitted,



Vickie F. King
Clerk to the Board

Reviewed By



Michael W. Jarman
County Manager

LENOIR COUNTY GOVERNMENT

Item No. 2

RESOLUTION

Resolution recognizing and thanking Jack B. Jones for his contributions, commitment, devotion, and integrity, in all matters involving the creation and organization of a centralized Lenoir County Human Resources Department.

WHEREAS, The Lenoir County Human Resources Department was created on March 1, 2011, by approval of the Lenoir County Board of Commissioners; and,

WHEREAS, Jack B. Jones began his career with the Lenoir County Department of Social Services as the Director on June 1, 1989; and,

WHEREAS, Jack B. Jones submitted his notice of retirement from the Lenoir County Department of Social Services effective March 1, 2011; and,

WHEREAS, Jack B. Jones returned to Lenoir County Government as Director of the newly created Human Resources Department on April 1, 2011; and,

WHEREAS, Jack B. Jones has been a leader in Management and was integral in the growth and development of our centralized Human Resources Department, as well as assisting to develop our HR Staff.

NOW THEREFORE BE IT RESOLVED, this the 18th Day of August in the Year 2014 of our Lord, that the Lenoir County Board of Commissioners recognizes Jack B. Jones for his efforts, commitment and compassion that he has so freely given to Lenoir County Government and be it further resolved that a copy of this Resolution be transmitted to Jack B. Jones by the Clerk to the Board of Commissioners of Lenoir County.

BOARD OF COMMISSIONERS OF LENOIR COUNTY

BY: _____
Mr. Craig Hill, Chairman

ATTEST: _____
Clerk to the Board of Lenoir County Commissioners

DATE: _____

INTRODUCED BY: Michael W. Jarman, County Manager DATE: 08/18/14 ITEM NO. 3

RESOLUTION: Approve Purchase Order: Lexis Nexus: \$8,500.00

SUBJECT AREA: Purchases / Bids

ACTION REQUESTED: The Board is requested to approve the purchase of 5 User Licenses for Child Protective Service Workers from Lexis Nexus in the amount of \$8,500.00.

HISTORY/BACKGROUND: The North Carolina Division of Social Services (the Division) is committed to ensuring the safety, protection, and well-being of the children of North Carolina. Additionally, staff safety is of utmost concern. To that end, county child welfare agencies must conduct comprehensive background checks in order to receive nationwide Criminal History Record Information (CHRI). Under the **Adam Walsh Child Protection Act of 2006, Public Law 109-248**, states are granted access to CHRI, per Section 151, which includes accurate, up-to-date data on individuals throughout the United States and in some cases, will include pending warrants. The Adam Walsh Child Protection Act created a National Sex Offenders registry and gave Child Protective Services agencies access to tools to protect children from sexual exploitation and violent crime, to prevent child abuse and child pornography, and to promote Internet safety. The Division of Social Services partnered with the N. C. State Bureau of Investigation (SBI) to ensure that all local child welfare agencies have access to this nationwide information, if their local law enforcement agencies have the manpower to provide this service. Currently, only local and state background checks can be completed by DSS as part of the Child Protective Services (CPS) Assessment process.

Lenoir DSS could contract with a local law enforcement agency or with a private company to conduct the SBI searches described above to access the national CHRI system. Lenoir DSS approached the Lenoir County Sheriff's Dept. and the Kinston Public Safety Dept. about conducting the 300 to 400 searches DSS will need each month. DSS needs the ability to search CHRI on a 24-hour / 7 days per week basis because DSS social workers respond to reports of abuse, neglect, or dependency of a minor child or disabled adult on a 24/7 basis. These searches will help DSS to ensure that social workers have the information they need to make sound decisions about the safety of children and their risk of harm from household members and others within the family.

Neither local law enforcement agency has the capacity to meet DSS search needs without adding at least two to three additional staff to their workforce. For that reason, DSS asks to expand our current contract with Lexus-Nexus to include five (5) additional user licenses.

EVALUATION: Lenoir DSS already has a contract with Lexus Nexus for one user license to conduct background checks and location activities associated with the Child Support Enforcement Program. DSS is proposing to expand this contract and add five (5) additional user licenses. This will give DSS the ability to conduct CPS background searches on a 24-hr. / 7 day basis at a much lower cost than the expense of adding three new staff to the Sheriff's Dept. staff. This project will require no new funding, as sufficient funds are already included in the FY 2014-2015 budget to cover this purchase order. Approval of this resolution will allow for the encumbrance and payment of funds approved in the FY14-15 budget.

MANAGER'S RECOMMENDATION:

Respectfully recommend approval


INITIALS

RESOLUTION: NOW, THEREFORE BE IT RESOLVED by the Lenoir County Board of Commissioners that the purchase of 5 user licenses by the Lenoir County DSS from Lexis Nexus in the amount of \$8,500.00 is approved.

AMENDMENTS:

MOVED _____ **SECONDED** _____

APPROVED _____ **DENIED** _____ **UNANIMOUS** _____

Yea Votes: Hill _____ Brown _____ Best _____ Daughety _____ Davis _____
Rouse _____ Sutton _____

Craig Hill, Chairman

Date

Attest

Date

INTRODUCED BY: Michael W. Jarman, County Manager **DATE** 08-18-2014 **ITEM NO.** 4

RESOLUTION: Approve the Transfer of Property to the NC Department of Transportation.

SUBJECT AREA: Administrative

ACTION REQUESTED: To approve the transfer of property to the NC Department of Transportation as right of way for the extension of Smithfield Way from Hill Farm Road (SR 1548) to US 258 North.

HISTORY / BACKGROUND: The Hwy 70 West Industrial Park has had significant growth over the last 8 years. The extension of Smithfield Way to Hwy 258 North will help relieve congestion in the Hwy 70 West Industrial Park area. On July 15, 2013, Lenoir County and the City of Kinston signed an agreement to make certain improvements, consisting of acquisition of right of way with cost participation and/or permanent and temporary easements for the extension of Smithfield Way (SR 2021) from Hill Farm Rd (SR 1548) to US 258 North. Lenoir County purchased Lot A on Hwy 258 North, January 24, 2014 from Walter and Sylvia Poole and a second parcel on Hill Farm Rd on July 16, 2014 from the NC Department of Agriculture. The City of Kinston removed a building located on the Poole property in May/June 2014. The transfer of these properties to the NC Department of Transportation will complete certain conditions of the acquisition agreement and allow for reimbursement of \$90,000 to Lenoir County for funds expended in the acquisition process.

EVALUATION: The Hwy 70 West Industrial Park has had significant growth over the last 8 years. An increase in the number of new employees and additional truck traffic, along with the opening of the Harvey Parkway, has brought the need for additional ingress / egress to the Park. The increased traffic flow and congestion created on Hwy 70 by the Wal-Mart entrance also has created a concern for the ability of first responders to be able to respond in a safe and efficient manner. The extension of Smithfield Way to Hwy 258 North will help relieve congestion. The conditions accepted by Lenoir County and the City of Kinston have been met and the parcels are ready to be transferred to the NC Department of Transportation. The transfer of these properties to the NC Department of Transportation will complete certain conditions of the acquisition agreement and allow for reimbursement of \$90,000 to Lenoir County for funds expended in the acquisition process.

Item No. 5

BUDGET ORDINANCE AMENDMENT: TRUST AND AGENCY FUND: FINANCE/EXTENSION-FAMILY CAREGIVER: \$3,480. DECREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
 Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
TRUST AND AGENCY		FINANCE/EXTENSION-FAMILY CAREGIVER		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title	Amount	Account # and Title	Amount		
<u>DECREASE</u> 70-3495-3300 SMART START - EXTENSION	-3,480.00	<u>DECREASE</u> 70-4951-6000 EXTENSION FAMILY CARGIVER	-3,480.00		
Total	-3,480.00	Total	-3,480.00		

Reason and Justification for Request:
 BUDGET AMENDMENT TO DECREASE THE BUDGETED AMOUNTS OF THE PARTNERSHIP FOR CHILDREN PROGRAM. THE COUNTY BUDGETED THE AMOUNT RECEIVED LAST YEAR, BUT WHENEVER THE GRANT AGREEMENT WAS RECEIVED AT THE END OF JULY, THE TOTAL AMOUNT APPROVED WAS ONLY \$52,100.00 - \$3,480.00 LESS THAN THE BUDGETED AMOUNT.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Jimmy Kelly</i>	8-5-14	<i>Martha H. Martin</i>	8-6-2014
Budget Officer Approval	Date		
<i>Michael [Signature]</i>	8/6/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Finance Office - Copy

Department - Copy

Administration - Copy

Item No. 6

BUDGET ORDINANCE AMENDMENT: GENERAL FUND: FINANCE/SHERIFF/CONCEALED WEAPON FEES: \$670. INCREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL FUND		FINANCE/SHERIFF/CONCEALED WEAPON FEES		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title	Amount	Account # and Title	Amount		
<u>INCREASE</u>		<u>INCREASE</u>			
10-3991-9910 FUND BALANCE APPROPRIATED	670.00	10-4312-6900 CONTRACTED SERVICES	670.00		
Total	670.00	Total	670.00		

Reason and Justification for Request:
 TO BRING FORWARD UNEXPENDED SHERIFF'S CONCEALED WEAPON FEES FROM FY13-14. THE COUNTY'S PORTION OF THE CONCEALED WEAPON FEE IS \$35 AND IS COLLECTED TO BE SET ASIDE AND USED BY THE SHERIFF'S DEPARTMENT ONLY FOR COVERING THE COST OF ADMINISTERING THIS FUNCTION WHICH IS ADDRESSED IN GS#14-415.19, OR FOR ANY OTHER LAW ENFORCEMENT PURPOSE. A TOTAL OF \$23,670. WAS COLLECTED WITH ONLY \$5,187.40 OF THOSE FUNDS BEING EXPENDED. A TOTAL OF \$17,813. WAS BUDGETED FOR FY14-15, WHICH IS \$669.60 LESS THAN THE BALANCE TO BE BROUGHT FORWARD.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/11/2014	<i>Martha H. Martin</i>	8/11/2014
Budget Officer Approval	Date		
<i>Michael W. Jarman</i>	8/12/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Item No. 7

BUDGET ORDINANCE AMENDMENT: GENERAL FUND:PROCESS FUNDS: \$1471.25 INCREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL FUND		PROCESS FUNDS		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title	Amount	Account # and Title	Amount		
<u>INCREASE</u>		<u>INCREASE</u>			
10-3991-9910 FUND BALANCE APPROPRIATED	1,471.25	10-4201-6031 PESTICIDE TRUST GRANT	1,471.25		
Total	1,471.25	Total	1,471.25		

Reason and Justification for Request:
 TO ROLL FORWARD FROM FUND BALANCE, UNEXPENDED FUNDS RECEIVED FROM FY05-06 THROUGH FY13-14 FOR THE PESTICIDE TRUST GRANT. A TOTAL OF \$28,246.00 HAS BEEN RECEIVED, WITH ONLY \$26,774.75 BEING EXPENDED OVER THESE YEARS. THUS A ROLL FORWARD INTO FY14-15 OF \$1,471.25.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/8/2014	<i>Martha H. Martin</i>	8/8/2014
Budget Officer Approval	Date		
<i>M. J. J. J.</i>	8/8/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Item No. 8

BUDGET ORDINANCE AMENDMENT: GENERAL FUND: PROCESS FUNDS: \$3,365.42 INCREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL		PROCESS FUNDS		Various	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title		Amount	Account # and Title		Amount
<u>INCREASE</u>			<u>INCREASE</u>		
10-3991-9910	FUND BALANCE APPROPRIATED	3,365.42	10-4201-6042	COOP EXT-COMMUNITY TRANSFORMATI	3,365.42
Total		3,365.42	Total		3,365.42

Reason and Justification for Request:
 TO BRING FORWARD UNEXPENDED FUNDS FROM THE COOPERATIVE EXTENSION COMMUNITY TRANSFORMATION GRANT. A TOTAL OF \$13,847.62 HAS BEEN RECEIVED SINCE FY 2012-2013, AND HAS BEEN USED TO SUPPORT ACCESS TO HEALTHY LOCAL FOODS, BY PROVIDING MARKETING AND SUPPLIES TO THE LENOIR COUNTY FARMERS' MARKET AND LCFM ANNEX. ONLY \$10,482.20 OF THAT MONEY RECEIVED HAS BEEN EXPENDED THUS FAR, SO THE BALANCE OF \$3,365.42 IS BEING ROLLED FORWARD.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/12/2014	<i>Martha H. Martin</i>	8/12/2014
Budget Officer Approval	Date		
<i>MW</i>	8/12/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Item No. 9

BUDGET ORDINANCE AMENDMENT: GENERAL FUND:FINANCE/ COOP EXT-KATE B REYNOLDS: \$3,758.53 DECREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
 Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL		FINANCE/COOP EXT: KATE B. REYNOLDS GR		Various	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title		Amount	Account # and Title		Amount
<u>DECREASE</u>			<u>DECREASE</u>		
10-3991-9910	Fund Balance Appropriated	-3,758.53	10-4952-2700	Promotions-Restaurant	-3,758.53
Total		-3,758.53	Total		-3,758.53

Reason and Justification for Request:
 BUDGET AMENDMENT TO ADJUST THE AMOUNT BUDGETED FOR THE KATE B. REYNOLDS GRANT. THIS MONEY IS TO BE RECEIVED IN THREE PAYMENTS OVER THREE YEARS, WITH \$154,573.00 OF THE FUNDS RECEIVED THROUGH THE END OF FY13-14. IN SETTING UP THE BUDGET, \$87,529.00 WAS BUDGETED, NOT KNOWING EXACTLY HOW MUCH WOULD BE LEFT. THIS ADJUSTMENT WILL MAKE THE AMOUNT BUDGETED MATCH THE AMOUNTS RECEIVED SO FAR, AND THE ADDITIONAL PAYMENT WILL BE SET UP WHENEVER IT IS RECEIVED.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/12/2014	<i>Martha H. Martin</i>	8/12/2014
Budget Officer Approval	Date		
<i>MW Jam</i>	8/12/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Finance Office - Copy

Department - Copy

Administration - Copy

Item No. 10

BUDGET ORDINANCE AMENDMENT: TRUST & AGENCY FUND:FINANCE/ INNOVATIVE APPROACH TO LITERACY: \$5,405.73 INCREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
TRUST AND AGENCY		FINANCE/INNOVATIVE APPROACH TO LITER		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title		Amount	Account # and Title		Amount
<u>INCREASE</u>			<u>INCREASE</u>		
70-3991-9910	FUND BALANCE APPROPRIATED	5,405.73	70-5831-6000	GRANT-HIGH SCOPE EXPENSES	5,405.73
Total		5,405.73	Total		5,405.73

Reason and Justification for Request:
 TO ROLL FORWARD UNEXPENDED FUNDS FROM THE INNOVATIVE APPROACH TO LITERACY GRANT THAT WAS AWARDED TO COOPERATIVE EXTENSION IN FY 12-13.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/8/2014	<i>Martha H. Martin</i>	8/8/2014
Budget Officer Approval	Date		
<i>Michael W. Jarn</i>	8/12/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Item No. 11



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
Appropriations

Budget Amendment # _____
Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL		FINANCE / SHERIFF		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title		Amount	Account # and Title		Amount
<u>INCREASE</u>			<u>INCREASE</u>		
10-3991-9910 FUND BALANCE APPROPRIATED		10,826.46	10-4310-3980	SCAAP EXPENSES	10,826.46
Total		10,826.46	Total		10,826.46

Reason and Justification for Request:
 BUDGET AMENDMENT TO ROLL FORWARD UNEXPENDED FUNDS FROM THE STATE CRIMINAL ALIEN ASSISTANCE PROGRAM (SCAAP) FROM PRIOR FISCAL YEARS IN THE AMOUNT OF \$10,826.46. IF ANY FUNDS ARE RECEIVED IN THIS FISCAL YEAR, THEY WILL BE BUDGETED AT THAT TIME. THESE FUNDS ARE RECEIVED FROM THE U.S. DEPT. OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, AND ARE GIVEN TO HELP OFFSET EXPENSES INCURRED BY THE COUNTY IN HOUSING UNDOCUMENTED CRIMINAL ALIENS OR ALIENS OF UNKNOWN LEGAL STATUS, WHO HAVE BEEN CONVICTED OF AT LEAST ONE FELONY OR TWO MIDEANORS AND HAVE BEEN INCARCERATED DURING THE REPORTING PERIOD OF THE AWARD. BY LAW, THESE FUNDS ARE RESTRICTED FOR USE BY THE SHERIFF.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	<i>8/8/2014</i>	<i>Martha H. Martin</i>	<i>8/8/2014</i>
Budget Officer Approval	Date		
<i>MW Jarman</i>	<i>8/8/14</i>		
Board Approval (When Applicable)	Date	Date of Minutes	

Item No. 12

BUDGET ORDINANCE AMENDMENT: GENERAL FUND:PROCESS FUNDS: \$11,101.90 INCREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
 Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL FUND		PROCESS FUNDS		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title	Amount	Account # and Title	Amount		
<u>INCREASE</u>		<u>INCREASE</u>			
10-3991-9910 FUND BALANCE APPROPRIATED	11,101.90	10-4201-6034 COOP EXT - SHIP GRANT	11,101.90		
Total	11,101.90	Total	11,101.90		

Reason and Justification for Request:
 BUDGET AMENDMENT TO RE-APPROPRIATE SHIIP GRANT FUNDS NOT EXPENDED IN PREVIOUS YEARS. FROM FISCAL YEAR 2006-2007 THROUGH FISCAL YEAR 2013-2014, A TOTAL OF \$34,820.84 IN REVENUE HAS BEEN RECEIVED. OF THAT AMOUNT RECEIVED, ONLY \$23,718.94 HAS BEEN EXPENDED. THIS LEAVES A TOTAL OF \$11,101.90 OF SHIIP GRANT FUNDS TO BE ROLLED FORWARD INTO FISCAL YEAR 2014-2015.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	<i>8/8/14</i>	<i>Martha H. Martin</i>	<i>8/8/14</i>

Budget Officer Approval	Date
<i>Mr. Jarman</i>	<i>8/8/14</i>

Board Approval (When Applicable)	Date	Date of Minutes

Item No. 13



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
 Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND	DEPARTMENT	LINE ITEM DESCRIPTION
GENERAL	FINANCE/SOCIAL SERVICES	VARIOUS
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES		Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES
Account # and Title	Amount	Account # and Title Amount
INCREASE		INCREASE
10-3991-991 FUND BALANCE APPROPRIATED	17,288.00	10-5363-4975 FEDERAL ADOPTION INCENTIVE FUN 17,288.00
Total	SUBTOTAL 17,288.00	Total SUBTOTAL 17,288.00

Reason and Justification for Request:
 TO BRING FORWARD UNEXPENDED FY13-14 FUNDS FROM THE FEDERAL ADOPTION INCENTIVE FUND AND BUDGET IN FY14-15. THE LENOIR COUNTY DEPT. OF SOCIAL SERVICES RECEIVED THESE FUNDS IN FY04-05. THESE FUNDS CAN ONLY BE USED TO ENHANCE THE ADOPTION PROGRAMS TO SECURE HOMES FOR HARD TO PLACE CHILDREN. THERE IS NO TIME LIMIT ON THE EXPENDITURE OF THE FUNDS. THE TOTAL AMOUNT RECEIVED IN FY04-05 WAS \$93,000., AND THROUGH FY13-14, \$75,711.87 IN FUNDS HAVE BEEN EXPENDED.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/11/2014	<i>Martha H. Martin</i>	8/11/2014

Budget Officer Approval	Date
<i>Michael W. Farman</i>	8/12/14

Board Approval (When Applicable)	Date	Date of Minutes
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Item No. 14

BUDGET ORDINANCE AMENDMENT: GENERAL FUND: NON-DEPARTMENTAL: \$18,287.: INCREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
 Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL		NON-DEPARTMENTAL		VARIOUS	
Check One Box New Appropriation: <input type="checkbox"/> Line Item Transfer: <input type="checkbox"/>			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/>		
REVENUES			EXPENDITURES		
Account # and Title	Amount	Account # and Title	Amount		
<u>INCREASE</u>		<u>INCREASE</u>			
10-3214-1100 2014 TAX LEVY	18,287.00	10-4200-1913 PROF SVCS-BUS PER PROP AUDIT	18,287.00		
Total	18,287.00	Total	18,287.00		

Reason and Justification for Request:
 To appropriate additional property tax revenue received by the County as a result of a business personal property tax audit being conducted by County Tax Services, Inc. The County contracted with County Tax Services, Inc. in May of 2010 to conduct the audit. County Tax Services, Inc. receives a 30% commission on all business personal property discoveries found as a result of the audit. The County pays this commission only after the taxpayer pays the discovery tax bill. The Board approved the contract with County Tax Services, Inc. on May 17, 2010, Item #8.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martina H. Martin</i>	8/7/2014	<i>Martina H. Martin</i>	8/7/2014

Budget Officer Approval	Date
<i>Michael [Signature]</i>	8/7/14

Board Approval (When Applicable)	Date	Date of Minutes

Item No. 15

BUDGET ORDINANCE AMENDMENT: GENERAL FUND: PROCESS FUNDS: \$21,578.41 INCREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL FUND		PROCESS FUNDS		10-3991-9910 FUND BALANCE APPROPRIATED 10-4201-6403 EMPG SUPPLEMENTAL	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title	Amount	Account # and Title	Amount		
<u>INCREASE</u>		<u>INCREASE</u>			
10-3991-9910 FUND BALANCE APPROPRIATED	21,578.41	10-4201-6403 EMPG SUPPLEMENTAL	21,578.41		
Total	21,578.41	Total	21,578.41		

Reason and Justification for Request:
 TO BRING FORWARD UNEXPENDED FUNDS FROM THE EMPG GRANT FOR FISCAL YEARS 2008-2009 THROUGH 2013-2014. FROM FISCAL YEAR 2008-2009 UNTIL 2013-2014, A TOTAL OF \$82,791.54 HAS BEEN RECEIVED IN REVENUES, WITH ONLY \$61,213.13 BEING EXPENDED. THIS LEAVES A BALANCE OF \$21,578.41 TO BE ROLLED FORWARD INTO FY 2014-2015.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/11/2014	<i>Martha H. Martin</i>	8/11/2014
Budget Officer Approval	Date		
<i>Michael W. Jarman</i>	8/12/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Item No. 16

BUDGET ORDINANCE AMENDMENT: GENERAL FUND:FINANCE/ HEALTH DEPT: \$28,266. INCREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL FUND		FINANCE/HEALTH:ANIMAL CONTROL		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title	Amount	Account # and Title	Amount		
<u>INCREASE</u>		<u>INCREASE</u>			
10-3991-9910 FUND BALANCE APPROPRIATED	28,266.00	10-5182-3500 MAINT/REPAIR BLDGS/GRNDS	28,266.00		
Total	28,266.00	Total	28,266.00		

Reason and Justification for Request:

TO BRING FORWARD UNEXPENDED FUNDS FROM THE HEALTH DEPARTMENT'S LINE FOR MAINTENANCE AND REPAIRS OF THE BUILDINGS AND GROUNDS AT THE SPCA CENTER. A TOTAL OF \$67,960. HAS BEEN BUDGETED SINCE FY10-11, WITH ONLY \$39,694.39 OF THOSE FUNDS BEING EXPENDED THROUGH FY13-14. THE BALANCE OF \$28,265.61 IS BEING ROLLED FORWARD INTO FY14-15 TO COVER EXPENSES AT THE SPCA.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/11/2014	<i>Martha H. Martin</i>	8/11/2014
Budget Officer Approval	Date		
<i>Michelle Jarman</i>	8/12/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Finance Office - Copy

Department - Copy

Administration - Copy

Item No. 17

BUDGET ORDINANCE AMENDMENT: GENERAL FUND: FINANCE/SHERIFF: \$128,869. INCREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014 - 2015
Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL FUND		FINANCE/SHERIFF		10-3991-9910 FUND BALANCE APPROPRIATED 10-4310-3970 CIVIL PROCESS SERVICE EXPENSE	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title		Amount	Account # and Title		Amount
<u>INCREASE</u>			<u>INCREASE</u>		
10-3991-9910	FUND BALANCE APPROPRIATED	128,869.00	10-4311-3970	CIVIL PROCESS SERVICE EXPEN.	128,869.00
Total		128,869.00	Total		128,869.00

Reason and Justification for Request:
 TO BRING FORWARD UNEXPENDED SHERIFF'S CIVIL PROCESS SERVICE FEES FROM PRIOR YEARS. THE LAW REGARDING FEES FOR CIVIL PAPERS SERVED BY THE SHERIFF'S DEPARTMENT CHANGED IN SEPTEMBER 2004. THE AMOUNT CHARGED FOR FEES HAS INCREASED FROM \$5 TO \$15 AND NOW TO \$30. 50% OF THE AMOUNT COLLECTED **SHALL BE USED BY THE SHERIFF'S DEPARTMENT** FOR THE ENHANCEMENT OF THE SERVICE OF CIVIL PAPERS. THIS PROCESS WILL HAVE TO BE DONE EACH YEAR TO BRING FORWARD THE UNEXPENDED FUNDS INTO THE NEW FISCAL YEAR.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/8/2014	<i>Martha H. Martin</i>	8/8/2014

Budget Officer Approval	Date
<i>M. Jarman</i>	8/8/14

Board Approval (When Applicable)	Date	Date of Minutes

Item No. 18

BUDGET ORDINANCE AMENDMENT: CAPITAL PROJECTS FUND: MSW LANDFILL CELL #2:(\$226,390.) DECREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2013 - 2014
 Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

PRIOR YEAR

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
CAPITAL PROJECTS		MSW LANDFILL CELL #2		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title		Amount	Account # and Title		Amount
<u>DECREASE</u>			<u>DECREASE</u>		
43-3915-9104	TRNSF FROM SOLID WASTE FUND	-226,390.00	43-4722-1990	ARCHITECT/ENGINEER FEES	-226,390.00
Total		-226,390.00	Total		-226,390.00

Reason and Justification for Request:
 PER AUDITORS-BUDGET AMENDMENT TO TAKE OFF THE APPROPRIATIONS FOR THE MSW LANDFILL CELL #2 PROJECT THAT HAS BEEN CLOSED OUT FOR SEVERAL YEARS. THIS PROJECT SITS IN A NO-CLOSE FUND, SO THEREFORE ALL OF THE TRANSACTIONS SIT IN THE FUND IN PERPETUITY. REVERSING THE ORIGINAL BUDGET INFORMATION WILL CLEAN UP THE REPORTING.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/6/2014	<i>Martha H. Martin</i>	8/6/2014

Budget Officer Approval	Date
<i>Michael W. Jarman</i>	8/6/14

Board Approval (When Applicable)	Date	Date of Minutes

Item No. 19



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2013 - 2014
Appropriations

Budget Amendment # _____
Date Approved _____

Distribution - Finance Office:

PRIOR YEAR

FUND	DEPARTMENT	LINE ITEM DESCRIPTION	
COMMUNITY DEV BLOCK GRANTS	HWY 70 INDUSTRIAL PARK WATER PROJECT	VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES		Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES	
Account # and Title	Amount	Account # and Title	Amount
<u>DECREASE</u>		<u>DECREASE</u>	
46-3411-3600 RUR CTR-ECON INFRASTRUCTURE GRA	-96,054.16	46-4958-1990 ENGINEERING INSPECTIONS	-29,739.00
46-3411-3601 INDUSTRIAL DEVELOPMENT FUND GRAN	-253,174.00	46-4958-4991 CONSTRUCTION ADMINISTRATIC	-26,952.00
46-3981-9802 LOCAL MATCH-LENOIR COUNTY	-22,460.00	46-4958-5850 CONSTRUCTION	-314,997.16
Total	-371,688.16	Total	-371,688.16

Reason and Justification for Request:
 PER AUDITORS-BUDGET AMENDMENT TO TAKE OFF THE APPROPRIATIONS FOR VARIOUS CDBG PROJECTS THAT HAVE BEEN CLOSED OUT FOR SEVERAL YEARS. THESE PROJECT ARE IN A NO-CLOSE FUND, SO THEREFORE ALL OF THE TRANSACTIONS SIT IN THE FUND IN PERPETUITY. REVERSING THE ORIGINAL BUDGET INFORMATION WILL CLEAN UP THE YEAR END REPORTING.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martina H. Martin</i>	8/6/2014	<i>Martina H. Martin</i>	8/6/2014
Budget Officer Approval	Date		
<i>Allyson</i>	8/6/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Item No. 20

BUDGET ORDINANCE AMENDMENT: COMMUNITY DEVELOPMENT BLOCK GRANTS FUND: VARIOUS:(\$1,615,000.) DECREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2013 - 2014

Appropriations

Budget Amendment # _____

Distribution - Finance Office:

Date Approved _____

PRIOR YEAR

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
COMMUNITY DEV BLOCK GRANTS		VARIOUS		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title	Amount	Account # and Title	Amount	DECREASE	
46-3408-3600 CDBG 06-C-1515	-700,000.00	46-4954-1000 ADMINISTRATION	-61,000.00		
46-3981-9801 LENOIR COUNTY LOCAL MATCH	-35,000.00	46-4954-5700 ACQUISITION	-65,000.00		
		46-4954-5800 CLEARANCE	-56,000.00		
		46-4954-5820 RELOCATION	-235,000.00		
		46-4954-5850 REHABILITATION	-205,000.00		
		46-4955-1000 ADMINISTRATION	-10,000.00		
		46-4955-5800 CLEARANCE	-10,000.00		
		46-4955-5820 RELOCATION	-85,000.00		
		46-4955-5850 C-1 REHABILITATION	-8,000.00		
46-3409-3600 CDBG 06-C-1532	-400,000.00	46-4956-1000 ADMINISTRATION	-40,000.00		
		46-4956-5800 CLEARANCE	-30,000.00		
		46-4956-5820 RELOCATION	-290,000.00		
		46-4956-5850 REHABILITATION	-40,000.00		
46-3409-3605 CDBG SS 09-C-1997	-400,000.00	46-4960-1000 ADMINISTRATION	-40,000.00		
46-3409-3606 CDBG SS 05-C-2175	-80,000.00	46-4960-5800 CLEARANCE	-30,000.00		
		46-4960-5820 RELOCATION	-330,000.00		
		46-4962-1000 ADMINISTRATION	-8,000.00		
		46-4962-5820 RECONSTRUCTION	-72,000.00		
Total	-1,615,000.00	Total	-1,615,000.00		

Reason and Justification for Request:
 PER AUDITORS-BUDGET AMENDMENT TO TAKE OFF THE APPROPRIATIONS FOR VARIOUS CDBG PROJECTS THAT HAVE BEEN CLOSED OUT FOR SEVERAL YEARS. THESE PROJECT ARE IN A NO-CLOSE FUND, SO THEREFORE ALL OF THE TRANSACTIONS SIT IN THE FUND IN PERPETUITY. REVERSING THE ORIGINAL BUDGET INFORMATION WILL CLEAN UP THE YEAR END REPORTING.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	<i>8/6/2014</i>	<i>Martha H. Martin</i>	<i>8/6/2014</i>
Budget Officer Approval	Date		
<i>Michael W. Jarman</i>	<i>8/6/14</i>		
Board Approval (When Applicable)	Date	Date of Minutes	

Item No. 21

BUDGET ORDINANCE AMENDMENT: COMMUNITY DEVELOPMENT BLOCK GRANTS FUND: NCHFA/RUR CTR-NOVA:(\$1,072,000.) DECREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2013 - 2014
 Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

PRIOR YEAR

FUND	DEPARTMENT	LINE ITEM DESCRIPTION	
COMMUNITY DEV BLOCK GRANTS	NCHFA & RURAL CENTER-NOVA	VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES		Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES	
Account # and Title	Amount	Account # and Title	Amount
<u>DECREASE</u>		<u>DECREASE</u>	
46-3410-3600 NCHFA SFR 0719	-392,000.00	46-4957-1000 ADMINISTRATION	-32,000.00
		46-4957-4991 REHABILITATION SOFT COSTS	-40,000.00
		46-4957-5820 RELOCATION	-8,000.00
		46-4957-5850 REHABILITATION	-312,000.00
46-3412-3600 NCHFA SFR 1019	-200,000.00	46-4961-1000 ADMINISTRATION	-20,000.00
		46-4961-4991 REHABILITATION SOFT COSTS	-20,000.00
		46-4961-5850 REHABILITATION	-160,000.00
46-3411-3605 RURAL CENTER GRANT-NOVA PRO.	-480,000.00	46-4959-5850 CONSTRUCTION	-480,000.00
Total	-1,072,000.00	Total	-1,072,000.00

Reason and Justification for Request:
 PER AUDITORS-BUDGET AMENDMENT TO TAKE OFF THE APPROPRIATIONS FOR VARIOUS NCHFA PROJECTS AND THE RURAL CENTER NOVA PROJ THAT HAVE BEEN CLOSED OUT FOR SEVERAL YEARS. THESE PROJECTS ARE IN A NO-CLOSE FUND, SO THEREFORE ALL OF THE TRANSACTIONS SIT IN THE FUND IN PERPETUITY. REVERSING THE ORIGINAL BUDGET INFORMATION WILL CLEAN UP THE YEAR END REPORTING

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/6/2014	<i>Martha H. Martin</i>	8/6/2014

Budget Officer Approval	Date
<i>MW</i>	8/7/14

Board Approval (When Applicable)	Date	Date of Minutes

Item No. 22

BUDGET ORDINANCE AMENDMENT: CAPITAL PROJECTS FUND: SHELL BUILDING #3: \$1,620,100. DECREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2013 - 2014
 Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

PRIOR YEAR

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
CAPITAL PROJECTS		SHELL BUILDING #3		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title	Amount	Account # and Title	Amount	Account # and Title	Amount
<u>DECREASE</u>		<u>DECREASE</u>			
43-3915-9100	LOAN PROCEEDS-EAST REGION-SHELL BLDG	-1,450,100.00	43-8153-1990	ARCHITECT/ENGINEER	-86,343.00
43-3915-9101	CONTRIBUTION-COMMITTEE OF 100	-100,000.00	43-8153-4991	MISCELLANEOUS	-25.00
43-3915-9103	TRNSF FROM GEN FUND-SHELL BLDG #:	-70,000.00	43-8153-5800	CONSTRUCTION	-1,533,732.00
<u>DECREASE</u>					
10-3991-9910	FUND BALANCE APPROPRIATED	-4,471.87			
<u>INCREASE</u>					
10-3984-9802	TRNSF FROM CAP PROJ-SHELL BDLG #3	4,471.87			
Total		-1,620,100.00	Total		-1,620,100.00

Reason and Justification for Request:
 PER AUDITORS-BUDGET AMENDMENT TO TAKE OFF THE APPROPRIATIONS FOR THE SHELL BUILDING #3 PROJECT THAT HAS BEEN CLOSED OUT FOR SEVERAL YEARS, AND TO TRANSFER THE REMAINING UNSPENT BALANCE OF \$4,471.87 TO THE GENERAL FUND.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/6/2014	<i>Martha H. Martin</i>	8/6/2014
Budget Officer Approval	Date		
<i>Michael W. Jarnon</i>	8/6/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Item No. 23

BUDGET ORDINANCE AMENDMENT: CAPITAL PROJECTS FUND: SANDERSON FARM GAS LINE PROJ: (\$4,831,598.74) DECREASE



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2013 - 2014
 Appropriations

Budget Amendment # _____
 Date Approved _____

Distribution - Finance Office:

PRIOR YEAR

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
CAPITAL PROJECTS		SANDERSON FARM-GAS LINE PROJECT		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES		
Account # and Title		Amount	Account # and Title		Amount
<u>DECREASE</u>			<u>DECREASE</u>		
43-3408-3600	GRANT-CDBG-ED 09-E-2047	-1,000,000.00	43-8155-1000	ADMINSTRATION	-25,000.00
43-3408-3601	GRANT-IDF U-399	-500,000.00	43-8155-1990	ARCHITECT/ENGINEER	-324,815.44
43-3408-3602	GRANT-RUR CTR 2010-152-40401-10	-1,000,000.00	43-8155-5800	CONSTRUCTION	-650,184.56
43-3839-8100	GAS LINE PROJ-SALE OF PIPE	-3,281.00	43-8156-5800	CONSTRUCTION	-500,000.00
43-3915-9105	SANDERSON FARM CONTRIBUTION	-688,000.00	43-8157-1000	ADMINSTRATION	-25,000.00
43-3915-9106	CITY OF KINSTON CONTRIBUTION	-820,158.87	43-8157-5800	CONSTRUCTION	-975,000.00
43-3915-9107	TRNSF FROM GEN FUND-GAS LINE I	-820,158.87	43-8158-1000	ADMINSTRATION	-6,271.06
			43-8158-1990	OTHER FUND-ARCHITECT	-29,481.69
			43-8158-1991	INSPECTIONS	-300,078.08
			43-8158-5700	LAND ACQ/EASEMENTS	-3,000.00
			43-8158-5800	CONSTRUCTION	-1,869,767.91
			43-8158-5801	SERVICE LINES	-123,000.00
Total		-4,831,598.74	Total		-4,831,598.74

Reason and Justification for Request:

PER AUDITORS-BUDGET AMENDMENT TO TAKE OFF THE APPROPRIATIONS FOR THE SANDERSON FARM GAS LINE PROJECT THAT HAS BEEN CLOSED OUT FOR SEVERAL YEARS. THE CURRENT FINANCE SOFTWARE KEEPS BUDGETS IN NO-CLOSE FUNDS, SO THESE LINES ARE BEING CLEARED FOR CLEANER REPORTING.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/6/2014	<i>Martha H. Martin</i>	8/6/2014
Budget Officer Approval	Date		
<i>MW Jarman</i>	8/6/14		
Board Approval (When Applicable)	Date	Date of Minutes	

Finance Office - Copy

Department - Copy

Administration - Copy

Item No. 24



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014-2015 PAGE 1 OF 2
 Appropriations

Distribution - Finance Office:

Budget Amendment # _____
 Date Approved _____

FUND	DEPARTMENT	LINE ITEM DESCRIPTION	
CAPITAL IMPROVEMENTS	ECONOMIC DEVELOPMENT COMMUNITY DEVELOPMENT BUILDINGS AND GROUNDS	VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES		Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES	
Account # and Title	Amount	Account # and Title PAGE 1 OF 2 Amount	
INCREASE		INCREASE	
40-3991-9910 FUND BALANCE APPROPRIATED	2,608,922.00	40-4920-3500 INDUSTRIAL PARK IMPROVEMENTS	57,000.00
40-3836-8202 SALE OF FIXED ASSETS - LAND	223,800.00	40-4920-5821 WATER/SEWER INFRASTRUCTURE	100,000.00
		40-4920-5824 MASTER BRANDS PROJ-COUNTY COST	1,100.00
		40-4920-5830 HANGER AGREEMENT	123,600.00
		40-4920-5846 SMITHFIELD-DELI	121,000.00
		40-4920-5850 EXISTING INDUSTRIES PROGRAM	10,000.00
		40-4920-5862 DUPONT-SORONA-COUNTY	85,000.00
		40-4920-5873 SANDERSON-HATCHERY	7,200.00
		40-4920-5874 SANDERSON-FEED MILL	24,700.00
		40-4920-5888 ELECTROLUX II	46,500.00
		40-4920-5890 SPIRIT-BETA	348,157.00
		40-4920-5891 SPIRIT WK - GULFSTREAM	29,260.00
		40-4920-5896 WEST PHARMACEUTICALS #3	27,440.00
		40-4920-5899 SEWER PROJECT-SMITHFIELD FOODS	766,000.00
		40-4920-5900 INDUS DEV: ENGINEER / DESIGN	75,000.00
		CONTINUED ON PAGE 2	
Total	SUBTOTAL 2,832,722.00	Total	SUBTOTAL 1,821,957.00

Reason and Justification for Request:
 TO ROLL FORWARD AND DISTRIBUTE PRIOR YEARS UNEXPENDED ECONOMIC DEVELOPMENT, COMMUNITY DEVELOPMENT, AND BUILDINGS & GROUNDS FUNDS INTO THE APPROPRIATE EXPENDITURE LINES IN THE CAPITAL IMPROVEMENT FUND FOR THE FISCAL YEAR 2014-2015.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/12/2014	<i>Martha H. Martin</i>	8/12/2014

Budget Officer Approval	Date
<i>MW Jarman</i>	8/12/14

Board Approval (When Applicable)	Date	Date of Minutes

Item No. 24 Cont.



LENOIR COUNTY, NORTH CAROLINA
BUDGET AMENDMENT REQUEST

FY 2014-2015 PAGE 2 OF 2

Appropriations

Budget Amendment # _____

Date Approved _____

Distribution - Finance Office:

FUND	DEPARTMENT	LINE ITEM DESCRIPTION
CAPITAL IMPROVEMENTS	ECONOMIC DEVELOPMENT COMMUNITY DEVELOPMENT BUILDINGS AND GROUNDS	VARIOUS
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> REVENUES		Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> EXPENDITURES
Account # and Title	Amount	Account # and Title
CONT'D FROM PAGE 1	2,832,722.00	CONT'D FROM PAGE 1
		INCREASE
		40-4920-5903 GTP SEWER EXTENSION 100,000.00
		40-4920-5904 SMITHFIELD - NORMAN 491,800.00
		40-4930-5101 PARKS AND RECREATION CAPITAL 2,904.00
		40-4930-5115 SOCCER COMPLEX 245,280.00
		40-4930-5116 COMMUNITY REVITALIZATION 20,000.00
		40-4930-5120 ADOPT A TRAIL GRANT 1,196.00
		40-4935-5800 RE-ROOFING HVAC 100,000.00
		40-4935-5801 BUILDING UPGRADES 100,000.00
		40-4935-5807 MGR / FIN / MIS / COC PROJECT 30,000.00
		40-4935-5810 OSHA COMPLIANCE EXPENSES 15,000.00
		40-4935-5850 ACQUISITION-BUILDINGS 170,785.00
		40-4935-5851 ACQUISITION - LAND 223,800.00
		DECREASE
		40-4920-5893 PACTIV-RAIL GRANT-NCDOT -490,000.00
Total	2,832,722.00	Total 2,832,722.00

Reason and Justification for Request:
 TO ROLL FORWARD AND DISTRIBUTE PRIOR YEARS UNEXPENDED ECONOMIC DEVELOPMENT, COMMUNITY DEVELOPMENT, AND BUILDINGS & GROUNDS FUNDS INTO THE APPROPRIATE EXPENDITURE LINES IN THE CAPITAL IMPROVEMENT FUND FOR THE FISCAL YEAR 2014-2015.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Martha H. Martin</i>	8/12/2014	<i>Martha H. Martin</i>	8/12/2014

Budget Officer Approval	Date
<i>Michael W. Farman</i>	8/12/14

Board Approval (When Applicable)	Date	Date of Minutes

INTRODUCED BY: Michael W. Jarman, County Manager **DATE:** 08/18/14 **ITEM NO.:** 25

RESOLUTION: Approving Citizens to Boards, Commissions, Etc.

SUBJECT AREA: Boards and Commissions

ACTION REQUESTED: Officially and publicly appoint various applicants to various vacancies on boards, commissions, task forces, etc.

HISTORY / BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply on their own free will.

EVALUATION:

The following Boards currently have existing vacancies/expiring terms.

<u>BOARD/COMMITTEE/COMMISSION</u>	<u>APPLICANT/ CURRENT MEMBER</u>	<u>TERM EXPIRATION</u>
Global Transpark	John McNairy (Re-Appointment) 2nd Appearance	
Home & Community Block Grant	Tammy Dawson Anne Gaddis 2nd Appearance	2017 2017
Juvenile Crime Prevention	Linda Rouse Sutton Jameka Patrick Joey Huff June Cummings Ella Moore Clarke Colleen Kosinski Jackie Brown Bill Johnson Christy Smith Imelda Pate Jennifer Short Courtney Boyette Monica Williams Jill Croom Suzanne Nix 2nd Appearance	2015 2015 2015 2015 2015 2015 2016 2016 2016 2016 2016 2016 2016 2016 2016 2016
Juvenile Crime Prevention	Beth Heath Victoria Kosinski Wanda Hall 1st Appearance	2016 2016 2016

CURRENT VACANCIES: Lenoir County Health Board – (1) Optometrist

MANAGER'S RECOMMENDATION:


Initials

RESOLUTION: NOW THEREFORE BE IT RESOLVED by the Lenoir County Board of Commissioners that the following appointments are made:

<u>BOARD/COMMITTEE/COMMISSION</u>	<u>APPLICANT/ CURRENT MEMBER</u>	<u>TERM EXPIRATION</u>
Global Transpark	John McNairy (Re-Appointment) 2 nd Appearance	
Home & Community Block Grant	Tammy Dawson Anne Gaddis 2 nd Appearance	2017 2017
Juvenile Crime Prevention	Linda Rouse Sutton Jameka Patrick Joey Huff June Cummings Ella Moore Clarke Colleen Kosinski Jackie Brown Bill Johnson Christy Smith Imelda Pate Jennifer Short Courtney Boyette Monica Williams Jill Croom Suzanne Nix 2 nd Appearance	2015 2015 2015 2015 2015 2015 2016 2016 2016 2016 2016 2016 2016 2016 2016 2016

AMENDMENTS:

MOVED _____ SECOND _____

APPROVED _____ DENIED _____ UNANIMOUS _____

YEA VOTES: Hill _____ Brown _____ Best _____ Davis _____

Daughety _____ Rouse _____ Sutton _____

Craig Hill, Chairman

08/04/14
Date

ATTEST
08/04/14
Date



Lenoir County
Local Government

Mike Jarman <mjarman@co.lenoir.nc.us>

Fwd: GTP Board Appointment

1 message

Mark Pope <mpope@lenoiredc.com>

Mon, Jul 28, 2014 at 1:48 PM

To: Craig Hill <wchill@co.lenoir.nc.us>, Mike Jarman <mjarman@co.lenoir.nc.us>

fyi

----- Forwarded message -----

From: **King, Alanna D** <aking@ncgtp.com>

Date: Mon, Jul 28, 2014 at 1:47 PM

Subject: RE: GTP Board Appointment

To: Mark Pope <mpope@lenoiredc.com>

It expired June 30th. However, the way the statute is written, he continues to serve until he is either re-appointed or someone else is appointed in his place.

John McNairy

PLEASE NOTE MY NEW CONTACT INFORMATION LISTED BELOW:

Alanna King

Marketing Director

North Carolina Global TransPark Authority

3800 Hwy. 58 North

PO Box 1476

Kinston, NC 28501

(252) 522-4929, ext. 304 - office

(240) 377-6130 – mobile

aking@ncgtp.com

www.ncgtp.com

From: Mark Pope [mailto:mpope@lenoiredc.com]

Sent: Monday, July 28, 2014 1:40 PM

To: King, Alanna D

Subject: Re: GTP Board Appointment

I think they will discuss at the next meeting. Rudy only sent the statute where the County appoints not anything saying his term had expired???

thanks,

Mark

On Mon, Jul 28, 2014 at 1:35 PM, King, Alanna D <aking@ncgtp.com> wrote:

Hi Mark,

Just updating my Board of Directors contact info and was wondering if the commissioners had re-appointed Mr. McNairy? Just let me know.

Thanks,

PLEASE NOTE MY NEW CONTACT INFORMATION LISTED BELOW:

Alanna King
Marketing Director
North Carolina Global TransPark Authority
3800 Hwy. 58 North
PO Box 1476
Kinston, NC 28501
(252) 522-4929, ext. 304 - office
(240) 377-6130 - mobile
aking@ncgtp.com<mailto:aking@ncgtp.com>
www.ncgtp.com<http://www.ncgtp.com/>

Mark Pope

Executive Director



101 North Queen Street

APPLICATION FOR APPOINTMENT
to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

RECEIVED

JUL 21 2014

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

HCBG

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Tammy Dawson
Address: 2233 Northridge Pl
City/State/Zip: Kinston NC 28504
Telephone: (Home) 252 527 3952 (Work) 252 522 7831
Occupation: _____
Business Address: 100 Airport Rd SW Kinston NC
Age: (Optional): 52
Number hours available per month for this position: 1
Training: 30 yrs experience as SW
Business and Civic Experience/Skills: @ LMA

Other County Boards/Committees/Commissions presently serving on: _____

Expiration date of Term: _____

Circle your voting precinct

- | | |
|--|--|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Old Plummer Daniel's Building) | Moseley Hall (Frink Middle School Gym) |
| K-3 (Fairfield Recreation Center) | Neuse (Agricultural Center) |
| K-4 (Northwest Elementary School) | Pink Hill 1 (Bethel Baptist Church) |
| K-5 (Spillman Baptist Church) | Pink Hill 2 (Pink Hill Rescue Station) |
| K-6 (Teachers Memorial School) | Sand Hill (Sand Hill VF Department) |
| K-7 (Emma Webb Recreation Center) | Southwest (Southwest VF Department) |
| K-8 (Holloway Recreation Center) | Trent 1 (Deep Run VF Department) |
| K-9 (Kinston Number 4 Fire Station) | Trent 2 (Moss Hill Ruitan Building) |
| Contentnea (Contentnea Ruitan Building) | Vance (GTP Ed & Training CTR.) |
| <u>Falling Creek (Banks Elementary School Gym)</u> | Woodington (Woodington Middle School) |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Tammy Dawson
Signature of Applicant

7-17-14
Date

APPLICATION FOR APPOINTMENT

RECEIVED

to

LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

JUL 21 2014

LENOIR COUNTY
MANAGER'S OFFICE

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

Home, Community Care Block Grant Committee

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

* * * * *

Name: Anne Gaddis

Address: 4379 Hwy 11 N

City/State/Zip: GRIFFTON NC 28530

Telephone: (Home) 252-523-9339 (Work) -

Occupation: none

Business Address: _____

Age: (Optional): 87

Number hours available per month for this position: 5

Training: _____

Business and Civic Experience/Skills: Teacher, real estate broker, SHIP volunteer, Red Cross volunteer, extension service volunteer, election judge

Other County Boards/Committees/Commissions presently serving on: _____

Expiration date of Term: 8-14 (current this board)

Circle your voting precinct

- | | |
|--|--|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Old Plummer Daniel's Building) | Moseley Hall (Frink Middle School Gym) |
| K-3 (Fairfield Recreation Center) | Neuse (Agricultural Center) |
| K-4 (Northwest Elementary School) | Pink Hill 1 (Bethel Baptist Church) |
| K-5 (Spillman Baptist Church) | Pink Hill 2 (Pink Hill Rescue Station) |
| K-6 (Teachers Memorial School) | Sand Hill (Sand Hill VF Department) |
| K-7 (Emma Webb Recreation Center) | Southwest (Southwest VF Department) |
| K-8 (Holloway Recreation Center) | Trent 1 (Deep Run VF Department) |
| K-9 (Kinston Number 4 Fire Station) | Trent 2 (Moss Hill Ruitan Building) |
| <u>Contentnea (Contentnea Ruitan Building)</u> | Vance (GTP Ed & Training CTR.) |
| Falling Creek (Banks Elementary School Gym) | Woodington (Woodington Middle School) |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Anne Gaddis
Signature of Applicant

7/17/14
Date

6/30/15

APPLICATION FOR APPOINTMENT

RECEIVED

to LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS JUL 15 2014

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

Juvenile Crime Prevention Council (JCPC)

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

* * * * *

Name: Linda Rouse Sutton

Address: 1028 Woodington Road

City/State/Zip: _____

Telephone: (Home) _____ (Work) Cell - (252)-559-0291

Occupation: Retired

Business Address: NA

Age: (Optional): 64

Number hours available per month for this position: as needed

Training: as needed

Business and Civic Experience/Skills: Red Cross Board; NCSU State Extension Advisory Council; Southwood Christian Church Deacon; Leadership Skills/Organizational Skills/Team Bldg.

Other County Boards/Committees/Commissions presently serving on: Greene Lamp Board; LCC Bd of Trustees CC Liaison; Hwy. 70 Corridor Committee

Expiration date of Term: Dec 2016

Circle your voting precinct

- | | |
|---|---|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Old Plummer Daniel's Building) | Moseley Hall (Frink Middle School Gym) |
| K-3 (Fairfield Recreation Center) | Neuse (Agricultural Center) |
| K-4 (Northwest Elementary School) | Pink Hill 1 (Bethel Baptist Church) |
| K-5 (Spillman Baptist Church) | Pink Hill 2 (Pink Hill Rescue Station) |
| K-6 (Teachers Memorial School) | Sand Hill (Sand Hill VF Department) |
| K-7 (Emma Webb Recreation Center) | Southwest (Southwest VF Department) |
| K-8 (Holloway Recreation Center) | Trent 1 (Deep Run VF Department) |
| K-9 (Kinston Number 4 Fire Station) | Trent 2 (Moss Hill Ruitan Building) |
| Contentnea (Contentnea Ruitan Building) | Vance (GTP Ed & Training CTR.) |
| Falling Creek (Banks Elementary School Gym) | Woodington (Woodington Middle School) XXXXX |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Linda Rouse Sutton Linda Rouse Sutton (->) July 15, 2014
 Signature of Applicant Date

15

exp 6/30/15

APPLICATION FOR APPOINTMENT

RECEIVED

to LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS JUL 15 2014

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

LENOIR COUNTY
MANAGER'S OFFICE

Advisory Board/Committee/Commission interested in:

JCPC - Lenoir Co.

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

* * * * *

Name: Jameka Patrick

Business Address: 3060 Dobbs Farm Rd

City/State/Zip: Kinston, NC 28504

Telephone: (Home) 757 214-4565 (Work) 252 522-0511

Occupation: Director of Dobbs VDC

Business Address: _____

Age: (Optional): _____

Number hours available per month for this position: _____

Training: _____

Business and Civic Experience/Skills: _____

Other County Boards/Committees/Commissions presently serving on: N/A

Expiration date of Term: _____

Circle your voting precinct

- K-1 (Carver Courts Recreation Center)
- K-2 (Gordon Street Christian Church)
- K-3 (Fairfield Recreation Center)
- K-4 (Northwest Elementary School)
- K-5 (Spillman Baptist Church)
- K-6 (Teachers Memorial School)
- K-7 (Emma Webb Recreation Center)
- K-8 (Holloway Recreation Center)
- K-9 (First Pentecostal Holiness Church)
- Falling Creek (Banks Elementary School Gym)

- Institute (Institute Methodist Church)
- Neuse (Cooperative Extension Office)
- Pink Hill 1 (Bethel Baptist Church)
- Pink Hill 2 (Pink Hill Rescue Station)
- Sand Hill (Sand Hill VF Department)
- Southwest (Southwest VF Department)
- Trent 1 (Deep Run VF Department)
- Trent 2 (Moss Hill Ruitan Building)
- Vance (Army Reserve Center, Airport)

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Jameka Patrick
Signature of Applicant

6-9-14
Date

16

exp 6/30/15

APPLICATION FOR APPOINTMENT

RECEIVED

to

LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS JUL 15 2014

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

JCPC - Lenoir Co.

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Joby Huff

Address: 2904 Camolat Dr

City/State/Zip: Kinston NC 28504

Telephone: (Home) 523-8269 (Work) 526-4200

Occupation: Home Broker

Business Address: PO Box 3385 Kinston NC 28502

Age: (Optional): _____

Number hours available per month for this position: 2 hrs

Training: _____

Business and Civic Experience/Skills: Served on variety of boards & committees

Other County Boards/Committees/Commissions presently serving on: _____

Expiration date of Term: _____

Circle your voting precinct

- K-1 (Carver Courts Recreation Center)
- K-2 (Gordon Street Christian Church)
- K-3 (Fairfield Recreation Center)
- K-4 (Northwest Elementary School)
- K-5 (Spillman Baptist Church)
- K-6 (Teachers Memorial School)
- K-7 (Emma Webb Recreation Center)
- K-8 (Holloway Recreation Center)
- K-9 (First Pentecostal Holiness Church)
- Falling Creek (Banks Elementary School Gym)
- Institute (Institute Methodist Church)
- Neuse (Cooperative Extension Office)
- Pink Hill 1 (Bethel Baptist Church)
- Pink Hill 2 (Pink Hill Rescue Station)
- Sand Hill (Sand Hill VF Department)
- Southwest (Southwest VF Department)
- Trent 1 (Deep Run VF Department)
- Trent 2 (Moss Hill Ruitan Building)
- Vance (Army Reserve Center, Airport)

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Joby Huff
Signature of Applicant

6/19/14
Date

APPLICATION FOR APPOINTMENT

RECEIVED

to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS 15 2014

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

LENOIR COUNTY
MANAGER'S OFFICE

Advisory Board/Committee/Commission interested in:

Lenoir County Juvenile Crime Prevention Council (JCPC)
(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

* * * * *

Name: Jane Cummings
Address: 1611 St. Andrews Pl.
City/State/Zip: Kinston, NC 28504
Telephone: (Home) (252) 522-2124 (Work) (252) 527-0734
Occupation: United Way Director
Business Address: 327 N. Queen St., Suite 112, Kinston, NC 28504
Age (Optional): 65
Number hours available per month for this position: 3-5
Training: BSW, East Carolina University
Business and Civic Experience/Skills: Mental Health Dir, United Way Director
Other County Boards/Committees/Commissions presently serving on: LC JCS
Expiration date of Term: 2016

Circle your voting precinct

- K-1 (Carver Courts Recreation Center)
- K-2 (Gordon Street Christian Church)
- K-3 (Fairfield Recreation Center)
- K-4 (Northwest Elementary School)
- K-5 (Spillman Baptist Church)
- K-6 (Teachers Memorial School)
- K-7 (Emma Webb Recreation Center)
- K-8 (Holloway Recreation Center)
- K-9 (First Pentecostal Holiness Church)
- Falling Creek (Banks Elementary School Gym)
- Institute (Institute Methodist Church)
- Neuse (Cooperative Extension Office)
- Pink Hill 1 (Bethel Baptist Church)
- Pink Hill 2 (Pink Hill Rescue Station)
- Sand Hill (Sand Hill VF Department)
- Southwest (Southwest VF Department)
- Trent 1 (Deep Run VF Department)
- Trent 2 (Moss Hill Ruitan Building)
- Vance (Army Reserve Center, Airport)

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Jane Cummings
Signature of Applicant

6/9/14
Date

18

APPLICATION FOR APPOINTMENT

RECEIVED

6/30/15

to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS JUL 15 2014

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

LENOIR COUNTY
MANAGER'S OFFICE

Advisory Board/Committee/Commission interested in:

Lenoir Co. JCPC

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Ellie Moore Clarke
Address: 2705 Hodges Trl
City/State/Zip: Kinston NC 28504
Telephone: (Home) 252-527-7241 (Work) 252-939-3352
Occupation: Recreation Supervisor/Retired (part-time)
Business Address: Georgia Battle Center 401 Lincoln St
Age: (Optional): _____
Number hours available per month for this position: 3
Training: _____
Business and Civic Experience/Skills: part time recreation / working with camps / senior programming
Other County Boards/Committees/Commissions presently serving on: _____
Expiration date of Term: _____

Circle your voting precinct

- | | |
|---|---|
| <input type="checkbox"/> K-1 (Carver Courts Recreation Center) | <input type="checkbox"/> Institute (Institute Methodist Church) |
| <input type="checkbox"/> K-2 (Gordon Street Christian Church) | <input type="checkbox"/> Neuse (Cooperative Extension Office) |
| <input type="checkbox"/> K-3 (Fairfield Recreation Center) | <input type="checkbox"/> Pink Hill 1 (Bethel Baptist Church) |
| <input type="checkbox"/> K-4 (Northwest Elementary School) | <input type="checkbox"/> Pink Hill 2 (Pink Hill Rescue Station) |
| <input type="checkbox"/> K-5 (Spillman Baptist Church) | <input type="checkbox"/> Sand Hill (Sand Hill VF Department) |
| <input type="checkbox"/> K-6 (Teachers Memorial School) | <input type="checkbox"/> Southwest (Southwest VF Department) |
| <input type="checkbox"/> K-7 (Emma Webb Recreation Center) | <input type="checkbox"/> Trent 1 (Deep Run VF Department) |
| <input type="checkbox"/> K-8 (Holloway Recreation Center) | <input type="checkbox"/> Trent 2 (Moss Hill Ruitan Building) |
| <input checked="" type="checkbox"/> K-9 (First Pentecostal Holiness Church) | <input type="checkbox"/> Vance (Army Reserve Center, Airport) |
| <input type="checkbox"/> Falling Creek (Banks Elementary School Gym) | |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Ellie M. Clarke
Signature of Applicant

6/9/14
Date

APPLICATION FOR APPOINTMENT

RECEIVED

to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

JUL 15 2014

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

JCPC - Lenoir Co.

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Colleen Kosinski
Address: 1407 West Rd
City/State/Zip: Kinston NC 28501
Telephone: (Home) 252 268 4579 (Work) 520 545 2
Occupation: District Adm
Business Address: PO Box 68
Age: (Optional): 50
Number hours available per month for this position: 5
Training: BA Human relations 27 yrs experience in field
Business and Civic Experience/Skills: 27 yrs exp

Other County Boards/Committees/Commissions presently serving on: NA

Expiration date of Term: _____

Circle your voting precinct

- K-1 (Carver Courts Recreation Center)
- K-2 (Gordon Street Christian Church)
- K-3 (Fairfield Recreation Center)
- K-4 (Northwest Elementary School)
- K-5 (Spillman Baptist Church)
- K-6 (Teachers Memorial School)
- K-7 (Emma Webb Recreation Center)
- K-8 (Holloway Recreation Center)
- K-9 (First Pentecostal Holiness Church)
- Falling Creek (Banks Elementary School Gym)
- Institute (Institute Methodist Church)
- Neuse (Cooperative Extension Office)
- Pink Hill 1 (Bethel Baptist Church)
- Pink Hill 2 (Pink Hill Rescue Station)
- Sand Hill (Sand Hill VF Department)
- Southwest (Southwest VF Department)
- Trent 1 (Deep Run VF Department)
- Trent 2 (Moss Hill Ruitan Building)
- Vance (Army Reserve Center, Airport)

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

[Signature]
Signature of Applicant

6-9-14
Date

APPLICATION FOR APPOINTMENT
to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

JUL 15 2014

LENOIR COUNTY
MANAGER'S OFFICE

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

Lenoir Co. JCPC

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

* * * * *

Name: Jackie Brown
Address: 602 Eagle Road
City/State/Zip: Kinston, NC 28501
Telephone: (Home) 252-527-7348 (Work) 252-939-5572
Occupation: County Commissioner
Business Address: P.O. Box 2289
Age: (Optional): _____
Number hours available per month for this position: As Needed
Training: _____
Business and Civic Experience/Skills: _____

Other County Boards/Committees/Commissions presently serving on: _____

Expiration date of Term: _____

Circle your voting precinct

- | | |
|---|--|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Gordon Street Christian Church) | Neuse (Cooperative Extension Office) |
| K-3 (Fairfield Recreation Center) | Pink Hill 1 (Bethel Baptist Church) |
| K-4 (Northwest Elementary School) | Pink Hill 2 (Pink Hill Rescue Station) |
| K-5 (Spillman Baptist Church) | Sand Hill (Sand Hill VF Department) |
| K-6 (Teachers Memorial School) | Southwest (Southwest VF Department) |
| K-7 (Emma Webb Recreation Center) | Trent 1 (Deep Run VF Department) |
| <input checked="" type="radio"/> K-8 (Holloway Recreation Center) | Trent 2 (Moss Hill Ruitan Building) |
| K-9 (First Pentecostal Holiness Church) | Vance (Army Reserve Center, Airport) |
| Falling Creek (Banks Elementary School Gym) | |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Jackie Brown
Signature of Applicant

6-9-2014
Date

2

Exp. 6/30/16
RECEIVED

APPLICATION FOR APPOINTMENT to LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

JUL 15 2014

LENOIR COUNTY
MANAGER'S OFFICE

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

JCPC - Lenoir Co.

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

* * * * *

Name: Bill Johnson
Address: 3009 Camelot Dr.
City/State/Zip: Kinston NC 28504
Telephone: (Home) (252) 523-6631 (Work) (252) 361-2521
Occupation: Director of Public Safety
Business Address: 207 E. King St.
Age (Optional): _____
Number hours available per month for this position: _____
Training: B.L.E.T. certified, A.A.S. Business Admin.
Business and Civic Experience/Skills: 26 years City Public Safety Services
Other County Boards/Committees/Commissions presently serving on: _____
Expiration date of Term: _____

Circle your voting precinct

- | | |
|---|--|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Gordon Street Christian Church) | Neuse (Cooperative Extension Office) |
| K-3 (Fairfield Recreation Center) | Pink Hill 1 (Bethel Baptist Church) |
| K-4 (Northwest Elementary School) | Pink Hill 2 (Pink Hill Rescue Station) |
| <u>K-5 (Spillman Baptist Church)</u> | Sand Hill (Sand Hill VF Department) |
| K-6 (Teachers Memorial School) | Southwest (Southwest VF Department) |
| K-7 (Emma Webb Recreation Center) | Trent 1 (Deep Run VF Department) |
| K-8 (Holloway Recreation Center) | Trent 2 (Moss Hill Ruitan Building) |
| K-9 (First Pentecostal Holiness Church) | Vance (Army Reserve Center, Airport) |
| Falling Creek (Banks Elementary School Gym) | |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Bill Johnson
Signature of Applicant

6/9/14
Date

RECEIVED

APPLICATION FOR APPOINTMENT
to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

JUN 15 2014

LENOIR COUNTY
CIVIL SERVICE OFFICE

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

Lenoir Co. JC PC

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Christy Smith
Address: 1514 Smith Grady Rd
City/State/Zip: Deep Run, NC 28508
Telephone: (Home) (252) 567-8541 (Work) (252) 559-6111
Occupation: Deputy Sheriff
Business Address: 130 S. Queen St. Kinston, NC 28501
Age: (Optional): 34
Number hours available per month for this position: as needed
Training: I'm a juvenile investigator for the past 11 years.
Business and Civic Experience/Skills: _____

Other County Boards/Committees/Commissions presently serving on: None

Expiration date of Term: _____

Circle your voting precinct

- | | |
|---|---|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Gordon Street Christian Church) | Neuse (Cooperative Extension Office) |
| K-3 (Fairfield Recreation Center) | Pink Hill 1 (Bethel Baptist Church) |
| K-4 (Northwest Elementary School) | Pink Hill 2 (Pink Hill Rescue Station) |
| K-5 (Spillman Baptist Church) | Sand Hill (Sand Hill VF Department) |
| K-6 (Teachers Memorial School) | Southwest (Southwest VF Department) |
| K-7 (Emma Webb Recreation Center) | <u>Trent 1 (Deep Run VF Department)</u> |
| K-8 (Holloway Recreation Center) | Trent 2 (Moss Hill Ruitan Building) |
| K-9 (First Pentecostal Holiness Church) | Vance (Army Reserve Center, Airport) |
| Falling Creek (Banks Elementary School Gym) | |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

[Signature]
Signature of Applicant

6/9/14
Date

RECEIVED
NP 0130166

JUL 15 2014

APPLICATION FOR APPOINTMENT
to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

LENOIR COUNTY
MANAGER'S OFFICE

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

Imelda J. Pate Lenoir Co. JCPC
(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Imelda J. Pate
Address: Po Box 2468
City/State/Zip: Kinston, NC 28501
Telephone: (Home) 252-526-7351 (Work) 252-520-5405
Occupation: Attorney / Assistant District Attorney
Business Address: Po Box 2468
Age: (Optional): _____
Number hours available per month for this position: 5
Training: 29 years of experience in field
Business and Civic Experience/Skills: _____
29 years of experience in field
Other County Boards/Committees/Commissions presently serving on: _____
N/A
Expiration date of Term: _____

Circle your voting precinct

- | | |
|--|--|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Gordon Street Christian Church) | Neuse (Cooperative Extension Office) |
| K-3 (Fairfield Recreation Center) | Pink Hill 1 (Bethel Baptist Church) |
| K-4 (Northwest Elementary School) | Pink Hill 2 (Pink Hill Rescue Station) |
| K-5 (Spillman Baptist Church) | Sand Hill (Sand Hill VF Department) |
| K-6 (Teachers Memorial School) | Southwest (Southwest VF Department) |
| K-7 (Emma Webb Recreation Center) | Trent 1 (Deep Run VF Department) |
| K-8 (Holloway Recreation Center) | Trent 2 (Moss Hill Ruitan Building) |
| K-9 (First Pentecostal Holiness Church) | Vance (Army Reserve Center, Airport) |
| <u>Falling Creek (Banks Elementary School Gym)</u> | |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Imelda J. Pate
Signature of Applicant

6/9/14
Date

RECEIVED 6/15/2014

APPLICATION FOR APPOINTMENT
to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

LENOIR COUNTY
ADVISORY BOARDS

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

Lenoir Co. JCPC

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Jennife A. Skurt

Address: 408 Woodland Drive

City/State/Zip: Wilson, NC

Telephone: (Home) (252) 813-8466 (Work) _____

Occupation: Chief Court Counselor, NCDPS - Juvenile Justice

Business Address: 201 E. King St.

Age (Optional): 42

Number hours available per month for this position: _____

Training: _____

Business and Civic Experience/Skills: 20 years w/ NCDPS - JJ

Other County Boards/Committees/Commissions presently serving on: Wayne & Greene JCPC

Expiration date of Term: _____

Circle your voting precinct

- K-1 (Carver Courts Recreation Center)
- K-2 (Gordon Street Christian Church)
- K-3 (Fairfield Recreation Center)
- K-4 (Northwest Elementary School)
- K-5 (Spillman Baptist Church)
- K-6 (Teachers Memorial School)
- K-7 (Emma Webb Recreation Center)
- K-8 (Holloway Recreation Center)
- K-9 (First Pentecostal Holiness Church)
- Falling Creek (Banks Elementary School Gym)
- Institute (Institute Methodist Church)
- Neuse (Cooperative Extension Office)
- Pink Hill 1 (Bethel Baptist Church)
- Pink Hill 2 (Pink Hill Rescue Station)
- Sand Hill (Sand Hill VF Department)
- Southwest (Southwest VF Department)
- Trent 1 (Deep Run VF Department)
- Trent 2 (Moss Hill Ruitan Building)
- Vance (Army Reserve Center, Airport)

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Jennife A. Skurt
Signature of Applicant

6/19/14
Date

RECEIVED
6/13/14

APPLICATION FOR APPOINTMENT
to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

JUL 15 2014

LENOIR COUNTY
MANAGER'S OFFICE

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Advisory Board/Committee/Commission interested in:

Lenoir Co. JCPK

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Courtney Bayette
Address: 108 Cone Street
City/State/Zip: Wilson NC 27893
Telephone: (Home) (252) 363-1978 (Work) (919) 587-0333
Occupation: Community Relations Specialist
Business Address: Eastman MCO 100 S. James Street Goldboro nc 27536
Age: (Optional): 35
Number hours available per month for this position: 5
Training: BS Criminal Justice/Science, Masters of Science, Rehab Sub Abuse Counseling
Business and Civic Experience/Skills: 14 years experience Human Services
Other County Boards/Committees/Commissions presently serving on: Lenoir Alliance, Sampson Co JCPK, Safe Kids Lenoir (Knicker)
Expiration date of Term: _____

Circle your voting precinct

- K-1 (Carver Courts Recreation Center)
- K-2 (Gordon Street Christian Church)
- K-3 (Fairfield Recreation Center)
- K-4 (Northwest Elementary School)
- K-5 (Spillman Baptist Church)
- K-6 (Teachers Memorial School)
- K-7 (Emma Webb Recreation Center)
- K-8 (Holloway Recreation Center)
- K-9 (First Pentecostal Holiness Church)
- Falling Creek (Banks Elementary School Gym)
- Institute (Institute Methodist Church)
- Neuse (Cooperative Extension Office)
- Pink Hill 1 (Bethel Baptist Church)
- Pink Hill 2 (Pink Hill Rescue Station)
- Sand Hill (Sand Hill VF Department)
- Southwest (Southwest VF Department)
- Trent 1 (Deep Run VF Department)
- Trent 2 (Moss Hill Ruitan Building)
- Vance (Army Reserve Center, Airport)

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Courtney Bayette
Signature of Applicant

6/9/2014
Date

RECEIVED 7/15/14

APPLICATION FOR APPOINTMENT
to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

JUL 15 2014

LENOIR COUNTY
MANAGER'S OFFICE

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

Monica Williams Lenoir Co. JCPC

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Monica Williams
Address: 102 South Isle St.
City/State/Zip: Kinston
Telephone: (Home) 252 523 5580 (Work)
Occupation: Social Work Program Manager
Business Address: 130 West King St.
Age: (Optional): 53
Number hours available per month for this position: 1.5
Training: _____
Business and Civic Experience/Skills: _____

Other County Boards/Committees/Commissions presently serving on: _____

Expiration date of Term: 6-2016

Circle your voting precinct

- K-1 (Carver Courts Recreation Center)
- K-2 (Gordon Street Christian Church)
- K-3 (Fairfield Recreation Center)
- K-4 (Northwest Elementary School)
- K-5 (Spillman Baptist Church)
- K-6 (Teachers Memorial School)
- K-7 (Emma Webb Recreation Center)
- K-8 (Holloway Recreation Center)
- K-9 (First Pentecostal Holiness Church)
- Falling Creek (Banks Elementary School Gym)
- Institute (Institute Methodist Church)
- Neuse (Cooperative Extension Office)
- Pink Hill 1 (Bethel Baptist Church)
- Pink Hill 2 (Pink Hill Rescue Station)
- Sand Hill (Sand Hill VF Department)
- Southwest (Southwest VF Department)
- Trent 1 (Deep Run VF Department)
- Trent 2 (Moss Hill Ruitan Building)
- Vance (Army Reserve Center, Airport)

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Monica Williams
Signature of Applicant

6-9-14
Date

exp. 6/20/16
RECEIVED

APPLICATION FOR APPOINTMENT
to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

APR 15 2014

LENOIR COUNTY
CLERK OF SUPERIOR COURT

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

Lenoir Co Juvenile Crime Prevention Council

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

* * * * *

Name: Jill N. Croom
Address: 2017 W. Vernon Avenue
City/State/Zip: Kinston, NC 28504
Telephone: (Home) 252-286-5816 (cell) (Work) 252-527-1109 Ext. 1051
Occupation: Behavior Intervention Coordinator
Business Address: Same as above
Age: (Optional): _____
Number hours available per month for this position: 10
Training: _____
Business and Civic Experience/Skills: Kinston/ Lenoir County Recreation Commission, 4-H Advisory Board, Lenoir County Public Schools
Other County Boards/Committees/Commissions presently serving on: _____
Expiration date of Term: _____

Circle your voting precinct

- | | |
|---|--|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Gordon Street Christian Church) | Neuse (Cooperative Extension Office) |
| K-3 (Fairfield Recreation Center) | Pink Hill 1 (Bethel Baptist Church) |
| K-4 (Northwest Elementary School) | Pink Hill 2 (Pink Hill Rescue Station) |
| K-5 (Spillman Baptist Church) | Sand Hill (Sand Hill VF Department) |
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| K-8 (Holloway Recreation Center) | Trent 2 (Moss Hill Ruitan Building) |
| K-9 (First Pentecostal Holiness Church) | Vance (Army Reserve Center, Airport) |
| Falling Creek (Banks Elementary School Gym) | |

CERTIFICATION

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Jill N. Croom
Signature of Applicant

6-9-14
Date

9

OVP 6/30/16

APPLICATION FOR APPOINTMENT
to
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

RECEIVED

JUL 15 2014

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Advisory Board/Committee/Commission interested in:

Lenoir Co JCPA

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Suzanne Nix MALCASCIS
Address: 900 LaRogue Ave
City/State/Zip: Kinston NC 28501
Telephone: (Home) 252 527 9083 (Work) 252-560-0455
Occupation: SA counselor
Business Address: _____
Age: (Optional): 50
Number hours available per month for this position: as needed
Training: licensed Clinical Addiction specialist
Business and Civic Experience/Skills: ~~Lenoir~~ Kinston Jr. Women's Club

Other County Boards/Committees/Commissions presently serving on: Flynn Home Board

Expiration date of Term: _____

Circle your voting precinct

- | | |
|---|--|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Gordon Street Christian Church) | Neuse (Cooperative Extension Office) |
| <u>K-3</u> (Fairfield Recreation Center) | Pink Hill 1 (Bethel Baptist Church) |
| K-4 (Northwest Elementary School) | Pink Hill 2 (Pink Hill Rescue Station) |
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| K-9 (First Pentecostal Holiness Church) | Vance (Army Reserve Center, Airport) |
| Falling Creek (Banks Elementary School Gym) | |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Suzanne Nix
Signature of Applicant

6/9/2014
Date

APPLICATION FOR APPOINTMENT

to

LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

RECEIVED

RECEIVED

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Advisory Board/Committee/Commission interested in:

RECEIVED

JAPC

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

LENOIR COUNTY
MANAGER'S OFFICE

Name: BETH HEATH

Address: 901 LAROCQUE AVE

City/State/Zip: KINSTON NC 28501

Telephone: (Home) _____ (Work) 252 468 4398

Occupation: DISTRICT COURT JUDGE

Business Address: _____

Age: (Optional): _____

Number hours available per month for this position: _____

Training: _____

Business and Civic Experience/Skills: _____

Other County Boards/Committees/Commissions presently serving on: _____

Expiration date of Term: _____

Circle your voting precinct

- | | |
|---|--|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Gordon Street Christian Church) | Neuse (Cooperative Extension Office) |
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| K-8 (Holloway Recreation Center) | Trent 2 (Moss Hill Ruitan Building) |
| K-9 (First Pentecostal Holiness Church) | Vance (Army Reserve Center, Airport) |
| Falling Creek (Banks Elementary School Gym) | |

CERTIFICATION

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Beth Heath
Signature of Applicant

7/20/14
Date

APPLICATION FOR APPOINTMENT to LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

RECEIVED

JRPC

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

AUG 11 2014

**LENOIR COUNTY
MANAGER'S OFFICE**

Name: Victoria Kosinski

Address: 1407 West Road

City/State/Zip: Kinston, NC, 28501

Telephone: (Home) (252) 523-3430 (Work) (252) 521-1396

Occupation: School

Business Address: _____

Age: (Optional): 15

Number hours available per month for this position: 5

Training: student

Business and Civic Experience/Skills: girl scouts, tae kwon do

Other County Boards/Committees/Commissions presently serving on: nun

Expiration date of Term: _____

Circle your voting precinct

- | | |
|---|--|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Gordon Street Christian Church) | Neuse (Cooperative Extension Office) |
| K-3 (Fairfield Recreation Center) | Pink Hill 1 (Bethel Baptist Church) |
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| K-8 (Holloway Recreation Center) | Trent 2 (Moss Hill Ruitan Building) |
| K-9 (First Pentecostal Holiness Church) | Vance (Army Reserve Center, Airport) |
| Falling Creek (Banks Elementary School Gym) | |

CERTIFICATION

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Victoria Kosinski
Signature of Applicant

8/11/2014
Date

APPLICATION FOR APPOINTMENT to LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

JCPC

RECEIVED

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

LENOIR COUNTY
MANAGER'S OFFICE

Name: Wanda Hall
Address: PO Box 638
City/State/Zip: KINSTON, NC 28504
Telephone: (Home) 252-939-3223 (Work) same as above
Occupation: ED
Business Address: same as above
Age: (Optional): _____
Number hours available per month for this position: 3
Training: _____
Business and Civic Experience/Skills: _____

Other County Boards/Committees/Commissions presently serving on: _____

Expiration date of Term: _____

Circle your voting precinct

- | | |
|---|--|
| K-1 (Carver Courts Recreation Center) | Institute (Institute Methodist Church) |
| K-2 (Gordon Street Christian Church) | Neuse (Cooperative Extension Office) |
| K-3 (Fairfield Recreation Center) | Pink Hill 1 (Bethel Baptist Church) |
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| Falling Creek (Banks Elementary School Gym) | |

CERTIFICATION

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Wanda Hall
Signature of Applicant

8/11/2014
Date

TO: Chairman and Members of the Board
FROM: Mike Jarman, County Manager
DATE: August 18, 2014
SUBJECT: Items of Interest

1. Bids on Tax Foreclosed Properties
2. Lenoir County Inspections Permit/Inspection Report
3. Financial Performance Summary 2014-15 Revenues & Expenditures

8/12/2014

Action Required

	Picture Number	NC Pin Number	Record Number	Street #	Street Name	Town	Anything on Property	How Acquired	Taxes Owed	Foreclosure Costs	Tax Value	Previous Bid	Current Bid	Recommendation
62.		3566-0527-3891	16111	209	E. Washington Ave.	LaGrange	Yes	Tax Foreclosure			\$ 27,905.00		\$ 2,500.00	Accept
61.		4515-1285-5630	11791	601	Hines Avenue	Kinston	No	Tax Foreclosure			\$ 9,010.00		\$ 1,000.00	Accept



**LENOIR COUNTY
PLANNING & INSPECTIONS DEPARTMENT**

PO BOX 3289
101 NORTH QUEEN STREET
KINSTON, NC 28502
PHONE: 252-559-2260
FAX: 252-559-2261



**LENOIR COUNTY INSPECTIONS
PERMIT/INSPECTION REPORT**

JULY 2014

PERMITS ISSUED: 114

PERMITS VALUE: \$ 2,109,686

PERMIT FEES: \$ 10,805

SINGLE FAMILY DWELLINGS: 5

MOBILE HOMES: 7

COMMERCIAL: 2

ADDITIONS: 3

ELECTRICAL: 33

PLUMBING: 14

MECHANICAL: 31

OTHER: 19

TOTAL INSPECTIONS: 202

Lenoir County
 PERIODIC REPORT OF ISSUED PERMITS (GROUPED BY REPORT CODE)

Printed: 08-01-2014

[Designated period: 07/01/14 to 07/31/14] [Prior period: 07/01/13 to 07/31/13]
 Code Prms Valuation Fees Paid Units Prms Valuation Fees Paid Units

NEW RES. HOUSEKEEPING - LENOIR COUNTY

* Single Family Houses Detached	101B	1	290,000.00	707.00	1	0	.00	.00	0
* Single Family Houses Attached	102B		.00	.00	0	0	.00	.00	0
* 2 Family Building	103B		.00	.00	0	0	.00	.00	0
* 3 and 4 Family Buildings	104B		.00	.00	0	0	.00	.00	0
* 5 or More Family Buildings	105B		.00	.00	0	0	.00	.00	0
*TOTAL INFORMATION 101-105	109B		.00	.00	0	0	.00	.00	0

NEW RESIDENTIAL NON-HOUSEKEEPING BL:

* Hotels, Motels & Tourist Cabins ..	213B		.00	.00	0	0	.00	.00	0
* Other Non-Housekeeping Shelter ...	214B		.00	.00	0	0	.00	.00	0

NEW NON-RESIDENTIAL BUILDINGS:

* Amusement, Social, & Recreational	318B		.00	.00	0	0	.00	.00	0
* Churches & Other Religious	319B		.00	.00	0	1	26,000.00	568.00	1
* Industrial	320B	1	79,606.00	502.00	1	0	.00	.00	0
* Prkng Garages (Blds & Open Decked)	321B		.00	.00	0	0	.00	.00	0
* Service Stations & Repair Garages	322B		.00	.00	0	0	.00	.00	0
* Hospitals & Institutional	323B		.00	.00	0	0	.00	.00	0
* Offices, Banks, & Professional ...	324B		.00	.00	0	1	30,000.00	309.00	1
* Public Works & Utilities	325B		.00	.00	0	0	.00	.00	0
* Schools & Other Educational	326B		.00	.00	0	0	.00	.00	0
* Stores & Customer Services	327B		.00	.00	0	1	150.00	150.00	1
* Other Non-Residential Bldgs	328B		.00	.00	0	1	29,000.00	250.00	1
* Structures Other than Buildings ...	329B		.00	.00	0	0	.00	.00	0

ADDITIONS, ALTERATIONS, & CONVERSION

* Residential	434B	3	567,300.00	710.00	3	7	116,500.00	447.00	7
* Non-Residential & Non-Housekeeping	437B	1	19,250.00	100.00	1	0	.00	.00	0
* Adds of Res. CP/Garages (Atch/Detc)	438B		.00	.00	0	0	.00	.00	0

DEMOLITIONS AND RAZING OF BUILDINGS:

* Single Family Houses (Atch/Detach)	645B		.00	.00	0	0	.00	.00	0
* 2 Family Buildings	646B		.00	.00	0	0	.00	.00	0
* 3 & 4 Family Buildings	647B		.00	.00	0	0	.00	.00	0
* 5 or More Family Buildings	648B		.00	.00	0	0	.00	.00	0
* All Other Buildings and Structures	649B		.00	.00	0	0	.00	.00	0

TOTALS FOR PERMITS THIS PAGE

 6 956,156.00 2,019.00 6 11 201,650.00 1,724.00 11

Lenoir County
 PERIODIC REPORT OF ISSUED PERMITS (GROUPED BY REPORT CODE)

Printed: 08-01-2014

[Designated period: 07/01/14 to 07/31/14] [Prior period: 07/01/13 to 07/31/13]
 Code Prms Valuation Fees Paid Units Prms Valuation Fees Paid Units

	Code	Prms	Valuation	Fees Paid	Units	Prms	Valuation	Fees Paid	Units
MOBILE/MODULAR OFFICE/CLASSROOM									
*MOBILE OFFICE	740B		.00	.00	0	1	16,000.00	225.00	1
*MODULAR CLASSROOM	750B		.00	.00	0	0	.00	.00	0
*MODULAR OFFICE	730B		.00	.00	0	0	.00	.00	0
ELECT./PLUMB/HEAT/A/C/INS/TEMP POLE:									
*ELECTRICAL	800B	33	64,450.00	2,384.00	33	47	1,721,631.00	3,912.00	46
*PLUMBING	810B	14	20,500.00	767.00	14	11	16,300.00	608.00	11
*HEATING/ AIR CONDITIONING	820B	31	240,000.00	2,167.00	31	35	154,850.00	2,550.00	34
*INSULATION	830B	1	5,000.00	50.00	1	6	11,100.00	300.00	6
*TEMPORARY POLE	840B	1	750.00	50.00	1	3	1,750.00	150.00	3
RESIDENTIAL ACCESSORY STRUCTURES									
*STORAGE/PORCHES/PATIOS/DECKS	900B		.00	.00	0	0	.00	.00	0
MISCELLANEOUS:									
*CHANGE OF OCCUPANCY	910B	1	.00	150.00	1	0	.00	.00	0
*INSPECT DWELLING	920B		.00	.00	0	0	.00	.00	0
*TENTS	930B		.00	.00	0	0	.00	.00	0
*SATELLITE DISH	940B		.00	.00	0	0	.00	.00	0
*AWNING	950B		.00	.00	0	0	.00	.00	0
*EXTRA INSPECTIONS	960B	15	14,439.00	900.00	15	10	750.00	700.00	10
*FIRE PROTECTION SPRINKLER SYSTEM	966B	1	4,295.00	100.00	1	0	.00	.00	0
*MOVING DWELLING ONLY	970B		.00	.00	0	0	.00	.00	0
*SIGN	980B		.00	.00	0	0	.00	.00	0
*FIREWORKS	985B		.00	.00	0	0	.00	.00	0
*SWIMMING POOL	990B		.00	.00	0	0	.00	.00	0
*TANKS	995B		.00	.00	0	0	.00	.00	0
MOBILE HOMES									
*SINGLE WIDE MOBILE HOME	700B	4	41,500.00	400.00	4	7	68,720.00	700.00	7
*DOUBLE WIDE MOBILE HOME	710B	3	189,896.00	375.00	3	0	.00	.00	0
*MODULR HOME	720B	4	572,700.00	1,443.00	4	1	112,000.00	253.00	1

TOTALS FOR PERMITS ABOVE (incl. pg 1)	114	2,109,686.00	10,805.00	114	132	2,304,751.00	11,122.00	130
Totals of other permits in the period		.00	.00	0	0	.00	.00	0
TOTAL FOR ALL PERMITS IN THE PERIOD	114	2,109,686.00	10,805.00	114	132	2,304,751.00	11,122.00	130

This Report was printed on Friday, August 01, 2014

Lenoir County

Item Totals for Inspector ID

GO 93
 GO S 1
 GO S 1
 VW 105
 VW SC 1
 VW/DB 1

 202 Entries for Inspector ID

- S T A T I S T I C A L R E P O R T -

<----- Inspections -----> <----- Re-Inspections -----> Based On # Activities

#ACTIVITIES	INSPECTIONS	PASSED	CORRECTIONS	RE-INSPECTIONS	PASSED	CORRECTIONS	RE-INSPECTIONS REQUIRED
202	181	151	30	21	21		29
	%INSPECTIONS	%PASSED	%CORRECTIONS	%RE-INSPECTIONS	%PASSED	%CORRECTIONS	%RE-INSPECTIONS REQUIRED
	90	83	17	10	100		14

LENOIR COUNTY
FINANCIAL PERFORMANCE SUMMARY-2014-15
JULY 31, 2014

REVENUES

8.33%

DESCRIPTION	BUDGET FOR YEAR	REVENUES TO DATE	REMAINING BALANCE	% REC'D
GENERAL FUND:				
Health Department	2,102,685	107,256	1,995,429	5.10%
Public Assistance (DSS)	9,885,163	33,924	9,851,239	0.34%
Property Taxes	33,824,567	342,438	33,482,129	1.01%
Sales Taxes	6,150,000	0	6,150,000	0.00%
Other General	13,602,278	908,158	12,694,120	6.68%
TOTAL GENERAL	65,564,693	1,391,776	64,172,917	2.12%
OTHER FUNDS:				
Employee Insurance	4,100,000	323,561	3,776,439	7.89%
Vehicle Replacement	390,000	0	390,000	0.00%
Fed Seized Property	20,100	0	20,100	0.00%
State Controlled Substance	2,100	188	1,912	8.95%
School Capital Fund	2,884,800	0	2,884,800	0.00%
Transportation Fund	1,558,358	22,568	1,535,790	1.45%
Scrap Tire Disposal	170,000	0	170,000	0.00%
Emergency Telephone	347,412	0	347,412	0.00%
Revaluation Fund	55,604	0	55,604	0.00%
Automation-Preservation Fnd	21,900	1,767	20,133	8.07%
MSW Landfill-Debt Service	0	1	-1	
Capital Improve Fund	2,715,203	0	2,715,203	0.00%
Fire Districts	1,297,550	10,893	1,286,657	0.84%
Solid Waste Management	3,143,686	148,296	2,995,390	4.72%
Trust and Agency Fund:				
Smart Start Program	58,130	1,512	56,618	2.60%
TOTAL OTHER FUNDS	16,764,843	508,786	16,256,057	3.03%
GRAND TOTAL	82,329,536	1,900,562	80,428,974	2.31%

Project Based Revenues:	BUDGET	TO DATE	REMAINING	% REC
SCHOOL CONSTRUCTION FUND	72,623,867	72,623,867	0	100.00%
CAPITAL PROJECTS FUND	36,077,663	32,213,758	3,863,905	89.29%
CDBG RELATED PROJECTS	3,813,688	2,984,802	828,886	78.27%
Total Project Based	112,515,218	107,822,427	4,692,791	

* **Bold** area represents "Project Based" funds in which Revenues to date includes revenues from prior years since the beginning of the project

Project Based Expenditures:	BUDGET	EXPENDED TO DATE	ENCUMBERED	REMAINING
SCHOOL CONSTRUCTION FUND	72,623,867	72,623,867	0	0
CAPITAL PROJECTS FUND	36,077,663	32,524,594	114,766	3,438,303
CDBG RELATED PROJECTS	3,813,688	2,965,878	0	847,810
Total Project Based	112,515,218	108,114,339	114,766	4,286,113

* **Bold** area represents "Project Based" funds in which Expenditures to date includes expenditures from prior years since the beginning of the project

LENOIR COUNTY
FINANCIAL PERFORMANCE SUMMARY - 2014-15
JULY 31, 2014

EXPENDITURES

8.33%

DESCRIPTION	BUDGET FOR YEAR	EXPENDITURES TO DATE	ENCUMBRANCE	UNENCUMBERED BALANCE	% EXPEND/ENCUMBR
GENERAL FUND:					
Governing Body	216,675	42,120	0	174,555	19.4%
County Manager	285,288	22,600	0	262,688	7.9%
Finance	219,124	17,034	0	202,090	7.8%
Human Resources	163,140	9,425	0	153,715	5.8%
Tax Office	747,255	67,658	5,698	673,899	9.8%
Legal	62,500	2,057		60,443	3.3%
Court Facility	593,861	10,065	67,434	516,362	13.1%
Elections	333,075	44,221	25,700	263,154	21.0%
Register of Deeds	254,774	18,785	41,222	194,767	23.6%
Non-Departmental	1,466,550	736,485		730,065	50.2%
Process Funds	907,377	24,878	0	882,499	2.7%
Outside Agencies	187,500	1,250		186,250	0.7%
Management Info Systems	946,052	133,206	175,683	637,163	32.7%
Public Buildings	567,771	10,145	96,079	461,547	18.7%
Sheriff	4,540,977	374,962	244,825	3,921,190	13.6%
Sheriff - Civil Process	86,212	5,237	3,450	77,525	10.1%
Sheriff - Concealed Weapon	17,813	1,735	4,700	11,378	36.1%
Central Communications	1,339,755	104,771	87,022	1,147,962	14.3%
Jail	3,912,382	280,712	864,370	2,767,300	29.3%
Emergency Management	426,905	32,066	39,852	354,987	16.8%
Emergency Medical Services	3,947,719	401,236	409,935	3,136,548	20.5%
Non-Emergency Services	0	1,230	0	-1,230	#DIV/0!
Fire Protection	0	0		0	#DIV/0!
Inspections	223,650	16,503	403	206,744	7.6%
Medical Examiner	40,000	0		40,000	0.0%
Economic Development	266,703	22,260	0	244,443	8.3%
Veterans Service Office	33,241	1,075	1,000	31,166	6.2%
Cooperative Extension	372,260	5,170	19,211	347,879	6.5%
JCPC - Parenting Matters	28,194	2,374		25,820	8.4%
Cooperative Ext-Grants	135,378	481	0	134,897	0.0%
Soil Conservation	123,509	9,177		114,332	7.4%
Health Department	4,141,873	248,134	354,332	3,539,407	14.5%
BioTerrorism - Health	33,664	2,529	0	31,135	7.5%
M. Health Department	245,715	20,476		225,239	8.3%
Public Assistance (DSS)	14,044,680	689,476	415,068	12,940,136	7.9%
Education	9,900,000	825,000		9,075,000	8.3%
Community College	2,260,000	188,333		2,071,667	8.3%
Cultural	740,500	61,708		678,792	8.3%
Recreation	855,530	0		855,530	0.0%
Debt Service	7,791,888	1,109,900		6,681,988	14.2%
Transfer to Other Funds	3,055,203	0		3,055,203	0.0%
Contingency	50,000	0		50,000	0.0%
TOTAL GENERAL	65,564,693	5,544,474	2,855,984	57,164,235	12.8%
OTHER FUNDS:					
Employee Insurance Fund	4,100,000	106,814		3,993,186	2.6%
Vehicle Replacement Fund	390,000	0	0	390,000	0.0%
Fed Seized Property Fund	20,100	1,000	2,278	16,822	16.3%
State Controlled Substance Fund	2,100	0	2,100	0	100.0%
School Capital Fund	2,884,800	0		2,884,800	0.0%
Transportation Fund	1,558,358	63,616	120,686	1,374,056	11.8%
Scrap Tire Disposal Fund	170,000	0		170,000	0.0%
Emergency Telephone Fund	347,412	54,965	471,930	-179,483	151.7%
Revaluation Fund	55,604	4,528		51,076	8.1%
Automation-Preservation Fund	21,900	0	0	21,900	0.0%
MSW Landfill-Debt Service	0			0	
Capital Improvements Fund	2,715,203	30,413	4,795	2,679,995	1.3%
Fire Districts	1,297,550	0	0	1,297,550	0.0%
Solid Waste Management	3,143,686	173,218	96,168	2,874,300	8.6%
Trust & Agency Fund					
Family & Caregiver-Smart Start	58,130	0	0	58,130	0.0%
TOTAL OTHER FUNDS	16,764,843	434,554	697,957	15,632,332	6.8%
GRAND TOTAL	82,329,536	5,979,028	3,553,941	72,796,567	11.6%