

**LENOIR COUNTY BOARD OF COMMISSIONERS REGULAR MEETING: AGENDA**  
**MONDAY, OCTOBER 5, 2009 – TIME: 9:00 A.M.**  
**COMMISSIONERS' MEETING ROOM, LENOIR COUNTY COURTHOUSE**  
**130 S. QUEEN ST., KINSTON, N.C.**

**CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE: 5 Min. Est.**

**PUBLIC COMMENTS: 10 Min.**

**PUBLIC INFORMATION: Mr. Larry Moolenaar, Eastern Carolina Council Update 10 Min.**

- 1. **Items from Chairman/Commissioners: 5 Min.** Board
- 2. **Items from County Manager: 5 Min.** Jarman

**CONSENT AGENDA: 10 Min.**

**ACTION**

- 3. Approval of Minutes: Regular Board Meeting: September 21, 2009 Aytch/Jarman
- 4. Resolution Approving the Releases and Refunds to the Individuals Listed Herein Parrish/Martin
- 5. Budget Ordinance Amendment: General Fund: Health (Environmental Health/Child Health Programs) Decrease: \$5,000 Huff/Martin
- 6. Budget Ordinance Amendment: General Fund: DSS: \$9,393: Decrease Jones/Martin
- 7. Budget Ordinance Amendment: General Fund: CJPP: \$2.00: Increase Early/Martin
- 8. Budget Ordinance Amendment: Finance/Emergency Medical Services: \$1,348: Increase Martin/Jarman

**END OF CONSENT AGENDA**

**BUDGET ORDINANCE AMENDMENTS/ RESOLUTIONS: 40 Min.**

- 9. Budget Ordinance Amendment: General Fund: Process Funds: \$10,873: Decrease Martin/Jarman
- 10. Budget Ordinance Amendment: School Capital Fund: School Building: \$4,266,667: Increase Martin/Jarman
- 11. Budget Ordinance Amendment: General Fund: DSS: \$106,493: Decrease Jones/Martin
- 12. **A.** Resolution Appropriating \$44,188 in American Recovery and Reinvestment Act (ARRA) Funds Jones/Martin  
**B.** Budget Ordinance Amendment: General Fund: DSS: \$44,188: Increase
- 13. Resolution/Request for Addition to State Maintained Secondary Road System: Nautica Place in Hyde Park Subdivision Jarman/Board
- 14. Resolution Declaring Property as Surplus and Authorizing the Sale of the Surplus Property Jarman/Board
- 15. Resolution Approving Purchase of Fingerprint Verifying Software & Equipment: \$4,500 Smith/Martin

**APPOINTMENTS: 5 Min.**

- 16. Resolution Approving Citizens to Boards, Commissions, Etc. 5 Min. Aytch

**OTHER ITEMS: 10 Min.**

- 17. **Items from County Manager / County Attorney / Commissioners / Closed Session (if necessary)**

**TO:** Chairman and Members of the Board  
**FROM:** Mike Jarman, County Manager  
**DATE:** October 5, 2009  
**SUBJECT:** Items of Interest

1. Letter: September 10, 2009 from NC Chapter of American Fisheries Society
  
2. Lenoir County's Proposal for Census 2010 Complete Count Committee
  
3. Lenoir County Jail Information

# Lenoir County's Proposal for Census 2010 Complete Count Committee

## *Overview of Census*

The official U.S. Census is described in Article I, Section 2 of the Constitution of the United States. It calls for an actual enumeration of the people every ten years, to be used for apportionment of seats in the House of Representatives among the states. Since that time, the decennial Census has been conducted every ten years, generally on April 1 in years ending in a zero.

Besides providing the basis for congressional redistricting, Census data are used in many other ways. Since 1975, the Census Bureau has had responsibility to produce small-area population data needed to redraw state legislative and congressional districts. Other important uses of Census data include the distribution of funds for government programs such as Medicaid, Title 1 grants to educational agencies (school districts across the nation), Head Start programs, food grants (Women, Infants, and Children- WIC), public transportation, road rehabilitation and construction and programs for the elderly. Every year, more than \$300 billion in federal funds is awarded to states and communities based on census data. That's more than \$3 trillion over a 10-year period. *(Source: www.census.gov)*

## *NC CAN COUNT ON ME!*

### *What the 2010 Census Means to our State*

"In Census 2000, 36% of North Carolina's households did not respond to their census questionnaires. Every year, more than \$300 billion in federal funds is awarded based on census data. That's about \$1,000 per person per year. In the 2000 Census, North Carolina ranked 18 (tied) for response rate improvement and was 33rd (tied) in response rate among the states. North Carolina's 21.4% growth rate from 1990 to 2000 was 9th largest, and the state was 6th largest in terms of actual population growth (1,420,676). North Carolina gained an additional seat in the House of Representatives by 854 people. Estimates project that our state will grow by 17.4% - nearly 1.5 million people - by the 2010 Census. Large non-response rates and an increasing population mean that more population and resources may be missed if the 2010 Census is not fully supported." *(Source: NC Office of State Budget & Management)*

## *Committee Purpose*

A Complete Count Committee (CCC) is a volunteer committee established by our local government to increase awareness about the census and motivate residents in the community to respond to Census questionnaires. The Complete Count Committee for Lenoir County should be comprised of community representatives from government agencies, education, business, religious organizations, and the media. The local CCC, in cooperation with local and regional census offices of the U.S. Census Bureau, is charged with developing and

implementing a plan to educate Lenoir County citizens regarding several key factors directly affecting Lenoir County. These factors include elected representation, funds allocation and census data confidentiality.

### *Committee Responsibilities*

#### *General Knowledge of Census Process / Training*

Committee volunteers shall be informed of the basic census process. A Complete Count Committee training session lasting approximately three hours will be facilitated by our local census office. Volunteers should be able to communicate the need for an accurate count to other citizens of Lenoir County. A diverse group of trained volunteers will be able to effectively deliver important information to our citizens via their existing ties to the community.

#### *Outreach Plan*

The committee shall work with Lenoir County staff to produce an Outreach Plan for Lenoir County. This plan should focus on specific outreach activities geared at educating Lenoir County citizens and increasing Lenoir County's response rates. These activities should be targeted at undercounted population groups, such as such as recent immigrants, non-English speaking groups, high crime areas, etc. Primary reasons for being uncouned in our community should be identified and the goals of our outreach plan should be tailored to those specific needs. The plans should also propose ways to dispel myths and alleviate fears about the privacy and confidentiality of census data.

#### *Committee Activities*

##### *Meetings*

The proposed meeting schedule for interested volunteers will include an organizational meeting in October of 2009. Afterwards, quarterly meetings will be planned to facilitate the Outreach Plan. Activities will continue though Census Day 2010 – April 1, 2010. The proposed meeting schedule is as follows:

October 2009 – Organizational Meeting  
November 10, 2009 - Regular Meeting / Training  
December 2009 – February 2010 – Regular Meetings  
March 2010 – Getting Ready For Census Day

Special meetings may also be arranged that require the attendance of individual members, staff, and representatives from other organizations to discuss specific implementation approaches.

### *Presentations / Workshops*

Certain members of the committee may be asked to speak at various community meetings. Others may be asked to assist staff members with presentations or workshops aimed at informing the general public or targeted groups.

### *Special Event Meeting Obligations*

Special events held locally in Lenoir County would provide excellent outreach opportunities. The events include festivals, parades or other gatherings where important census information could be distributed. The committee may wish to conduct specific special events to explain the census process to targeted groups. Local activities could include:

- Chamber of Commerce Business After Hours Events
- Civic Club Meetings
- Run for the River Road Race
- Annual Holly Day Party
- LaGrange Christmas Parade
- Pink Hill Christmas Parade
- Kinston Christmas Parade

### *Staff Resources & Involvement*

Several staff members will be responsible for support and involvement with the Committee, with the Planning Department serving as lead agency. Duties will include attending committee meetings, conducting research, preparing documents and gathering and distributing materials.

### *Organization*

Lenoir County's local Complete Count Committee should be formed by the Chairman of the Board of County Commissioners, the highest elected official. The Chairman should invite other local government officials, business leaders and other influential residents of the community to serve as members of the CCC. Members should represent a cross section of the community, be willing and able to serve until the census is over, and help implement a creative outreach campaign in areas that may pose a challenge in 2010. Members should include persons from the areas of education, media, business, religion, and community groups.

## *Proposed Members*

At a minimum, representatives from the following organizations should participate:

### **Governmental**

Lenoir County Board of Commissioners  
Lenoir County Planning Department  
Lenoir County Department of Social Services  
Lenoir County Public Health  
Municipal Government Officials

### **Education**

Lenoir Community College  
Lenoir County Board of Education

### **Business**

Kinston-Lenoir County Chamber of Commerce  
Pride of Kinston

### **Media**

Representatives from local TV and radio stations and newspapers

### **Service Providers**

Kinston Public Utilities  
Lenoir Memorial Hospital  
Caswell Center

### **Community Groups**

Committee of 100  
Exchange Club  
Kiwanis Club  
Lion's Club  
Rotary Club  
Representatives of Area Churches

## *Size*

It is suggested by the U.S. Census that because counties generally cover a larger geography, the committee should consist of 20–50 members. The size and number of members depends on what works best for each jurisdiction and what will make the most effective and successful. Our proposed list of members would include approximately 35 local members of Lenoir County.

## *Financial Resources*

County staff will work with the local census offices to obtain information, promotional materials and other materials that can be used for distribution and presentation purposes. Volunteers are only expected to contribute their time to this cause. County funds may be requested to fill the gap between available and needed resources to effectively pursue local outreach efforts.

### *Overall Project Schedule*

October 5, 2009

- Staff presents information about forming Complete Count Committee to BCC

Second week of October 2009

- Organizational Meeting

Third week of October 2009

- Invitation letters are mailed to committee invitees

November 10, 2009

- Organizational meeting for CCC and training session

December 2009 – Mid March 2010

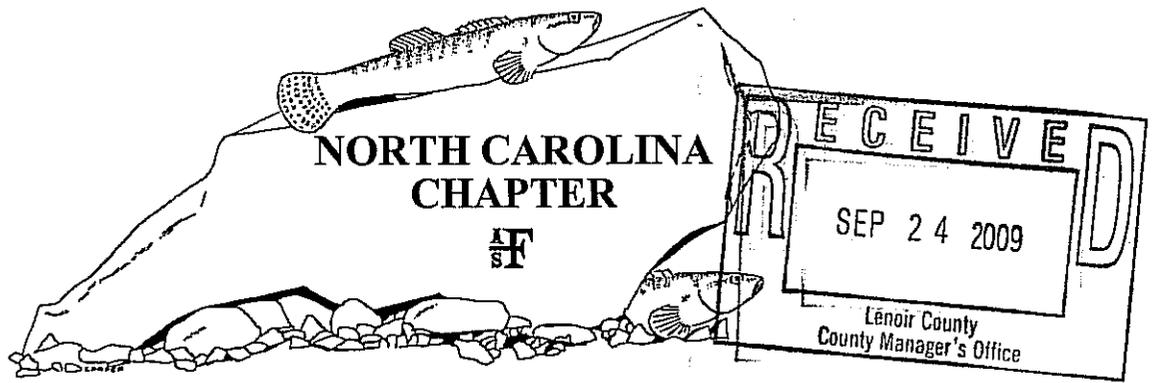
- Hold additional committee meetings
- Place census messages in water bills, property tax bills, and other correspondence generated by the jurisdictions
- Develop and implement activities to involve local government employees in 2010 Census awareness campaign
- Have census banners, posters, and other signage placed in highly visible public locations
- Include the 2010 Census logo and message on bus schedules, brochures, newsletters, and local jurisdiction Web sites
- Sponsor a census booth at carnivals, and festivals (especially cultural or ethnic celebrations).
- Have census information available during voter registration drives
- Add a census message to all meetings, events, and correspondences

Mid March 2010- End of March 2010

- Plan a major promotional event around the mail-out of census questionnaires.
- Saturate public access areas with easy-to-read and understandable census information customized for your community
- Ask elected officials and committee members to encourage residents to complete and return questionnaires immediately
- Place a census message on all municipal marquees urging residents to complete and return their questionnaires
- Get ready for Census Day!

April 2010

- Place public service announcements in local media encouraging residents to cooperate with census workers



September 10, 2009

Lenoir County Manager  
Mike Jarman  
P.O. Box 3289  
Kinston, NC 28502

Dear County Manager:

Freshwater fishing in North Carolina is not only an enjoyable family recreational activity, but a major economic engine, with a total statewide economic effect estimated at \$ 1.04 billion in 2006. You can help sustain this valuable and renewable natural resource for future generations by maintaining water quality and healthy aquatic ecosystems. I hope you will find the enclosed brochure that describes the value of recreational fishing in North Carolina of interest.

The American Fisheries Society is a non-profit organization whose mission is to improve the conservation and sustainability of fishery resources and aquatic ecosystems by advancing fisheries and aquatic science and promoting the development of fisheries professionals.

I appreciate your support of recreational fishing in North Carolina. Please feel free to contact me at 101 Martha Drive, Elizabeth City NC 27909, or by phone (252-335-4961) if I can assist you further.

Sincerely,

Chad D. Thomas, President  
North Carolina Chapter, American Fisheries Society

**MINUTES**  
**LENOIR COUNTY BOARD OF COMMISSIONERS**  
**September 21, 2009**

The Lenoir County Board of Commissioners met in open session at 4:00 p.m. on Monday, September 21, 2009 in the Board of Commissioners Main Meeting Room in the Lenoir County Courthouse at 130 S. Queen St., Kinston, NC.

Members present: Chairman George Graham, Vice-Chairman Claude Stroud and Commissioners, Jackie Brown, Reuben Davis, Chris Humphrey, Tommy Pharo and Linda Rouse Sutton

Members absent: None

Also present were: Michael Jarman, County Manager, Tommy Hollowell, Assistant County Manager, Martha Martin, Finance Officer, Robert Griffin, County Attorney; Lashanda Aytch, Clerk to the Board and members of the general public and the news media.

Chairman Graham called the meeting to order at approximately 4:00 p.m. Ms. Brown offered the invocation and Mr. Graham led the audience in the pledge of allegiance.

**PUBLIC INFORMATION:**

The Board invited fitness club representatives to voice their concerns in regards to the proposed Woodmen of the World (WOW) Community Center. The speakers were as followed: Ms. Sissy Coombs, General Manager of Galaxy of Sports, stated she was in support of Kinston-Lenoir County receiving a community center, but feels the fitness aspect of the center would put it in direct competition with the 14 private gym owners in the community. Ms. Coombs stated the facility could offer other amenities such as indoor baseball training, and an indoor soccer complex. Ms. Coombs stated those amenities would be a better fit for the entire community. She asked that the WOW committee reconsider the fitness aspect of the facility.

Mr. Jeff Hill, Owner of Fit for Life, stated he understands the need for a community center but does not agree with the physical activities that are planned for the facility. Mr. Hill stated that no government entity has helped private gym owners with the creation of their facilities. Mr. Hill stated public monies should not be used to put gym owners out of business. Mr. Hill concluded that he would like the WOW to omit the fitness aspect from the community center.

Mr. Billy Stallings, Owner of Curves, stated he does not feel it is fair that he and other gym owners have to compete against government entities. Mr. Stallings stated the community center would become a marketing tool for WOW and would not offer any type of health aspect that is not already being offered by other gym owners. Mr. Stallings would like WOW to omit the fitness center from the community center plans.

Mr. Humphrey stated the reasons given by the gym owners is why he did not vote for the project. Mr. Humphrey stated he would like the Board to consider some of the other ideas given by the gym owners. Ms. Sutton thanked the speakers for their comments; she feels the project is worthwhile and would be a great asset to the city and county. Mr. Stroud stated he feels that it is a good project and stands behind his decision.

Mr. Pharo stated he would have liked to have known more information about the center before the vote and would have liked to heard public comments. Mr. Pharo stated he likes the idea of the project, but does not want to hurt private business owners in the community. Ms. Brown stated the center would be a welcomed addition. Mr. Davis stated he still supports the project and would like WOW to minimize the concerns of the gym owners. Mr. Graham stated the Board is not in a position to decide how the facility will be designed or constructed. Mr. Graham stated he supports the community center and knows it will be a great "drawing card" for the community as a whole. Mr. Bill Ellis, Parks and Recreation Director stated WOW will be creating community centers across the United States and will be using the Kinston facility as a base design for others. Mr. Ellis stated that it should be noted that WOW would be guaranteeing all the operating costs of the facility. Revenues generated from the facility will pay for staffing. WOW offices will be located in the facility as well. Mr. Ellis stated he along with WOW members are willing to sit and discuss the plans for the facility with the gym owners of the community to help alleviate any concerns. The Board thanked Mr. Ellis and the members of the public for their comments.

Mr. Jack Jones, Director of Social Services (DSS) and Mr. Chris Harper, Program Manager updated the Board on DSS activities. Mr. Harper updated the Board on the Work First program. Work First was formerly known as Aid to Families with Dependent Children (AFDC). AFDC changed to WFFA in 1996 as a result of welfare reform. Work First is based on the premise that parents have a responsibility to support themselves and their children; the average monthly payment is \$213. All families must complete a Mutual Responsibility Agreement (MRA); an MRA is a contract to become "Self Sufficient." In most MRA's, the parent or caretaker must complete 35 hours per week of work or work related activities. In North Carolina, a family can receive assistance for 24 consecutive months, then must be off the system for 3 years, before receiving again. The family has a 60-month lifetime benefit limit. The number of families enrolled in Work First has decreased rapidly with number of 1,773 in 1995 to 158 families in 2009. Mr. Jones addressed budget issues of the past, present and future. Mr. Jones stated the DSS budget has been very good in recent years. There has been a total savings to Lenoir County government of approximately \$7,905,184. In the past the 100% of county funding was used to fund child welfare, adult services, day care, energy program and adult services. Today, the county uses very little to no county funding for these services. Lenoir County has chosen to be an "electing" county; this decision has had an impact on the Maintenance of Effort (MOE) and the use of unspent TANF Cash Allocations. Electing counties can use their unspent TANF assistance allocation for administration; in contrast the "standard" counties cannot. If an electing county overspends its TANF cash allocation, then the excess is 100% county funds. Mr. Jones concluded his presentation by stating if the county loses its "electing" county status, the immediate deficit would be \$739,325. It is important for Lenoir County to maintain its electing status. The Board thanked Mr. Jones for the information.

#### **ITEMS FROM CHAIRMAN/COMMISSIONERS**

Item No. 1 was Items from the Chairman and Members of the Board. Mr. Graham thanked the Governor for the painting presented to him with the image of the Lenoir County Courthouse. Mr. Graham requested a thank you letter be sent to the Governors office. Mr. Graham stated the Veterans Nursing Facility has been approved for federal funding. Construction will begin when a design plan has been agreed on. The Skilled Nursing Facility will add an additional 150 jobs to Kinston-Lenoir County.

Mr. Stroud made a motion for the Board to approve a support resolution for Merchant Marines. Mr. Stroud stated that Mr. Don Horton would be very appreciative if the Board would grant its support to obtain benefits for Merchant Marines. Mr. Jarman stated he would advise the Board not to approve such a resolution without having more information regarding the merchant marines. The Board concluded that the matter had been discussed at a previous meeting and was tabled indefinitely due to the federal and state laws involved. Mr. Stroud withdrew his motion for a support resolution.

### **ITEMS FROM THE COUNTY MANAGER**

Item No. 2 was Items from the County Manager. Mr. Jarman stated two additional members are needed to serve on the US 70 Corridor Commission; a member is also needed to serve on the Rural Planning Organization (RPO) Transportation Advisory Council (TAC). Mayor Gurley from the Town of LaGrange is the current TAC representative, but has been unable to attend all the meetings as scheduled. The TAC member has to be an elected official in order to cast a vote. Mr. Humphrey stated he would contact Mr. Gurley regarding the appointment to the committee. Mr. Mark Pope was appointed to serve as a member of the US 70 Corridor Commission; Mr. Jarman stated he would contact the City to appoint another member. Mr. Anthony Kennedy was discussed as a possible member of the Transportation Coordinating Committee. Mr. Pharo stated he would ask Mr. Kennedy if he was interested.

### **CONSENT AGENDA**

Upon a motion by Ms. Sutton and a second by Ms. Brown, the Board unanimously approved the Consent Agenda.

3. Approval of Minutes: Regular Board Meeting: September 8, 2009 Aytch/Jarman
4. Budget Ordinance Amendment: General Fund: Jail: \$2,058: Increase Martin/Jarman

### **BUDGET ORDINANCE AMENDMENTS/RESOLUTIONS**

Item No. 5 was a Budget Ordinance Amendment: Transportation Fund: Transportation Administration: \$51,498: Increase. The amendment appropriates an additional amount for the Rural Operating Assistance Program (ROAP). A public hearing was held during July 20, 2009 commissioners' meeting and a resolution was approved to allow Transit to apply for the ROAP funding. A resolution approving Transit's portion of the ROAP funds was approved on August 3, 2009. This budget amendment appropriates the additional 60% of EDTAP and EDTAP-Supplemental funding that is sub-allocated through Transit for the Council on Aging. Upon a motion by Mr. Humphrey and a second by Ms. Brown, Item No. 5 was unanimously approved.

Item No. 6 was a Resolution Approving Purchase of a Narcotics Incinerator: \$4,250. Major Chris Hill of the Lenoir County Sheriff's Department addressed the Board. Mr. Hill stated A new device is being used by law enforcement agencies throughout the United States. The Drug Terminator is a portable incinerator, which can burn narcotics and other materials leaving nothing but ashes. The incinerator uses electric blowers, which greatly enhance the heat within the burning chamber. The system is portable and can be rolled into place with ease. Sheriff's detectives recently traveled to New Hanover County and viewed the operation of the system. They found the Drug Terminator to be smoke and fume free, easy to use and completely destroyed anything that was placed into of the incinerator. Elastic American Marine is the manufacturer of this system. The cost to purchase this system is \$4,250, which includes shipping and handling.

The Sheriff respectfully requests the Board of Commissioners to permit the Sheriff to execute a purchase order with Elastic American Marine for the purchase of the Drug Terminator. Funds for this purchase will come from the State Controlled Substance Tax fund. Upon a motion by Ms. Sutton and a second by Mr. Stroud, Item No. 6 was unanimously approved.

Item No. 7 was a Resolution Approving Purchase Order for Down East Protection Systems: \$4,000. In order to help ensure the safety of the employees of the Department of Social Services, the four doors leading from the lobby area of the DSS building to the remaining parts of the building must be locked when not in use. This has been accomplished for many years by a mechanical locking system that requires a code to be manually entered to unlock the door. After many years of constant use and frequent repairs, this system needs to be replaced. An Access Control System currently used in the rest of the building has proved successful. Employee identification badges activate this system. We would like to remove the older mechanisms and replace it with a more updated security system. Much of the equipment necessary to accomplish this task is already owned by DSS. The requested amount would cover the moving of the ID badge readers from their current location to the four doors in the lobby. The existing mechanical locks would be replaced and new doorknobs and electric strikes would be installed. Upon a motion by Ms. Brown and a second by Ms. Sutton, Item No. 7 was unanimously approved.

Item No. 8 was a Resolution Approving Childcare ARRA Funds: \$376,839. The Division of Child Development has allocated \$376,839 in ARRA (American Recovery and Reinvestment Act) funds to Lenoir County. These funds can only be used to support the need categories of the childcare and development funds—employment, seeking employment, expanded seeking employment and education and expanded post-secondary education and job training for families. ARRA funds will be allotted each quarter and will be used exclusively in Lenoir County to reduce or eliminate the Child Care Waiting List. These families should be aware that the provision of childcare services is due to the availability of ARRA funds and otherwise services would not have been provided to them. Services may need to be discontinued once the funds are depleted. However, childcare staff will provide information regarding other available resources to families. Upon a motion by Ms. Brown and a second by Mr. Pharo, Item No. 8 was unanimously approved.

Item No. 9 was a Resolution Appointing Citizens to Boards, Commissions, Etc. The following reflects existing vacancies and appointments. Item was tabled.

<u>BOARD/COMMITTEE/COMMISSION</u>	<u>APPLICANT/ CURRENT MEMBER</u>	<u>TERM EXPIRATION</u>
Juvenile Crime Prevention Council 2 <sup>nd</sup> Appearance	Beth Heath (Re-Appointment)  Jill Croom (Appointment)	June 2011 M: Brown S: Pharo
Juvenile Crime Prevention Council 1 <sup>st</sup> Appearance	Ella M. Clark Joey Huff Luberta Parker Chris Rogerson (Re-Appointment)  Glenn Elmore Wanda H. Jordan Bobby R. Lambert Tara Taylor (Appointments)	June 2011

**CURRENT VACANCIES**

- Lenoir County Economic Development Board – At-Large Member**
- Lenoir County Health Board – (1) Veterinarian, (1) Optometrist, (2) Public Members**
- Lenoir County Planning Board – Districts One (1), Four (4) and Alternate**
- Grifton Planning Board – One (1) Vacancy**
- CJPP – Three (3) Vacancies**
- Kinston Board of Adjustment – Two (2) ETJ Members; (1) Primary – (1) Alternate**

**AMENDMENTS**

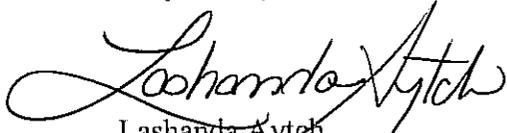
Amendment No. 1 was a Budget Ordinance Amendment: General Fund: Health (WIC Program) Increase: \$24,432. The amendment is for additional state funding allotted to agencies currently serving greater than 100% of the their average base caseload; base caseload for the W.I.C. Program increase; funding adjusted accordingly. Upon a motion by Ms. Sutton and a second by Ms. Brown, Amendment No. 1 was unanimously approved.

Amendment No. 2 was a Budget Ordinance Amendment: General Fund: Health (General Program) Increase: \$38,248.37. The amendment is for additional state funding provided as a result of Random Moment Time Study. Upon a motion by Ms. Sutton and a second by Ms. Brown, Amendment No. 2 was unanimously approved.

**ADJOURNMENT**

Upon a motion by Ms. Brown and a second by Mr. Stroud the Board adjourned at 5:40 p.m.

Respectfully submitted,



Lashanda Aytch  
Clerk to the Board

Reviewed By



Michael W. Jarman  
County Manager

Resolution Approving the Releases and Refunds to the Individuals Listed Herein

**SUBJECT AREA:** Finance

**ACTION REQUESTED:** Approval of Releases and Refunds as Prepared

**HISTORY/BACKGROUND:**

Releases and refunds result from listing and assessing due to incorrect and incomplete information.

**EVALUATION:**

Taxpayers will or have overpaid taxes. Board action rectifies the mistake.

**RELEASES OVER \$100**

Year	Name	Account	Amount	Reason
2007	Clyde Jarman Jr	14970	\$451.02	Adjusted Value
2008	Clyde Jarman Jr	14970	433.44	Adjusted Value
2005	Thenia Arnette	22329	103.13	Adjusted Value
2006	Thenia Arnette	22329	103.52	Adjusted Value
2009	Deep Run Water & Sewer	41062	112.54	Legal Exemption
2009	Lisa West	31665	357.53	Corrected Listing
2009	Tommy Beamon	1623	260.68	Adjusted Value
2009	Robert Alexander	60979	130.35	Corrected Listing
2009	Diane White	31916	327.46	Corrected Listing
2009	Raymond Moody	20257	501.10	Corrected Listing
2009	Wendall Humphrey	15565	248.13	Corrected Listing
2009	Timothy Stepps	27543	600.00	Corrected Listing
2009	Timothy Stepps	27543	120.00	Corrected Listing
2006	Sierracities	38572	105.59	Corrected Listing
2008	Shreekrishna LLC	46518	1578.79	Corrected Listing
2006	Lila Grubbs Heirs	123	335.09	Corrected Listing
2007	Lila Grubbs Heirs	123	311.15	Corrected Listing
2008	Lila Grubbs Heirs	123	287.22	Corrected Listing
2009	Dennis Parker	22057	3,558.57	Keying Error
2009	Lenox Incorporated	81248	10,165.41	Corrected Listing
2009	Scotty Pittman	14880	156.49	Keying Error
2009	Larry Lowe	56066	106.75	Legal Exemption
2009	Howard Development Co	39432	178.04	Corrected Listing
2009	Frank Burgess	42638	120.48	Legal Exemption
2009	Kelvin Suggs	11456	128.25	Adjusted Value
2009	Jacqueline Seymour	66766	179.77	Double Listed
2009	D Robinson Trucking LLC	61296	185.02	Listed in other County
2009	Thomas Jones	47307	183.12	Adjusted Value
2009	Elmer Daughety	6280	516.64	Adjusted Value
2009	Board of Home Mission	66898	105.53	Legal Exemption
2009	Board of Home Mission	66898	105.53	Legal Exemption
2009	Mary Miller	30705	\$172.04	Legal Exemption
2008	Jackie Dixon	7235	151.48	Corrected Listing
2007	Jackie Dixon	7235	170.48	Corrected Listing
2009	Antonio Hardy	2465	242.65	Legal Exemption
2009	Linda Watson	13092	307.29	Listed in other County
2008	Kevin Strickland	61516	138.92	Adjusted Value
2008	Kiel Nichols	25924	115.72	Legal Exemption

2009	Kiel Nichols	25924	220.75	Legal Exemption
2009	Kiel Nichols	25924	294.20	Legal Exemption
2009	Wayne Taylor	12644	133.12	Adjusted Value
2008	Timothy Powell	46864	262.06	Legal Exemption
2009	Martin Bravo	1190	242.78	Corrected Listing
2009	Louvenia Martell	66927	188.39	Adjusted Value
2009	Risk Managers Inc	63674	179.39	Adjusted Value
2009	Adam Smith	35661	116.05	Legal Exemption
2009	Buck Jordan	39343	336.02	Corrected Listing
2008	Ronnie Price	26009	125.57	Adjusted Value
2009	Barbara Smith	26260	113.03	Listed in other County
2009	Kyle Slayton	67388	154.01	Legal Exemption
2008	Anthony Monroe	30021	126.89	Legal Exemption
2009	James Breidenbach	66042	162.04	Legal Exemption
2004	Sharon Lancaster	46666	143.65	Corrected Listing
2005	Sharon Lancaster	46666	135.60	Corrected Listing
2006	Sharon Lancaster	46666	132.40	Corrected Listing
2007	Sharon Lancaster	46666	120.78	Corrected Listing
2008	Sharon Lancaster	46666	109.33	Corrected Listing
2009	J D Styles	35174	846.90	Double Listed
2009	Mary Dunn	39108	162.43	Double Listed
2009	Gerald Barfield	1197	175.21	Double Listed
2009	Kimberly Basden	67241	167.02	Double Listed
2009	Clifton Bailey	66658	219.25	Corrected Listing
2009	Diane Abel	19972	146.03	Double Listed
2009	Durwood Swaney	67216	489.03	Corrected Listing
2009	Alton Rouse	65800	657.00	Legal Exemption
2009	Elwood Eubanks	25314	220.00	Legal Exemption
2009	Marion Gray	22787	283.61	Legal Exemption
2009	James Greene	21415	590.17	Legal Exemption
2009	Robert Long	67672	115.50	Corrected Situs
2009	Robert Wade	30935	557.39	Legal Exemption
2009	Donna Stafford	27291	277.97	Legal Exemption
2009	Kimberly Hardy	46841	115.21	Legal Exemption
2009	Morris Grant	10313	365.00	Legal Exemption
2009	Rachel Minton	57664	287.81	Legal Exemption
2009	Abdo Quism	46045	355.38	Corrected Listing
2009	John Barwick	1435	1058.47	Legal Exemption
2007	Cheyene Newborn	43577	147.91	Corrected Listing
2008	Cheyene Newborn	43577	132.43	Corrected Listing
2006	Terry Outlaw	15150	526.38	Double Listed
2007	Terry Outlaw	15150	448.82	Double Listed
2005	Richard Rosso	60994	421.83	Corrected Listing
2006	Richard Rosso	60994	394.39	Corrected Listing
2007	Richard Rosso	60994	339.74	Corrected Listing
2008	Richard Rosso	60994	292.17	Corrected Listing
2006	Anthony Wade	12722	218.11	Double Listed
2007	Anthony Wade	12722	199.42	Double Listed
2008	Anthony Wade	12722	181.21	Double Listed
1999	Carla Koonce	52949	311.07	Corrected Listing
2000	Carla Koonce	52949	286.67	Corrected Listing
2001	Carla Koonce	52949	247.44	Corrected Listing
2002	Carla Koonce	52949	\$222.99	Corrected Listing
2003	Carla Koonce	52949	212.65	Corrected Listing
2004	Carla Koonce	52949	194.57	Corrected Listing
2005	Carla Koonce	52949	175.74	Corrected Listing
2006	Carla Koonce	52949	181.80	Corrected Listing
2007	Carla Koonce	52949	163.91	Corrected Listing
2008	Carla Koonce	52949	152.85	Corrected Listing

2006	Alton McKnight	15076	436.45	Double Listed
2007	Alton McKnight	15076	349.88	Double Listed
2008	Alton McKnight	15076	299.80	Double Listed
2007	Willie Hines	54466	826.11	Corrected Listing
2003	Billy Ray McCoy	42197	177.68	Listed in other county
2004	Billy Ray McCoy	42197	172.94	Listed in other county
2005	Billy Ray McCoy	42197	161.54	Listed in other county
2006	Billy Ray McCoy	42197	160.80	Listed in other county
2007	Billy Ray McCoy	42197	146.90	Listed in other county
2008	Billy Ray McCoy	42197	133.58	Listed in other county
2007	Cathy Turner	53279	202.77	Double Listed
2008	Cathy Turner	53279	181.07	Double Listed
2007	Radrico Torres	19051	394.95	Corrected Listing
2008	Radrico Torres	19051	340.11	Corrected Listing
2007	Larry Taylor	60972	165.09	Double Listed
2005	Larry Taylor	60972	432.36	Double Listed
2008	Diane White	31916	439.33	Corrected Listing
2009	Diane White	31916	327.46	Corrected Listing
2007	Diane White	31916	475.94	Corrected Listing
2006	Johnson White Jr	31916	512.56	Corrected Listing

**Refunds**

Year	Name	Account	Amount	Reason
2009	James Mills	19987	\$323.37	Listing in other county
2009	Clifton Bradshaw	2482	120.00	Corrected Listing
2009	Shelby Blanton	31894	120.00	Corrected Listing

**MANAGER'S RECOMMENDATION:**

Approval of releases as set out above.

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECOND \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS \_\_\_\_\_

YEA VOTES: Brown \_\_\_\_\_ Davis \_\_\_\_\_ Graham \_\_\_\_\_ Humphrey \_\_\_\_\_

Pharo \_\_\_\_\_ Stroud \_\_\_\_\_ Sutton \_\_\_\_\_

\_\_\_\_\_  
George W. Graham Jr., Chairman      10/05/09  
Date

\_\_\_\_\_  
ATTEST                      10/05/09  
Date



**LENOIR COUNTY, NORTH CAROLINA**  
**BUDGET AMENDMENT REQUEST**

FY 2009-2010

Appropriations

Budget Amendment # \_\_\_\_\_

Date Approved \_\_\_\_\_

Distribution - Finance Office:

FUND GENERAL	DEPARTMENT HEALTH	LINE ITEM DESCRIPTION VARIOUS
Check One Box New Appropriation: <input checked="" type="checkbox"/> XX Line Item Transfer: <input type="checkbox"/> <b>REVENUES</b>		Check One Box New Appropriation: <input checked="" type="checkbox"/> XX Line Item Transfer: <input type="checkbox"/> <b>EXPENDITURES</b>
Account # and Title <u>Decrease</u>	Amount	Account # and Title <u>Decrease</u>
<u>Lead Screening (State)</u> 10-3518-3302	-5,000.00	<u>Environmental Health</u> 10-5180-3110 Travel -2,500.00  <u>Child Health</u> 10-5162-3110 Travel -2,500.00
	-5,000.00	Total -5,000.00

**Reason and Justification for Request:**

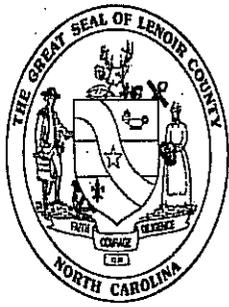
Per state notification, reduction in funding allotted for Lead Screening Program for FY 2009-2010.

Department Head Approval *[Signature]* Date 9/16/09

Finance Officer Approval *[Signature]* Date 9/22/09

Budget Officer Approval *[Signature]* Date 9/22/09

Board Approval (When Applicable) Date \_\_\_\_\_ Date of Minutes \_\_\_\_\_



BUDGET ORDINANCE AMENDMENT:

General Fund:

DSS:

\$9,393.00 Decrease

Item NO. 6

LENOIR COUNTY, NORTH CAROLINA

BUDGET AMENDMENT REQUEST

FY 09/10 Appropriations

Budget Amendment # \_\_\_\_\_

Date Approved \_\_\_\_\_

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL		SOCIAL SERVICES		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> <b>REVENUES</b>			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> <b>EXPENDITURES</b>		
Account # and Title	Amount	Account # and Title	Amount		
<b>DECREASE</b>		<b>DECREASE</b>			
103531.3001		105330.4971			
ADMINISTRATIVE REIMBURSEMENT	\$ (8,219.00)	Adult Day Care Fund	\$ (9,393.00)		
103991.9110					
Fund Balance Appropriated	\$ (1,174.00)				
Total	\$ (9,393.00)	Total	\$ (9,393.00)		

Reason and Justification for Request:

Line item adjustments to reflect actual allocation received.

Department Head Approval	Date	Finance Officer Approval	Date
<i>[Signature]</i>	9-24-09	<i>Marta H. Marti</i>	9/24/09
Budget Officer Approval	Date		
<i>[Signature]</i>	9/25/09		
Board Approval (When Applicable)	Date	Date of Minutes	

Finance Office - Copy

Department - Copy

Administration - Copy

Item NO. 7

BUDGET ORDINANCE AMENDMENT: GENERAL FUND: CJPP: \$2.: INCREASE



**LENOIR COUNTY, NORTH CAROLINA**  
**BUDGET AMENDMENT REQUEST**

FY 2009 - 2010  
 Appropriations

Budget Amendment # \_\_\_\_\_  
 Date Approved \_\_\_\_\_

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL		Criminal Justice Partnership Program		VARIOUS	
Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> <b>REVENUES</b>			Check One Box New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> <b>EXPENDITURES</b>		
Account # and Title		Amount	Account # and Title		Amount
<u>INCREASE</u>			<u>INCREASE</u>		
10-3522-3601	GRANT - CJPP	2.00	10-5216-3210	TELEPHONE	2.00
Total		2.00	Total		2.00
<b>Reason and Justification for Request:</b> BUDGET AMENDMENT TO ADJUST BUDGETED NUMBERS TO MATCH THE ACTUAL AMOUNTS APPROVED BY THE STATE. AT THE TIME THE BUDGET WAS ADOPTED, THE STATE HAD NOT YET DETERMINED WHAT THE EXACT ALLOCATIONS WOULD BE FOR FISCAL YEAR 2009-2010.					
Department Head Approval		Date	Finance Officer Approval		Date
<i>[Signature]</i>		9/23/09	<i>Marcia H. Martin</i>		9/23/09
Budget Officer Approval		Date			
<i>Michael W. [Signature]</i>		9/25/09			
Board Approval (When Applicable)		Date	Date of Minutes		

Finance Office - Copy

Department - Copy

Administration - Copy

BUDGET ORDINANCE AMENDMENT: FINANCE/EMERGENCYMEDICAL SERVICES: \$1,348. INCREASE



**LENOIR COUNTY, NORTH CAROLINA**  
**BUDGET AMENDMENT REQUEST**

FY 2009 - 2010  
 Appropriations

Budget Amendment # \_\_\_\_\_  
 Date Approved \_\_\_\_\_

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL FUND		FINANCE/EMERGENCY MEDICAL SERVICES		10-3842-8500	INSURANCE - MISCELLANEOUS
				10-4332-3530	VEHICLES REPAIR/MAINTENANCE
<b>Check One Box</b> New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/>			<b>Check One Box</b> New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/>		
<b>REVENUES</b>			<b>EXPENDITURES</b>		
Account # and Title		Amount	Account # and Title		Amount
<u>INCREASE</u>			<u>INCREASE</u>		
10-3842-8500	INSURANCE-MISCELLANEOUS	1,348.00	10-4332-3530	VEHICLES REPAIR/MAINTENANCE	1,348.00
Total		1,348.00	Total		1,348.00

**Reason and Justification for Request:**

TO BUDGET INSURANCE PROCEEDS RECEIVED FROM VFIS INSURANCE AS A RESULT OF AN ACCIDENT ON 08/19/2009. THIS ACCIDENT WAS THE RESULT OF A DEER ENTERING THE HIGHWAY IN FRONT OF THE LENOIR COUNTY AMBULANCE. A CHECK IN THE AMOUNT OF \$1,347.72 WAS RECEIVED ON 9/21/2009.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Manda H. Matis</i>	9/21/09	<i>Manda H. Matis</i>	9/21/09
Budget Officer Approval	Date		
<i>Michael W. Jarman</i>	9/23/09		
Board Approval (When Applicable)	Date	Date of Minutes	

Finance Office - Copy

Department - Copy

Administration - Copy

BUDGET ORDINANCE AMENDMENT: GENERAL FUND: PROCESS FUNDS: \$10,873. DECREASE



**LENOIR COUNTY, NORTH CAROLINA**  
**BUDGET AMENDMENT REQUEST**

FY 2009 - 2010 (PRIOR YEAR)

Appropriations

Budget Amendment # \_\_\_\_\_

Date Approved \_\_\_\_\_

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL FUND		PROCESS FUNDS		VARIOUS	
<b>Check One Box</b> New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/>			<b>Check One Box</b> New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/>		
<b>REVENUES</b>			<b>EXPENDITURES</b>		
Account # and Title		Amount	Account # and Title		Amount
<u>DECREASE</u>			<u>DECREASE</u>		
10-3402-3609	GRANT-JCPC-ADVISORY COUNCIL	-150.00	10-4201-6356	JCPC-ADVISORY COUNCIL	-150.00
10-3402-3611	GRANT-JCPC TEEN COURT	-1,570.00	10-4201-6352	JCPC-TEEN COURT	-1,570.00
10-3402-3613	GRANT-JCPC PSYCHOLOGICAL	-900.00	10-4201-6342	JCPC-PSYCHOLOGICAL SVCS	-900.00
10-3402-3632	GRANT-STRUCTURED DAY/RESTITUTI	-6,378.00	10-4201-6344	JCPC-STRUCTURED DAY/JUV RE	-6,378.00
10-3402-3633	GRANT-PARENTING MATTERS	-1,875.00	10-4954-2200	JCPC-PM-FOOD/PROVISIONS	-1,875.00
Total		-10,873.00	Total		-10,873.00
<b>Reason and Justification for Request:</b> BUDGET AMENDMENT TO DECREASE THE APPROPRIATION AMOUNTS FOR THE VARIOUS JCPC PROGRAMS DUE TO A 5% REDUCTION BY THE STATE.					
Department Head Approval		Date	Finance Officer Approval		Date
<i>Maisha H. Martin</i>		9/24/09	<i>Maisha H. Martin</i>		9/24/09
Budget Officer Approval		Date			
<i>Michael W. Jarman</i>		9/25/09			
Board Approval (When Applicable)		Date	Date of Minutes		

Item NO. 10

BUDGET ORDINANCE AMENDMENT: SCHOOL CAPITAL FUND  
 SCHOOL BUILDING: \$4,266,667. INCREASE



**LENOIR COUNTY, NORTH CAROLINA**  
**BUDGET AMENDMENT REQUEST**

FY 2009 - 2010  
 Appropriations

Budget Amendment # \_\_\_\_\_  
 Date Approved \_\_\_\_\_

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
SCHOOL CAPITAL		SCHOOL BUILDING		VARIOUS	
<b>Check One Box</b> New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> <b>REVENUES</b>			<b>Check One Box</b> New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/> <b>EXPENDITURES</b>		
Account # and Title		Amount	Account # and Title		Amount
<u>INCREASE</u>			<u>INCREASE</u>		
21-3593-3300	SCHOOL BLDG CAPITAL FUNDS	3,200,000.00	21-5900-5001	PUB SCHOOL BLD CAP FUNDS	3,200,000.00
21-3991-9910	FUND BALANCE APPROPRIATED	1,066,667.00	21-5900-5002	SCH BLDG CAP FUNDS-LOCAL	1,066,667.00
Total		4,266,667.00	Total		4,266,667.00

**Reason and Justification for Request:**

Budget Amendment to adjust revenues and expenditures in the Public School Building Capital fund to cover capital projects that have been approved by the State. This includes \$3,100,000. in ADM funds and a local match of \$1,033,334. to cover the increased cost of renovating Moss Hill Elementary School. This \$4,133,334. will be used in conjunction with the School Bond money.

Department Head Approval	Date	Finance Officer Approval	Date
<i>Marta H. Marti</i>	9/24/09	<i>Marta H. Marti</i>	9/24/09
Budget Officer Approval	Date		
<i>Michael W. Jarman</i>	9/25/09		
Board Approval (When Applicable)	Date	Date of Minutes	

Finance Office - Copy

Department - Copy

Administration - Copy

BUDGET ORDINANCE AMENDMENT: GENERAL FUND:  
DSS:\$106,493. DECREASE



**LENOIR COUNTY, NORTH CAROLINA**  
**BUDGET AMENDMENT REQUEST**

FY 2009 - 2010  
Appropriations

Budget Amendment # \_\_\_\_\_  
Date Approved \_\_\_\_\_

Distribution - Finance Office:

FUND		DEPARTMENT		LINE ITEM DESCRIPTION	
GENERAL		SOCIAL SERVICES: MEDICAL ASSISTANCE		VARIOUS	
<b>Check One Box</b> New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/>			<b>Check One Box</b> New Appropriation: <input checked="" type="checkbox"/> Line Item Transfer: <input type="checkbox"/>		
<b>REVENUES</b>			<b>EXPENDITURES</b>		
Account # and Title	Amount	Account # and Title	Amount	Account # and Title	Amount
<u>DECREASE</u>		<u>DECREASE</u>			
10-3531-3003 EDTAP & MTAP	-64,193.00	10-5352-4972 EDTAP	-64,193.00		
10-3531-3004 SUPPLEMENTAL EDTAP	-42,300.00	10-5352-4974 SUPPLEMENTAL EDTAP	-42,300.00		
Total	-106,493.00	Total	-106,493.00		

**Reason and Justification for Request:**  
 BUDGET AMENDMENT TO DECREASE THE FUNDING AMOUNTS FOR THE RURAL OPERATING ASSISTANCE PROGRAM (ROAP) THROUGH DSS. A PUBLIC HEARING WAS HELD DURING THE JULY 20, 2009, COMMISSIONERS' MEETING AND A RESOLUTION WAS APPROVED TO ALLOW TRANSIT TO APPLY FOR ROAP FUNDING. IN PREVIOUS YEARS, DSS WAS THE AGENCY THROUGH WHICH EDTAP AND EDTAP-SUPPLEMENTAL WERE FUNDED. SINCE LENOIR COUNTY TRANSIT IS NOW HANDLING THE ROAP FUNDING, DSS WILL NO LONGER RECEIVED THE ABOVE MENTIONED FUNDS - FUNDS ARE NOW BUDGETED IN TRANSIT.

Department Head Approval	Date	Finance Officer Approval	Date
	9-22-09		9-22-09
Budget Officer Approval	Date		
	9/22/09		
Board Approval (When Applicable)	Date	Date of Minutes	

**INTRODUCED BY:** Michael Jarman, County Manager **DATE:** 10/05/09 **ITEM NO.:** 12A

Resolution Appropriating \$44,188 in American Recovery and Reinvestment Act (ARRA) Funds

**SUBJECT AREA:** Financial/Personnel

**ACTION REQUESTED:**

The Board is requested to appropriate \$44,188 in ARRA funds to be used by the County Director of Social Services for establishing a new Income Maintenance Caseworker II in the Food and Nutrition Services Program (FNS), to cover the costs of overtime for FNS staff, to hire temporary or contracted staff as needed in response to the rapid increase in the demand for Food and Nutrition service in Lenoir County. This will be the second allocation of ARRA Administrative Funds.

**HISTORY/BACKGROUND:**

The American Recovery and Reinvestment Act of 2009 (ARRA) was signed into law by the President on February 17, 2009. The Act contained provisions that increased the Food and Nutrition Services benefits by 13.6%. North Carolina allocated 90% of the ARRA funds to County Departments of Social Services. The ARRA allocated a second issuance of administrative funds to states available from October 1, 2009 through September 30, 2010. The amount of administrative funds allocated to Lenoir County is \$44,188. These funds are 100% Federal funds with no County matching requirement.

ARRA Funds may be used to pay overtime, hire new staff or contract staff to assist states and local governments with the increased demand for food assistance. The funds must be used to provide Food and Nutrition Services benefits to the residents of Lenoir County. The ARRA funds must be used by September 30, 2010.

**EVALUATION:**

The Food and Nutrition Services Program is designed to promote the general welfare of the population, to safeguard the health and well-being of our fellow citizens, and to raise the nutritional levels of the low income households in our County. In Lenoir County the applications for Food and Nutrition Benefits have increased by 10% this year. The total FNS cases for Lenoir County have already increased by 500 hundred cases this past year and is expected to grow by another 200 cases before the end of the new Fiscal Year. The increase in FNS benefits made available by the ARRA is very timely especially in light of the present economic downturn. The additional ARRA Administrative Funds are also very timely as additional manpower and overtime is needed to keep up with the rapidly increasing demand for services in the nation, the state, and in Lenoir County.

**MANAGER'S RECOMMENDATION:**

Respectfully recommend approval

\_\_\_\_\_  
**INITIALS**

**RESOLUTION: NOW, THEREFORE BE IT RESOLVED** that the Board of County Commissioners appropriates \$44,188 in ARRA Administrative funds to be used by the Lenoir County Director of Social Services to assist in providing Food and Nutrition Services to the citizens of Lenoir County.

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECOND \_\_\_\_\_

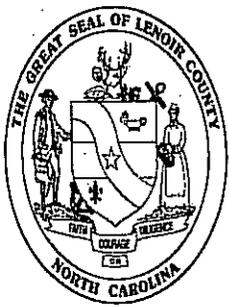
APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS \_\_\_\_\_

YEA VOTES: Brown \_\_\_\_\_ Davis \_\_\_\_\_ Graham \_\_\_\_\_ Humphrey \_\_\_\_\_

Pharo \_\_\_\_\_ Stroud \_\_\_\_\_ Sutton \_\_\_\_\_

\_\_\_\_\_  
George W. Graham Jr., Chairman      10/05/09  
Date

\_\_\_\_\_  
ATTEST                      10/05/09  
Date



BUDGET ORDINANCE AMENDMENT:

General Fund:

DSS:

\$44,188 increase

Item No. 12J

LENOIR COUNTY, NORTH CAROLINA

BUDGET AMENDMENT REQUEST

F 09/10
Appropriations

Budget Amendment #

Date Approved

Distribution - Finance Office:

Table with columns: FUND (GENERAL), DEPARTMENT (SOCIAL SERVICES), LINE ITEM DESCRIPTION (VARIOUS). Includes 'Check One Box' for New Appropriation and Line Item Transfer, and a detailed list of account numbers and amounts for REVENUES and EXPENDITURES.

Reason and Justification for Request:
Line item adjustments to reflect additional allocations received. No County match required.

Department Head Approval [Signature] Date 9-29-09
Finance Officer Approval [Signature] Date 9/29/09
Budget Officer Approval [Signature] Date 9/30/09
Board Approval (When Applicable) Date Date of Minutes

North Carolina Department of Transportation  
Division of Highways  
Request for Addition to State Maintained Secondary Road System

North Carolina

County: Lenoir

Road Description: Nautica Place in Hyde Park Subdivision

WHEREAS, the attached petition has been filed with the Board of County Commissioners of the County of Lenoir requesting that the above described road, the location of which has been indicated in red on the attached map, be added to the Secondary Road System, and

WHEREAS, the Board of County Commissioners is of the opinion that the above described road should be added to the Secondary Road System, if the road meets minimum standards and criteria established by the Division of Highways of the Department of Transportation for the addition of roads to the System.

NOW, THEREFORE, be it resolved by the Board of County Commissioners of the County of Lenoir that the Division of Highways is hereby requested to review the above described road, and to take over the road for maintenance if it meets established standards and criteria.

**CERTIFICATE**

The foregoing resolution was duly adopted by the Board of Commissioners of the County of \_\_\_\_\_ at a meeting on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

WITNESS my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**Official Seal**

Clerk, Board of Commissioners  
County: \_\_\_\_\_

**PLEASE NOTE:**

**Forward direct with request to the Division Engineer, Division of Highways**

**North Carolina Department of Transportation  
Division of Highways  
Petition for Road Addition**

**ROADWAY INFORMATION:** (Please Print/Type)

County: Lenoir Road Name: Nautica Place  
(Please list additional street names and lengths on the back of this form.)

Subdivision Name: Hyde Park Length (miles): 0.04

Number of occupied homes having street frontage: 4 Located (miles): 0.08

miles N  S  E  W  of the intersection of Route 1001 and Route 1682.  
(Check one) (SR, NC, US) (SR, NC, US)

We, the undersigned, being property owners and/or developers of Hyde Park Subdivision in Lenoir County, do hereby request the Division of Highways to add the above described road.

**CONTACT PERSON:** Name and Address of First Petitioner. (Please Print/Type)

Name: Kenton (Kent) J. Greene Phone Number: 252-526-6807 (C)

Street Address: 2802 Nautica Place

Mailing Address: 2802 Nautica Place, Kinston NC 28504

**PROPERTY OWNERS**

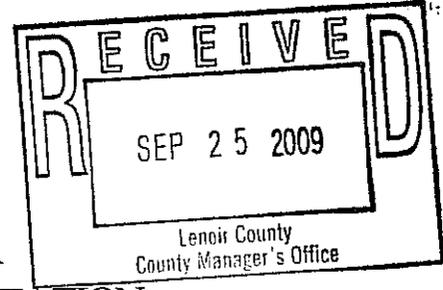
<u>Name</u>	<u>Mailing Address</u>	<u>Telephone</u>
Kent & Rhonda Greene	2802 Nautica Place, Kinston NC 28504	252-527-8242
Stuart & Patricia Baker	2801 Nautica Place, Kinston NC 28504	252-527-7945

Below are people who use Nautica Place only for driveway access as their properties' legal & physical addresses are on the adjoining street - Churchill Dr.

Earl & Judy Smith	2853 Churchill Drive, Kinston NC 28504	252-527-3030
Mr. & Mrs. Steve Hall	2851 Churchill Drive, Kinston NC 28504	252-522-5731



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION



BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

September 24, 2009

Mr. Mike Jarman  
Lenoir County Manager  
P.O. Box 3289  
Kinston, NC 28502

Subject: Addition to the State Road System of Nautica Place in Lenoir County

Dear Mr. Jarman:

Attached are a Form SR-1 (Petition for Road Addition), a Form SR-2 (Request for Addition to State Maintained Secondary Road System), also known as a Resolution, a Location Map, and a plat for the addition of the subject roads. If the Board of County Commissioners concurs with the addition, please complete the attached resolution and return it to this office.

If you have any questions, please contact me at (252) 527-0053.

Sincerely,

*R. K. Green*

R. K. Green  
Assistant District Engineer

Attachments

Cc: File

MAILING ADDRESS:  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
DIVISION TWO - DISTRICT 3  
1629 HWY. 258 SOUTH  
KINSTON, NC 28504

TELEPHONE: (252) 527-0053  
FAX: (252) 527-7920  
WEBSITE: WWW.NCDOT.GOV

LOCATION:  
1629 HWY. 258 SOUTH  
KINSTON, NC



**INTRODUCED BY:** Michael W. Jarman, County Manager **DATE:** 10/05/09 **ITEM NO.** 14

Resolution Declaring Property as Surplus and Authorizing the Sale of the Surplus Property

**SUBJECT AREA:** Administrative

**ACTION REQUESTED:**

The Board is requested to declare property as surplus and authorize the sale of the surplus property.

**HISTORY/BACKGROUND:**

The County has acquired various properties over a period of time mainly through tax foreclosures. Some of these properties have structures on them and some are vacant lots. These properties add no value to the operations of the County.

**EVALUATION:**

The County owns various properties that are of no useful value to the County. In accordance with procedures set forth in N.C. General Statute 160A-269, County Administration is requesting the approval of the Board to sell the following listed properties through the negotiated offer and upset bid process. The sale of these properties will return them to private owners and add them once again to the tax scrolls.

<u>Tax Department Record Number</u>	<u>Property Description</u>
26606	Bagby Alley, Kinston
14584	405 W. Washington Ave., Kinston
12725	911 Chestnut St.
13363	1024 Macon St.
11371	307 E. Blount St.
5599	912 Macon St.
11324	510 Thompson St.
9283	506 Quinerly Lane
4810	304 N. Adkin St.
11041	1008 E. Gordon St.
12924	522 Tobacco Lane
33344	901 William Vause Lane
17295	209 W. King St.
14608	308 E. Washington St.
16872	106 Hill St.
16873	108 Hill St.
13775	706 Chestnut St.
17341	4751 Willie White Rd.
601	Randolph Farrow Rd.
9760	Bagby Alley
9302	311 E. Caswell St.
15707	E. Washington St., LaGrange
8638	702 Quinerly St.
8045	422 E. Bright St.
4860	David Avenue

<u>Tax Department Record Number</u>	<u>Property Description</u>
23848	1313 Railfence Dr.
17097	Ed Herring Rd., LaGrange
17413	County Line Rd., LaGrange
9225	915 E. Gordon St.
9103	403 Mitchell St.
9114	407 Mitchell St.
13362	507 S. Trianon St.
11858	1018 Liberty Hill Rd.

**MANAGER'S RECOMMENDATION:**

Respectfully recommend approval. \_\_\_\_\_

**RESOLUTION: NOW THEREFORE BE IT RESOLVED** by the Lenoir County Board of Commissioners that County owned property listed in this resolution be declared as surplus and authorize the County Manager to sell the property through the negotiated offer and upset bid process in accordance with N.C. General Statute 160A-269.

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECOND \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS \_\_\_\_\_

YEA VOTES: Brown \_\_\_\_\_ Davis \_\_\_\_\_ Graham \_\_\_\_\_ Humphrey \_\_\_\_\_

Pharo \_\_\_\_\_ Stroud \_\_\_\_\_ Sutton \_\_\_\_\_

\_\_\_\_\_  
George W. Graham, Jr., Chairman      10/05/09  
Date

\_\_\_\_\_  
ATTEST                      10/05/09  
Date

**INTRODUCED BY:** Michael Jarman, County Manager **DATE:** 10/05/09 **ITEM NO.:** 15

Resolution Approving Purchase of Fingerprint Verifying Software & Equipment: \$4,500

**SUBJECT AREA:** Financial

**ACTION REQUESTED:**

The Board is requested to authorize the Sheriff to execute a purchase order with AFIX Technologies, Inc. for the purchase of fingerprint verifying software and a fingerprint reader.

**HISTORY / BACKGROUND:**

Approximately one month ago the Sheriff was authorized by the Board of Commissions to purchase fingerprint equipment from AFIX technologies. This equipment would allow jail staff to begin fingerprinting inmates which would then be forwarded to a database. Latent fingerprints recovered from crime scenes could then be scanned and searched against the database for possible matches. A third benefit of this system is the ability of jail staff to have the fingerprint of an inmate cross checked in the AFIX system to determine the identity of the inmate during the booking and release process.

**EVALUATION:**

AFIX Technologies Inc. provides the verifying software and equipment to input the fingerprint of the inmate and then search the database for a quick match. The cost to purchase the "verifier" and fingerprint reader is \$4500. This system will work in conjunction with the other AFIX equipment that has already been purchased. These systems are utilized in various jails and prisons in North Carolina and across the nation.

The Sheriff respectfully requests the Board of Commissioners to permit the Sheriff to execute a purchase order with AFIX technologies, Inc. for the purchase of the Verifier fingerprint software and reader equipment. The funds for this purchase will come from the SCAAP reimbursement funds which must be utilized for the purchase of jail related equipment or services.

**MANAGER'S RECOMMENDATION:**

Respectfully Request Approval.

\_\_\_\_\_  
Initials

**RESOLUTION: NOW THEREFORE BE IT RESOLVED** by the Lenoir County Board of Commissioners that the Sheriff is permitted to execute a purchase order with AFIX Technologies, Inc., for the purchase of Verifier fingerprint software and a fingerprint reader.

AFIX Technologies ----- \$4,500

Funding Account #: 10-4310-3980 \$4,500

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECOND \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS \_\_\_\_\_

YEA VOTES: Humphrey \_\_\_\_\_ Sutton \_\_\_\_\_ Stroud \_\_\_\_\_ Graham \_\_\_\_\_  
Pharo \_\_\_\_\_ Brown \_\_\_\_\_ Davis \_\_\_\_\_

\_\_\_\_\_  
George Graham, Chairman      10/05/09  
Date

\_\_\_\_\_  
ATTEST      10/05/09  
Date

INTRODUCED BY: Michael Jarman, County Manager DATE: 10/05/09 ITEM NO. 16

Resolution Approving Citizens to Boards, Commissions, Etc.

**SUBJECT AREA:** Boards and Commissions

**ACTION REQUESTED:**

Officially and publicly appoint various applicants to various vacancies on boards, commissions, task forces, etc.

**HISTORY / BACKGROUND:**

The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply on their own free will.

**EVALUATION:**

The following Boards currently have existing vacancies/expiring terms. No applications at this time.

<u>BOARD/COMMITTEE/COMMISSION</u>	<u>APPLICANT/ CURRENT MEMBER</u>	<u>TERM EXPIRATION</u>
<b>Juvenile Crime Prevention Council</b> 2 <sup>nd</sup> Appearance	Ella M. Clark Joey Huff Luberta Parker Chris Rogerson (Re-Appointment)  Glenn Elmore Wanda H. Jordan Bobby R. Lambert Tara Taylor (Appointments)	June 2011

**CURRENT VACANCIES:**

- Lenoir County Health Board – (1) Veterinarian, (1) Optometrist, (1) Pharmacist
- Lenoir County Planning Board – Districts One (1), Four (4) and Alternate
- Grifton Planning Board – One (1) Vacancy
- CJPP – Three (3) Vacancies
- Kinston Board of Adjustment – Two (2) ETJ Members; (1) Primary – (1) Alternate

**MANAGER'S RECOMMENDATION:**

\_\_\_\_\_  
Initials

**RESOLUTION: NOW THEREFORE BE IT RESOLVED** by the Lenoir County Board of Commissioners that the following appointments are made:

<u>BOARD/COMMITTEE/COMMISSION</u>	<u>APPLICANT/ CURRENT MEMBER</u>	<u>TERM EXPIRATION</u>
<b>Juvenile Crime Prevention Council</b> 1 <sup>st</sup> Appearance	Ella M. Clark Joey Huff Luberta Parker Chris Rogerson (Re-Appointment) Glenn Elmore Wanda H. Jordan Bobby R. Lambert Tara Taylor (Appointments)	June 2011

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECOND \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS \_\_\_\_\_

YEA VOTES: Brown \_\_\_\_\_ Davis \_\_\_\_\_ Graham \_\_\_\_\_ Humphrey \_\_\_\_\_

Pharo \_\_\_\_\_ Stroud \_\_\_\_\_ Sutton \_\_\_\_\_

\_\_\_\_\_  
George W. Graham Jr., Chairman      10/05/09  
Date

\_\_\_\_\_  
ATTEST                      10/05/09  
Date

APPLICATION FOR APPOINTMENT  
to  
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

The Lenoir County Board of Commissioners believes that all citizens should have the opportunity to participate in governmental decisions. One way of participating is by serving as a citizen member of one of the County's advisory boards. If you want to be considered for appointment to an advisory board, please complete the Application below and mail it to the Lenoir County Clerk to the Board, P.O. Box 3289, Kinston, NC 28502, or fax to (252) 559-6454.

Advisory Board/Committee/Commission interested in:

JCPC

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Ella Moore Clarke  
 Address: 2705 Hodges Road  
 City/State/Zip: Kinston NC 28504  
 Telephone: (Home) 252-527-724 (Work) 252-939-3352  
 Occupation: Retired (Parks & Rec. city of Kinston) Part-time Emp.  
 Business Address: 405 N McLewee Street Kinston NC 28501  
 Age: (Optional): \_\_\_\_\_  
 Number hours available per month for this position: 5  
 Training: \_\_\_\_\_  
 Business and Civic Experience/Skills: Presently JCPC member, NAACP,

Other County Boards/Committees/Commissions presently serving on: \_\_\_\_\_

Expiration date of Term: \_\_\_\_\_

Circle your voting precinct

- |   |  |
|---|--|
| K-1 (Carver Courts Recreation Center)   | Institute (Institute Methodist Church) |
| K-2 (Old Plummer Daniel's Building)   | Moseley Hall (Frink Middle School Gym) |
| K-3 (Fairfield Recreation Center)   | Neuse (Agricultural Center)            |
| K-4 (Northwest Elementary School)   | Pink Hill 1 (Bethel Baptist Church)    |
| K-5 (Spillman Baptist Church)   | Pink Hill 2 (Pink Hill Rescue Station) |
| K-6 (Teachers Memorial School)  | Sand Hill (Sand Hill VF Department)    |
| K-7 (Emma Webb Recreation Center)   | Southwest (Southwest VF Department)    |
| K-8 (Holloway Recreation Center)  | Trent 1 (Deep Run VF Department)       |
| <u>K-9 (Kinston Number 4 Fire Station) - 1<sup>st</sup> Pen Holman Church</u> | Trent 2 (Moss Hill Ruitan Building)    |
| Contentnea (Contentnea Ruitan Building)                                       | Vance (Army Reserve Center, Airport)   |
| Falling Creek (Banks Elementary School Gym)                                   | Woodington (Woodington Middle School)  |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Ella M Clarke  
Signature of Applicant

9/14/09  
Date

APPLICATION FOR APPOINTMENT  
to  
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

JCPCL

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Joey Huff  
Address: PO Box 3385  
City/State/Zip: Kinston NC 28502  
Telephone: (Home) \_\_\_\_\_ (Work) 526-4200  
Occupation: Head of Director  
Business Address: PO Box 53 Lenoir Co. Health Dept PO Box 3385 Kinston 28502  
Age: (Optional): \_\_\_\_\_  
Number hours available per month for this position: 2  
Training: \_\_\_\_\_  
Business and Civic Experience/Skills: \_\_\_\_\_

Other County Boards/Committees/Commissions presently serving on: JCPCL, Child Welfare

Expiration date of Term: \_\_\_\_\_

Circle your voting precinct

- |   |  |
|---|--|
| K-1 (Carver Courts Recreation Center)       | Institute (Institute Methodist Church) |
| K-2 (Old Plummer Daniel's Building)         | Moseley Hall (Frink Middle School Gym) |
| K-3 (Fairfield Recreation Center)           | Neuse (Agricultural Center)            |
| K-4 (Northwest Elementary School)           | Pink Hill 1 (Bethel Baptist Church)    |
| K-5 (Spillman Baptist Church)               | Pink Hill 2 (Pink Hill Rescue Station) |
| K-6 (Teachers Memorial School)              | Sand Hill (Sand Hill VF Department)    |
| K-7 (Emma Webb Recreation Center)           | Southwest (Southwest VF Department)    |
| K-8 (Holloway Recreation Center)            | Trent 1 (Deep Run VF Department)       |
| K-9 (Kinston Number 4 Fire Station)         | Trent 2 (Moss Hill Ruitan Building)    |
| Contentnea (Contentnea Ruitan Building)     | Vance (Army Reserve Center, Airport)   |
| Falling Creek (Banks Elementary School Gym) | Woodington (Woodington Middle School)  |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Signature of Applicant

Date

Joey Huff

8/10/09

APPLICATION FOR APPOINTMENT  
to  
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

JCPC

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Lubert Parker  
Address: 142 Orange St  
City/State/Zip: Kinston, N.C. 28504  
Telephone: (Home) 252-527-4207 (Work) 252-468-2629  
Occupation: Sub Aor Lenoir County School  
Business Address: \_\_\_\_\_  
Age: (Optional): 65  
Number hours available per month for this position: \_\_\_\_\_  
Training: \_\_\_\_\_  
Business and Civic Experience/Skills: \_\_\_\_\_

Other County Boards/Committees/Commissions presently serving on: \_\_\_\_\_

Expiration date of Term: \_\_\_\_\_

Circle your voting precinct

- |   |  |
|---|--|
| K-1 (Carver Courts Recreation Center)       | Institute (Institute Methodist Church) |
| K-2 (Old Plummer Daniel's Building)         | Moseley Hall (Erink Middle School Gym) |
| K-3 (Fairfield Recreation Center)           | <u>Neuse (Agricultural Center)</u>     |
| K-4 (Northwest Elementary School)           | Pink Hill 1 (Bethel Baptist Church)    |
| K-5 (Spillman Baptist Church)               | Pink Hill 2 (Pink Hill Rescue Station) |
| K-6 (Teachers Memorial School)              | Sand Hill (Sand Hill VF Department)    |
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| K-9 (Kinston Number 4 Fire Station)         | Trent 2 (Moss Hill Ruitan Building)    |
| Contentnea (Contentnea Ruitan Building)     | Vance (Army Reserve Center, Airport)   |
| Falling Creek (Banks Elementary School Gym) | Woodington (Woodington Middle School)  |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Lubert Parker  
Signature of Applicant

9/14/09  
Date

APPLICATION FOR APPOINTMENT

to

LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

JCPC

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Chris Rogerson
Address: 123 East Caswell St
City/State/Zip: Kinston, NC 28501
Telephone: (Home) (252) 268-3780 (Work) (252) 527-3331
Occupation: Attorney
Business Address: 123 East Caswell St, Kinston, NC 28501
Age: (Optional): 38
Number hours available per month for this position:
Training: Attorney for 12 yrs defending juveniles
Business and Civic Experience/Skills:

Other County Boards/Committees/Commissions presently serving on: None

Expiration date of Term:

Circle your voting precinct

- K-1 (Carver Courts Recreation Center)
K-2 (Old Plummer Daniel's Building)
K-3 (Fairfield Recreation Center)
K-4 (Northwest Elementary School)
K-5 (Spillman Baptist Church)
K-6 (Teachers Memorial School)
K-7 (Emma Webb Recreation Center)
K-8 (Holloway Recreation Center)
K-9 (Kinston Number 4 Fire Station)
Contentnea (Contentnea Ruitan Building)
Falling Creek (Banks Elementary School Gym)
Institute (Institute Methodist Church)
Moseley Hall (Frink Middle School Gym)
Neuse (Agricultural Center)
Pink Hill 1 (Bethel Baptist Church)
Pink Hill 2 (Pink Hill Rescue Station)
Sand Hill (Sand Hill VF Department)
Southwest (Southwest VF Department)
Trent 1 (Deep Run VF Department)
Trent 2 (Moss Hill Ruitan Building)
Vance (Army Reserve Center, Airport)
Woodington (Woodington Middle School)

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Signature of Applicant

Date 9-14-09

APPLICATION FOR APPOINTMENT  
to  
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

Lenoir County Juvenile Crime Prevention Council

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Glenn Elmore  
 Address: 201 SOUTTERLAND RD.  
 City/State/Zip: ALBERTSON, NC 28508  
 Telephone: (Home) 252-568-4824 (Work) 252-208-4920  
 Occupation: DIRECTOR, LENOIR YDC  
 Business Address: 3055 DOBBS FARM RD. KINSTON, NC 28504  
 Age: (Optional): 50  
 Number hours available per month for this position: AS NEEDED  
 Training: 28+ YRS EXPERIENCE WORKING W/ THIS POPULATION  
 Business and Civic Experience/Skills: \_\_\_\_\_

Other County Boards/Committees/Commissions presently serving on: N/A

Expiration date of Term: \_\_\_\_\_

Circle your voting precinct

- |   |  |
|---|--|
| K-1 (Carver Courts Recreation Center)       | Institute (Institute Methodist Church) |
| K-2 (Old Plummer Daniel's Building)         | Moseley Hall (Frink Middle School Gym) |
| K-3 (Fairfield Recreation Center)           | Neuse (Agricultural Center)            |
| K-4 (Northwest Elementary School)           | Pink Hill 1 (Bethel Baptist Church)    |
| K-5 (Spillman Baptist Church)               | Pink Hill 2 (Pink Hill Rescue Station) |
| K-6 (Teachers Memorial School)              | Sand Hill (Sand Hill VF Department)    |
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| Contentnea (Contentnea Ruitan Building)     | Vance (Army Reserve Center, Airport)   |
| Falling Creek (Banks Elementary School Gym) | Woodington (Woodington Middle School)  |

*\* Duplin County Resident*

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Glenn Elmore  
Signature of Applicant

8-10-09  
Date

APPLICATION FOR APPOINTMENT  
to  
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

JCPC

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

Name: Wanda Hall Jordan  
Address: 3920 Sterling Pointe Drive WWS  
City/State/Zip: Winterville NC 28590  
Telephone: (Home) 252-364-1367 (Work) 252-939-3223  
Occupation: Executive Director The GATE  
Business Address: 201 E. Gordon Street Kinston, NC 28501  
Age: (Optional): 36  
Number hours available per month for this position: flexible  
Training: \_\_\_\_\_  
Business and Civic Experience/Skills: \_\_\_\_\_

Other County Boards/Committees/Commissions presently serving on: Association of Congregations

Expiration date of Term: \_\_\_\_\_

Circle your voting precinct

K-1 (Carver Courts Recreation Center)	Institute (Institute Methodist Church)
K-2 (Old Plummer Daniel's Building)	Moseley Hall (Frink Middle School Gym)
K-3 (Fairfield Recreation Center)	Neuse (Agricultural Center)
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K-9 (Kinston Number 4 Fire Station)	Trent 2 (Moss Hill Ruitan Building)
Contentnea (Contentnea Ruitan Building)	Vance (Army Reserve Center, Airport)
Falling Creek (Banks Elementary School Gym)	Woodington (Woodington Middle School)

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Wanda Hall Jordan  
Signature of Applicant

8/10/2009  
Date

APPLICATION FOR APPOINTMENT  
to  
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

LENOIR CO. CRIMINAL JUSTICE / DAY REPORTING CENTER

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

\* \* \* \* \*

Name: BOBBY R. LAMBERT  
Address: 301 E. KING STREET  
City/State/Zip: KINSTON, NC 28501  
Telephone: (Home) 252-361-0772 (Work) 252-526-6752  
Occupation: PROBATION OFFICER  
Business Address: 301 E. KING STREET, KINSTON, NC 28501  
Age: (Optional): 35  
Number hours available per month for this position: ANY  
Training: \_\_\_\_\_  
Business and Civic Experience/Skills: \_\_\_\_\_

Other County Boards/Committees/Commissions presently serving on: \_\_\_\_\_

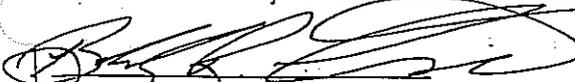
Expiration date of Term: \_\_\_\_\_

Circle your voting precinct

- |   |  |
|---|--|
| K-1 (Carver Courts Recreation Center)       | Institute (Institute Methodist Church) |
| K-2 (Old Plummer Daniel's Building)         | Moseley Hall (Frink Middle School Gym) |
| K-3 (Fairfield Recreation Center)           | Neuse (Agricultural Center)            |
| K-4 (Northwest Elementary School)           | Pink Hill 1 (Bethel Baptist Church)    |
| K-5 (Spillman Baptist Church)               | Pink Hill 2 (Pink Hill Rescue Station) |
| K-6 (Teachers Memorial School)              | Sand Hill (Sand Hill VF Department)    |
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| Contentnea (Contentnea Ruitan Building)     | Vance (Army Reserve Center, Airport)   |
| Falling Creek (Banks Elementary School Gym) | Woodington (Woodington Middle School)  |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

  
Signature of Applicant

09/14/2009  
Date

APPLICATION FOR APPOINTMENT  
to  
LENOIR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Advisory Board/Committee/Commission interested in:

Tara Taylor

(I understand that this application will be kept on the active file for two years only, and I, hereby, authorize Lenoir County to verify all information included in this application.)

\* \* \* \* \*

Name: Tara Taylor  
Address: 1791 Hwy 11-55  
City/State/Zip: Kinston NC 28504  
Telephone: (Home) 252-361-1888 (Work) 252-527-2191  
Occupation: 4-H Agent  
Business Address: same as above  
Age: (Optional): 29  
Number hours available per month for this position: 5-10 hrs  
Training: BS  
Business and Civic Experience/Skills: \_\_\_\_\_

Other County Boards/Committees/Commissions presently serving on: Chamber Ambassador

Expiration date of Term: 8-10-11

Circle your voting precinct

- |   |  |
|---|--|
| K-1 (Carver Courts Recreation Center)       | Institute (Institute Methodist Church)     |
| K-2 (Old Plummer Daniel's Building)         | Moseley Hall (Frink Middle School Gym)     |
| K-3 (Fairfield Recreation Center)           | Neuse (Agricultural Center)                |
| K-4 (Northwest Elementary School)           | <u>Pink Hill 1</u> (Bethel Baptist Church) |
| K-5 (Spillman Baptist Church)               | Pink Hill 2 (Pink Hill Rescue Station)     |
| K-6 (Teachers Memorial School)              | Sand Hill (Sand Hill VF Department)        |
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| Contentnea (Contentnea Ruitan Building)     | Vance (Army Reserve Center, Airport)       |
| Falling Creek (Banks Elementary School Gym) | Woodington (Woodington Middle School)      |

CERTIFICATION

I certify that I have read and understand the 75% attendance requirement established in the Lenoir County Board Appointment Policy. I further certify, that I am aware, if my attendance drops below the 75% attendance requirements that I will be automatically removed from said Board appointment.

Tara K. Taylor  
Signature of Applicant

8/10/09  
Date